

THE  
Whole booke of Psalms collected  
into English Metre by Thomas Stern-  
hold, Iohn Hopkins, and others, con-  
ferred with the Hebrew, with apt  
notes to sing them  
withall.

¶ Set forth and directed to be sung in all Churches, of all the  
people together, before and after morning and evening  
prayer: as also before and after Sermons, and  
moreouer in private houses for their soley solace  
and comfort, laying aspart all vngodly songs  
and ballades, which tend onely to  
the nourishing of vice and cor-  
rupting of youth.

¶ If any be afflicted, let him pray, and if any be merry,  
let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plentifully in you, in all  
wisdom, teaching and exhorting one another in  
Psalmes, Hymnes, and spirituall songs, singing vnto  
the Lord in your hearts.

LONDON.

Printed for the Companie of  
Stationers.

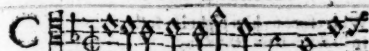
Cum Priuilegio Regis Regali.

1606.

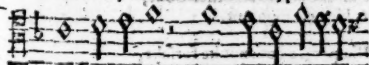




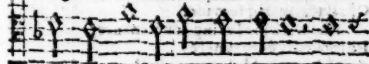
## Veni Creator.



One holy Ghost eternall God, proceed-



ding from aboue: both from the Father and



the sonne, the God of peace and loue, vi-



site our mindes and into vs, thy heavenly



grace inspire: That in all truth and godly-



nesse we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gift of God most hie,  
which no tongue can expresse,  
The fountaine and the liuely spring,  
of ioy celestiall:  
The fire so bright, the loue so cleare,  
and vntion spirituall.

Thou in thy giftes art manifold,  
whereby Christ Church doth stand:  
In faithfull hearts writing thy lawe,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe the prayse of God  
may stand in euery place.

O holy Ghost into our wits,  
send downe thy heavenly light:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weakenes,  
so feeble and foistayle:  
That neither flesh, the world nor deuill,  
against vs doe preuaile.

Put backe our enemies farre from vs,  
and graunt vs to obtaine:  
Peace in our hearts, with God and man,  
without grudge or disdain.  
And graunt (O Lord) that thou being,  
our leader and our guide,

## The humble suite of a sinner.

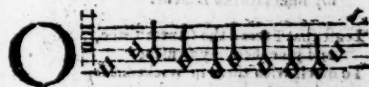
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord graunt we thee pray:  
That thou mayest be our comfort  
at the last dreadfull day,  
Of all strife and contention,  
O Lord dissolve the bands:  
And make the knots of peace and lone,  
throughout all Christians lands.

Graunt vs O God through thee to know  
the Father most of might:  
That of thy deare beloued sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The Spirit of them both alway,  
one God in persons three.

Laud and prayse be to the Father,  
and to his sonne equall:  
And to the holy spirit also,  
one God coeternall.  
And pray we that the holy soue,  
vouchsafe his spirit to send:  
To all that doe professe his name,  
vnto the worldes end.

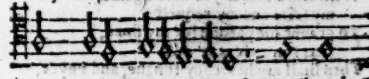
## The humble suite of a sinner.



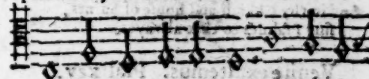
Lord of whom I do depend, behold



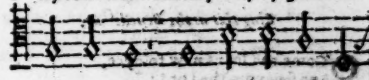
my carefull heart: And when thy will and



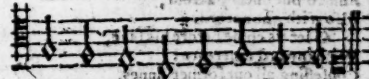
pleasure is, release me of my sinne, Thou iust



my sorrowes what they are, my greife is



knowne to thee: And there is none that



can remove, or take the same from me.

But onely thou whose aide I craue,  
whose mercy still is prest:

**Venite exultemus.**

To ease all those that come to thee,  
for succour and for rest,  
And sith thou seest my restless eyes,  
my teares and grievous griefe,  
Attend vnto my suite O Lord,  
marke well my plaint and mone.

For sinne hath lo inclosed me,  
and compass me about:  
That I am now remedilese,  
if mercy helpe not out:  
For mortall man can not release,  
or mitigate this paine:  
But euen thy Christ, my Lord and God,  
which for my sinne was slaine.

Whose bloudie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I:  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
doe now behold the same:  
So trust I to possesse that place,  
with them to prayse thy name.  
But whilst I lue here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Least that I tread the sinners trace,  
and glue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe thin of my selfe,  
cannot recouer that.

Wherefore this is yett once againe,  
my suite and my request:  
To graunt me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue, and voyce,  
be instruments of prayse:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

**Venite exultemus. Psal xcvi.**

*Sing this as the Benedicimus.*

Come and let vs now reioyce,  
and sing vnto the Lord:  
And to our onely Saviour,  
Allo with one accord.  
O let vs come before his face,  
With inward reuerence:  
Confessing all our former sinnes,  
And that with diligence.

To thank him for his benefices,  
Alway distributing

Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke above all other Gods,  
A king omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his handes are all the coasts,  
Of all the world so wide.  
And with his louing countenance,  
He looketh euer where:  
And doth behold the tops of all,  
The mountaines farre and neare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God our Lord and King,  
And we his people are:  
His rocke and sheepe of his pasture,  
On whom he taketh care.  
This day if ye will heare his voyce,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time:  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me,  
And tryed me eueray day:  
They proued me and saw my workes,  
What I could doe or say.

These fortie yeeres I haue borne grined  
With this generation:  
And euermore I layd they erred,  
In their imagination.  
Where with their hearts were sore combrd  
Long times and many dayes:  
Wherefore I know assuredly,  
They haue not knowne my wayes.

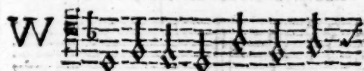
To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

**Gloria patri.**

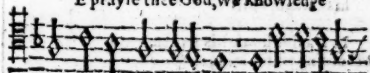
All land and drayse be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
for euer heretofore,  
And is now at this present time,  
and shall be euermore.

## Te Deum.

### The song of S. Ambrose, called Te Deum.



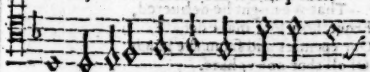
E praye thee God, we knowledge



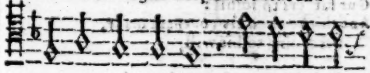
thee, the onely Lord to be, And as eternall



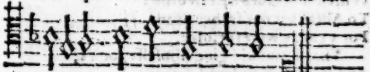
Father, all the earth doth worship thee,



To thee all Angels crie, the heauens and



all the powers therein, To the Cherub and



Seraphin, to crie they doe not lin.

O holy, holy holy Lord,  
of Sabbath Lord the God:  
Through heauen and earth thy prayse is spread,  
and glory all abroad.  
The Apostles glorious companie,  
yeeld prayse vnto thee:  
The Prophets goodly fellowship,  
prayse thee continually.

The noble and victorious host,  
of Martyrs sound thy prayse:  
The holy Church throughout the world,  
doth knowledge thee alwayes.  
Father of endlesse maiestie,  
they doe acknowledge thee:  
Thy Christ thine honorable true,  
and onely sonne to be.

The holy Ghost the comforter,  
of glory thou art king:  
O Christ and of the Father art,  
the Sonne euertlasting.  
When sinfull mans decay is hand,  
thou tookest to restore:  
To be inclosed in virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruel night:

## The song of the three children.

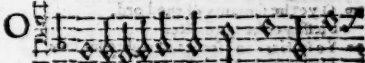
Thou heauens kingdome didst set open,  
to each beleeuing wight:  
In glory of the Father thou,  
dost sit on Gods right hand:  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

Lord helpe, thy seruants whom thou hast,  
bought with thy precious blood:  
And in eternall glory sit,  
them with thy Saints so good.  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord governe them, and Lord do thou,  
for euer their aduance.

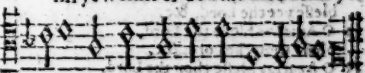
We magnifie thee day by day,  
and world without end:  
Adore thy holy name: O Lord,  
vouch'safe vs to defend.  
From sinne this day, haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all,  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me neuer be.

### The song of the three children.



All ye workes of God the Lord blesse ye:



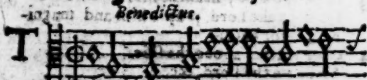
the Lord: prayse him, and magnifie him for euer

- 1 O ye the Angels of the Lord,  
blesse ye the Lord, prayse him and magni-  
fie him for euer.
- 2 O ye the starry heauens hie,  
blesse ye the Lord, prayse him and magni-  
fie him for euer.
- 3 O ye waters above the flie,  
blesse ye the Lord, &c.
- 4 O ye powers of the Lord,  
blesse ye the Lord, &c.
- 5 O ye the shining Sonne and Moone,  
blesse ye the Lord, &c.
- 6 O ye the glittering starres of heauen,  
blesse ye the Lord, &c.
- 7 O ye the howling winde of God,  
blesse ye the Lord, &c.
- 8 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 9 O ye winter and the summer tide,  
blesse ye the Lord, &c.
- 10 O ye the dewe and binding frost,  
blesse ye the Lord, &c.

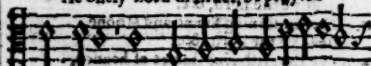
## Benedictus.

- 13 O ye the frost and chilling cold,  
bless ye the Lord &c.
- 14 O ye congealed ice and snow,  
bless ye the Lord &c.
- 15 O ye the nights and lightsome dayes,  
bless ye the Lord &c.
- 16 O ye the darkenesse and the light,  
bless ye the Lord &c.
- 17 O ye the lightnings and the cloudes,  
bless ye the Lord &c.
- 18 O let the earth eke bless the Lord,  
yea bless the Lord &c.
- 19 O ye the mountanes and the hills,  
bless ye the Lord &c.
- 20 O all ye greene things of the earth,  
bless ye the Lord &c.
- 21 O ye euery spring welles,  
bless ye the Lord &c.
- 22 O ye the seas, and the foulds,  
bless ye the Lord &c.
- 23 Whales and all that in the waters moue,  
bless ye the Lord &c.
- 24 O all ye flying foules of the ayre,  
bless ye the Lord &c.
- 25 O all ye beastes and cattle eke,  
bless ye the Lord &c.
- 26 O ye the children of mankind,  
bless ye the Lord &c.
- 27 Let Israel eke bless the Lord,  
yea bless the Lord &c.
- 28 O ye the Prelates of God the Lord,  
bless ye the Lord &c.
- 29 O ye the seruants of the Lord,  
bless ye the Lord &c.
- 30 Ye spirites and soules of righteous men  
bless ye the Lord &c.
- 31 Ye holy and ye mecke of heart,  
bless ye the Lord &c.
- 32 O Agailias bless the Lord,  
bless thou the Lord &c.
- 33 O Azarias bless thou the Lord,  
bless thou the Lord praye him and  
magnific him for euer.
- 34 And Misael eke bless the Lord,  
bless thou the Lord, praye him and  
magnific him for euer.

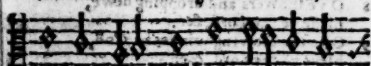
The song of Zacharias, called



He onely Lord of Israel, be prayed



euermore, For through his visitation, and

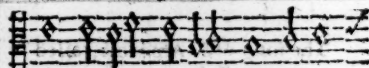


mercie kept in store, His people now hee



hath redeemed, that long hath bene in thrall:

## Magnificat.



And spread abroad his sauing health, vpon



his seruants all.

In Dauids house his seruant true,  
According to his mind :  
And also his anointed King,  
As we in Scripture find.

As by his holy Propheets all,  
Oft times he did declare,  
The which were since the world began,  
his wayes for to prepare,

That we might be deliuered,  
From those that make debate,  
Our enemies and from the hands,  
Of all that doe vs hate.

The mercy which he promised,  
Our fathers to fulfill:  
And thinke vpon his covenant made,  
according to his will,

And also to performe the oath,  
Which he before had sworne:  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
to serue our heauy king.

And that without all manner feare,  
And eke in righteousness:  
And also for to leade our lines,  
In stedfast holinesse.

And thou O child which now art borne,  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
his wayes for to direct.

For thou shalt goe before his face,  
For to prepare his wayes:  
And also for to do his will,  
And pleasure all thy dayes.

To giue them knowledge how that their,  
Saluation is neare:  
And that remission of their sinnes,  
is through his mercy meere,

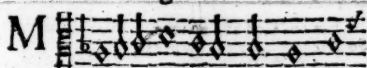
Whereby the day springe from on high  
Is come vs for to visite:  
And those for to illuminate,  
Which doe in darkenesse sit.

To lighten those that shadowed be,  
With death and eke oppress:  
And also for to guide their feete,  
the way to peace and rest.

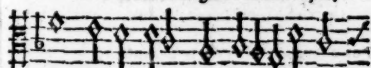
The song of blessed Mary, called

Magnificat.

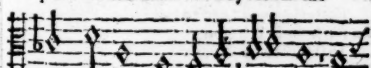
# Magnifica t.



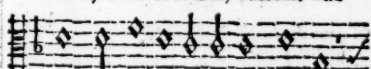
I soule doth magnifie the Lord, my



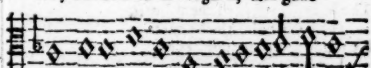
Spirit eke euermore: Reioyeth in the



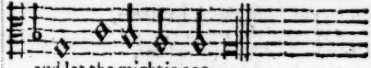
Lord my God which is my Saviour. And



why because he did regard, and gave



respect vnto so bale estate of his handmaide



and let the mightie goe,

For now behold all nations,  
An generacions all  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified:  
Which is the Lord of might  
Whose name he euer sanctified,  
And prayled day and night,

For with his mercy and his grace,  
All men he dorch enframe  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start:  
With all imaginations,  
That they beare in their heart,

He hath put downe the mightie ones,  
From their supernall state:  
And did exalt the meeke in heart,  
As he hath thought it meete.

The hungry he replenished,  
With all things that were good:  
And through his power he made the rich,  
Oit tyme to want their fooode,

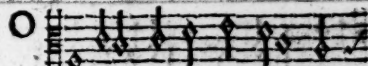
And calling to remembrance,  
His mercy euery deale  
Hath holpen vp assistantly,  
His seruant Israell.

According to his promise made,  
To Abraham before:  
And to his seede successfullie  
To stand for euermore.

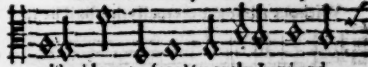
The song of Simeon called

Nunc dimittis.

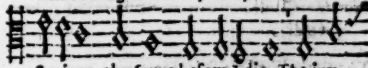
# Nunc dimittis.



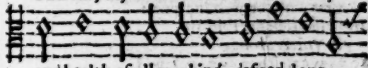
Lord because my hearts desire, hath



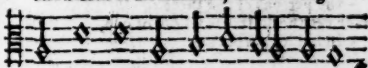
willed long to see: My onely Lord and



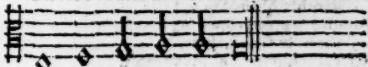
Sauour, thy sonne before I die. The ioy



and health of all mankind, desired long



before: Which now is come into the world



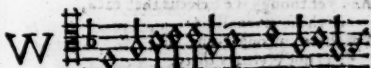
of mercy bringing store.

Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word,  
Which lightneth my heart.

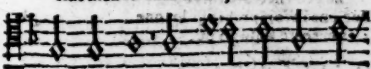
Because mine eyes which thou hast made,  
To giue my body light:  
Hauc now behelde thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast set.  
Of thine abundant grace:  
In open sight and visible.  
Before all peoples face  
The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of,  
Thy people Israell.

The Symbole or Creed of Athanasius.  
called Quicumque uult,



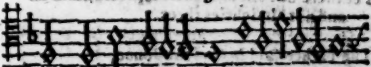
Mat man so euer he be, that saluation



will attaine: The Catholicke beleife



he must, before all things retaine, Which



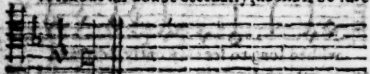
faith valens he holy keepe, & vnderstandly:



# Quicumque vult.



Without all doubt eternally, he shall be sure



to die.

The Catholick belief is this,  
that God we worship one:  
In Trinitie, and Trinitie,  
in Vnitie alone,  
So as we neither doo confound,  
the persons of the three:  
Nor yet the substance whole of one,  
in sundry partes te.

One person of the Father is,  
another of the Sonne:  
Another person proper of,  
the holy Ghost alone.  
Of Father Sonne and holy Ghost,  
but one the God-head is:  
Like glory coeternall eke,  
the maiestie likewise.

Such as the Father is, such is,  
the Sonne in each degree:  
And such also we doe beleue,  
the holy Ghost to be,  
Vncreate is the Father and  
vcreate is the Sonne:  
The holy Ghost vncreate is,  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And incomprehensible also is,  
the holy Ghost of none:  
The Father is eternall, and  
the Sonne eternall is:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue that each,  
of these eternall be  
there but one eternall is,  
and not eternals three,  
yet vncreate three,  
but one incomprehensible, one  
vncreate hold to be.

Almightie is the Father is,  
the Sonne almightie is:  
And in like sort almightie is,  
the holy Ghost also.  
And altho that every one,  
of these almightie be:  
Yet there but one almightie is,  
and not almighties three.

The Father God is God the Sonne,  
God holy Ghost also  
Yet there are not three Gods in all,

But one God and no moe,  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are,  
these not three Lords but one.

For as we are compeld to graunt,  
by Christian veritie:  
Each of the persons by him himselfe,  
both God and Lord to be.  
So Catholicke religion,  
forbiddeth vs alway:  
That either Gods be three, or that  
three Lords be three to say.

Of none the Father is ne made,  
ne create nor begot:  
The Sonne is of the Father not,  
create ne made but got.  
The holy Ghost is of them both:  
the Father and the Sonne:  
Ne made ne create nor begot,  
but doth procede alone.

So we one Father hold, not three,  
one Sonne also not three:  
One holy Ghost alone, and not,  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequal be,  
So Vnitie in Trinitie,  
as it is said before:  
And Trinitie in Vnitie,  
in all things we adores

Therefore what man desire that,  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight:  
Of the incarnating of Christ,  
our Lord beleue aright.

And this the right faith is that we,  
beleue and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Father substance got,  
before the world began:  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh consist.  
Touching his Godhead equall with,  
his Father God is he:  
Touching his manhood lower than,

## The Lamentation of a sinner

his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man.  
But by taking manhood to God,  
this being one began.

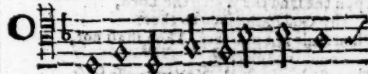
All one not by confounding of,  
the substance into one:  
But onely by the vnitie,  
that is of one person.  
For as the reason of the soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen: he did ascend:  
He sits at the right hand of God,  
the Almighty Father there;  
From thence to iudge the quicke and dead,  
again he shall retire.

At whose returne all men shall rise,  
with bodies new reitorde:  
And of their owne works they shall giue,  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who haue done ill shall goe into,  
eternall fire to dwell.

This is the Catholicke beleife,  
who doth not faithfully  
beleue the same without all doubt,  
he saued cannot be.  
To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be euermore.

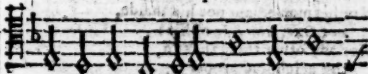
### The Lamentation of a sinner.



Lord turne not away thy face



from him that lieth prostrate: La-

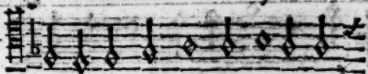


menting for his sinfull life, before

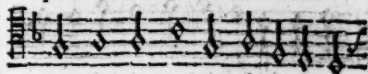


thy mercy gate: Which gate thou

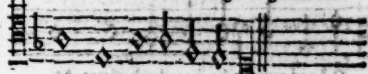
## The Lords Prayer.



opencst wide to those that doe lament



their sinne: Shut not that gate against me



Lord, but let me enter in.

And call me not to mine account,  
How I haue liued here:  
For then I know right wello Lord,  
How vile I shall appeare.

I neede not to confesse my life,  
I am sure thou canst tell.  
What I haue beene and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then:  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.

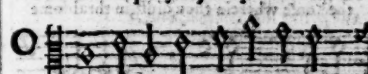
Wherefore with teares I come to thee,  
To begge and to intreate:  
Euen as the child that hath done euill,  
And feareth so be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requering mercy for my sinnes,  
To heale my deadly wound.

O Lord I neede not to reapeate,  
What I doe begge or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

### The Lords prayer, or pater noster.



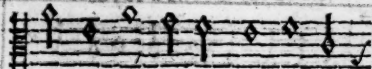
Vt Father which in heauen art



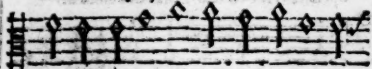
Lord hallowed be thy name: thy king-

dom

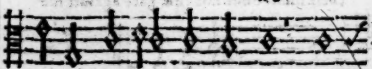
## The x. Commandements.



come come, thy will be done in earth



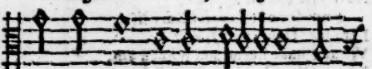
even as the same in heauen is, giue vs



O Lord our dayly bread this day : As



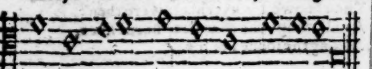
we forgive our debtors, so forgive our



debte we pray, into temptation leade



vansot, From euill make vs free, for kingdome



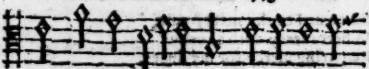
power and glory thine, both now and euer be.

## The x. Commandements.

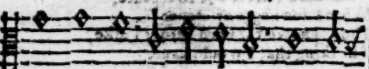
*Audi Israel, Exod. xx.*



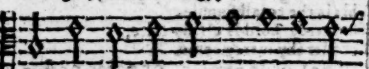
Arke Israel and what I say, giue heed



to vnderstand : I am the Lord thy God that



brought, thee out of Egypt land : Euen from



the house wherein thou didst, in thraldome



line a slave : None other Gods at all before



my presence shalt thou haue,

## The Complaint of a sinner

No manner grauen Image shalt,  
thou make at all to thee:  
Nor any figure like hy thee,  
shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below :  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,  
a ielous God am I :  
That punish parents faults vnto,  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy do display :  
To thousands of such as me loue,  
and my precepts obey.

The name thou of thy Lord thy God,  
in vaine shalt neuer vie :  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe  
the sacred Sabbath day :  
Sixe dayes thou labour shalt and doe,  
thy needefull workes alway.

The seventh day is set by the Lord,  
thy God to rest vpon :  
No worke then shalt thou doe in it,  
ne thou, nor yet thy Sonne,  
Thy daughter, seruant nor handmaid,  
thine Oxen or yet thine Ass :  
Nor (stranger that within thy gates,  
hath his abiding place,

For in sixe dayes God heauen and earth,  
and all therein did make :  
And after those his rest he did,  
vpon the seventh day take.  
Wherefore he blest the day that he,  
for resting did ordaine :  
And sacred to himselfe alone,  
appointed to remaine,

Yield honour to thy parents that,  
prolongd thy dayes may be :  
Vpon the land the which the Lord,  
thy God hath giuen to thee.  
Thou shalt not murder, Thou shalt not,  
committ adulterie.  
Thou shalt not steale, Nor witness false,  
against thy neighbour be.

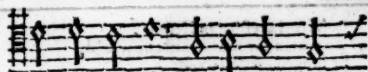
Thou shalt not couet house that to,  
thy neighbour doth belong :  
Ne couet shalt in hauiug of,  
his wife &c doe him wrong,  
Nor his manseruant nor his maide,  
nor Ox, nor Ass of his :  
Nor any other thing that to,  
thy neighbour proper is.

## The Complaint of a sinner.

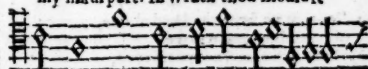


Now righteousnesse doth say, Lord, for

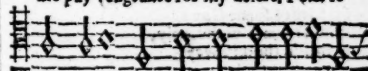
my



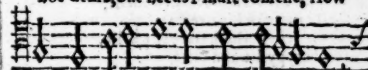
my sinful part: In wrath thou shouldst



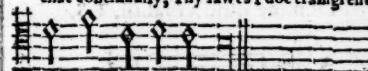
me pay vengeance for my desert, I can it



not deny, But needs I must confesse, How



that continually, Thy lawes I doe transgresse



Thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy stocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say:  
He sinneth not in thy sight,  
Full oft and every day.

The Scripture plainetelleth me,  
The righteous man offendeth:  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path:  
But he falth now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise:  
Falth oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord I that am vniust,  
And righteousness none haue:  
Whereto then shall I trust,  
My sinfull soule to saue.

But truly to that post,  
Whereto I cleaue and shall:  
Which is thy mercy moit,  
Lord let thy mercy fall,  
And mitigate thy moode,  
Or else we perish all:  
The price of this thy blood,  
Whercon mercy I call,

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops so sweete,  
So moynt my heart so dry:  
That I with sinne repleate,  
May liue and sinne may die.

That being mortified  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe.  
Whereas no mercy growes,  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art mine onely trust.

FINIS.

## The Psalmes of Dauid in Meetre

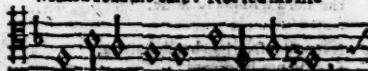
Beatus vir, psal. i. T. 3



He man is blest that hath not bent to



wicked read his eare: Nor led his life



as sinners doe, nor sat in sinners chaire,



3. but in the lawes of God the Lord doth



set his whole delight. And in that law doth



exercise, himselfe both day and night.

Psalme ii. iii

3 He shall be like the tree that groweth,  
fast by the river side:  
Which bringeth forth most pleasant fraite,  
in her due time, and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind drives to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be overthrowne.

Quare fremuerunt. Psal. ii. T. S.

Sing this with the 1. Psalme.

Why did the Gentiles tumult rayse,  
what rage was in their braines:  
Why did the Iewish people muse,  
seeing all is but vaine?

2 The kings and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke:  
4 For he that in the heauen dwelles,  
their doings shall deride,  
And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say.  
6 I haue annointed him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely sonne,  
to day I thee begot:  
8 All peoples will giue to thee  
as heires at thy request:  
The endes and quarters of all the earth,  
by thee shall be possesst.

9 Thou shalt them bridle with a snare,  
as men vnder foot and heele:  
And as the porters their dore shall breake,  
them with an Iron rod.  
10 Now ye O Kings and rulers all,

be wise therefore and leard:

11 By whom the matters of the world,  
be iudged and discerned.

12 See that ye serue the Lord aboue,  
in trembling and in feare.

See that with reuerence ye reioyce,  
to him in like manner

13 See that ye kisse and eke embrace,  
his blessed sonne I say:

Least in his wrath ye suddenly,  
perish in the mid way.

14 If once his wrath neuer so small,  
shall kindle in his brest:

Oh then as they which trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iii. T. S.

Lord how are my foes increased, which

vexe me more and more: they kill my heart

when as they say, God can him not restore

But thou (O Lord) art my defence, when I

am hard bestead: My worship and mine honor

both, and thou holdst vp my head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.

5 I laid me downe, and quietly,  
I slept and rose againe:  
For why? I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had benighted me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my Saviour and my aide.



7 Rise vp therefore saue me O Lord,  
for now to thee I call.  
For thou hast broke the cheekes and teeth,  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord above:  
Thou dost bestow vpon thy folk,  
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T.S

*Sing this as the 3. Psalme.*

O God that art my righteousness,  
Lord heare me when I call:  
Then halt set me at libertie,  
when I was bound and thrall.  
8 Haue mercy Lord therefore on me,  
and graunt me my request:  
For vnto thee incessantly,  
to cry I will not rest,

9 O mortall men how long will yee,  
my glory thus despise:  
Why wander ye in vanitie,  
and follow after lies.  
4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse,

5 Sin not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.  
6 Offer to God the sacrifice,  
of righteousness I say:  
And looke that in the lining Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace:  
But Lord graunt vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad:  
Then they that of their corne and wine,  
full great increase haue had,

9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S

*Sing this as the 3. Psalme.*

Incline thine eares vnto my word,  
O Lord my plaint consider:  
8 And heare my voyce, my King my God,  
to thee I make my prayer.  
9 Heare me sometimes Lord carry not,  
for I will haue respect:  
My prayer early in the morne,  
to thee for to direct,

4 And I will trust through patience,  
in thee my God alone:

That art not pleased with wickedness,  
and ill with thee dwels none.  
5 And in thy fight shall neuer stand,  
these furious fookes O Lord:  
Vaine workers of iniquitie,  
thou halt alwayes aboord.

6 The lyers and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloudthirstie,  
and the deceifull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thy holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the waye that I shall walke,  
before my face disclose.  
9 For in thir mouthes theris no truth,  
their hears are foule and vaine:  
10 Their throat an open sepulchre,  
their tongues doe gloie and faime.

11 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.  
12 But they that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the prayse.

13 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace as with a shield  
defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

*Sing this as the 1. Psalme.*

LORD in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.  
2 For I am weak therefore O Lord  
of mercy me forbear:  
As I heale me Lord, for why thou knowest,  
my bones do quake for feare.  
3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cūme my miserie:  
4 Lord turne thee to thy wonted grace,  
my seely soule vptake:  
Oh saue me not for my defects,  
but for thy mercies sake.

5 For why? no man among the dead,  
remembereth thee as while:  
Or who shall worship thee O Lord,  
in the infernall pit?  
6 So grieuous is my plaint and moane,  
that I waxe wondrous faint:  
All the night long walkt I my bed,

**Psalme vii.viii.**

with teares of my complaint.

7 My fight is dimme, and waxeth old,  
with anguish of my heart :  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all yee,  
that worke iniquitie :  
For why? the Lord hath heard the voyce,  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart :  
But it receiued at my hands,  
and tooke it in good part,  
10 And now my foes that vexed me,  
the Lord will loose defame :  
And suddenly confound them all,  
to their rebuke and shame.

**Domine Deus meus, Psal. vii.T.S.**

*Sing this as the 3. Psalme.*

O Lord my God I put my trust  
and confidence in thee :  
Sauce me from them that me pursue,  
and eke deliuer me.  
9 Least like a Lyon they me teare,  
and rent in pecces small :  
While there is none to succour me,  
and rid me out of thrall :

3 O Lord my God, if I haue done,  
the thing that is not right :  
Or else if I be found in fault,  
or gultie in thy fight.

4 Or to my friend rewarded ill,  
or left him in distresse :  
Which me pursued most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust :  
Vnto the earth, and also lay,  
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,  
and put my foes to paine :  
Performe thy kingdome promised,  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men iudge,  
O Lord now iudge thou me :  
According to my righte cause,  
and mine integritie.

*The second part.*

9 Lord create the base of wicked men,  
and be the iust mans guide :

10 By whom the secrets of all hearts,  
are searched and desired.

11 I take my helpe to come of God,  
in all my griefe and smart :  
That doth preserue all those that be,

of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power :  
So that he feeleth his mightie hand,  
euen euery day and houre.

13 Except he change his mind I die,  
for euen as he should finite :  
He whets his sword, his bowe he bends,  
ayming where he may hit,

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe :  
For them that doe me persecute,  
whilst he doth mischeife warpe.

15 But loe though he in trauell be,  
of his deuillish forecast :  
And of his mischeife once conceind,  
yet brings forth nought at laist.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother :  
But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred :  
And all the mischeife that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously :  
And with my song will praye the name,  
of him that is most hie.

**Domine Deus noster. psal. viii. T.S.**

*Sing this as the 3. psalme.*

O God our Lord how wonderfull,  
are thy workes euery where :  
Whose faune surmounts in dignitie,  
about the heauens cleare.

3 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes :  
For in those babes thy might is seene,  
thy graces they disclose :

5 And when I see the heauens high,  
the workes of thine owne hand :  
The sunne, the moone, and eke the starres,  
in order as they stand.

4 What thing is man (Lord) thinke I then,  
that thou dost him remember ?  
Or what is mans posteritie,  
that thou dost him consider,

5 For thou hast made him little lesse,  
then Angels in degree :  
And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder :  
That thy feete hath set for all things,  
he should keepe them vnder.

7 As sheepe, and neat, and all beastes else,  
that in the fields coferde :

**Psalmcx. x.**

1 Foulles of the ayre, fish in the sea,  
and all that therein orde.  
2 Therefore must I say once againe,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy works through the world,

**Confitebor tibi Domine, Psal. ix. T.S.**

*Sing this as the 3. Psalm.*

**W**ith heart and mouth vnto the Lord,  
will I sing land and prayse:  
And speake of all thy wondrous works,  
and them declare alwayes.  
3 I will be glad and much reioyce,  
in thee (O Lord most high:  
And make my songs extoll thy name,  
about the starrie skie.

4 For that my foes are drinen backe,  
and turned vnto flight:  
They fall downe flat and are destroyde,  
by thy great force and might.  
4 Thou hast reuenged all my wrongs,  
my greife and all my grudge:  
Thou dost wiche iustice heare my cause,  
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That afterward the memorie,  
of them cannot be found.  
6 My foes thou hast made good dispatch  
and all their townes destroyd:  
Thou hast their fame with them defaced,  
through all the world to wide.

7 Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintaine.  
8 With iustice he will keepe and guide,  
the world and euery wight:  
And so will yeeld with equitie,  
to euery man his right.

9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersitie,  
their refuge and their rest.  
10 And they that know thy holy name,  
therefore shall prais in thee:  
For thou forsakest not their suite,  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:  
Publish among all nations,  
his noble actes and will.

12 For he is mindfull of the blood;  
of those that be opprest:  
Forgetting not the afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont,  
to rayse me vp againe  
14 In Sion that I might see forth,  
thy prayse with heart and voyces:  
And that in thy saluation I ord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselves prepaide:  
And in the net that they did set,  
their owne seete fast are made.

16 God shewes his iudgements which were  
for euery man to marke:  
When as ye see the wicked man,  
lie trapt in his owne warke. (good)

17 The wicked and deceitfull men,  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans greife and paines:  
The patient people neuer looke,  
for helpe of God in vaine.

19 O Lord arise least men preyle,  
that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terror feare and dread,  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

**Vt quid Domine, Psal. x. T.S.**

*Sing this as the 3. Psalm.*

**W**hat is the cause that thou O Lord,  
art now so farr from thine:  
And keepst close thy countenance  
from vs thus troublous time?

1 The poore doe perishe by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.

4 For in the lust of his owne heart,  
the vngodly doth delight:  
He doth despise praye himselfe,  
and doth the Lord despight.

4 He is so proud, that right and wrong,  
he setteth all aspre:  
Nay, nay, there is no God saith he,  
for thus he thinks in heart

*Because*

**Psalmexi. xii.**

- 5 Because his wayes do prosper still,  
he doth thy law esneglect:  
And with a laist doth puffe against,  
such as would him correct.
- 6 Trust, rush, sayth he, I have no dread,  
I will mine estate should change:  
And why? for all aduersitie,  
to him is very strange.
- 7 His mouth is full of curst dissesse,  
of fraud, deceit and guile:  
Vnder his tongue doth mist heite sit,  
and tranale all the while.
- 8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.
- 9 And like a Lion priuily,  
lieth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.
- 10 And for the nonee full craftily,  
he croucheth downe I say,  
11 So are great heapes of poore men made,  
by his strong power his pray.

*The second part.*

- 12 Tush God forgetteth this sayth he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.
- 13 Arise O Lord O God in whome,  
the poore mans hope doth reit,  
Lift vp thy hand forget not Lord,  
the poore that he oppressit.
- 14 What blasphemie is this to thee,  
Lord doest thou abhorre it:  
To heare the wicked in their hearts,  
say tush thou carest not for it.
- 15 But thou seest all their wickednesse,  
and well doest vnderstand:  
16 That friendlesse and poore fatherlesse  
are left into thy hand.
- 17 Of wicked and malicious men,  
then breake the power for euert:  
That they with their iniquitie,  
may perish altogether.
- 18 The Lord shall raise for euermore,  
as king and God alone:  
And he will chase the heathen folke,  
out of his land each one.
- 19 Thou hearest O Lord the poore mens plaint  
their prayers and request:  
Their hearts thou wilt confirme vntill,  
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppressit  
with men of worldly might.

**In Domino confido. Psal. xi. T. S.**

*Sing this as the 3. psalme.*

- I** Trust in God how dare ye then,  
say thus my soule will:  
Flee hence as fast as my soule,  
and hide you in your hill.
- 2 Behold the wicked bend their bowes,  
and make their arrowes preit.  
To thoope in secret and to hit,  
the sound and harmelesse breast.
- 3 Of worldly wealth all staves are shrunke,  
and clearely Irought to nought:  
Alas the iust and righteuous man,  
what cuill hath he wrought.
- 4 But he that in his Temple is,  
most holy and most hie:  
And in the heaueus hath his seate,  
of reyll maietie.
- The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly,  
the manners of mankind.
- 5 And with a chearefull countenance,  
the righteous man will vie:  
But in his heart he doth abhorre,  
all such as mischeiue muse.

- 6 And on the sinners casteth snares,  
as thicke as any raine:  
Fire and brimstone and whirle winds thicke,  
appointed for their paine.
- 7 Ye see then how a gracious God,  
doth righteousnesse find race:  
And to the iust and vpright man,  
shewes forth his pleasant face.

**Saluum me fac. Psal. xii. T. S.**

*Sing this as the 3. psalme.*

- H**elpe Lord for good and godly men,  
doe perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.
- 2 Who so doth with his neighbour talke  
his talke is all but vaine:  
For euery man hath inken how,  
to flatter lie and laine.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud words and make great brags,  
the Lord soone cuts them out.
- 4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll.
- 5 But for the great complaint and drie,  
of poore and men oppressit:  
As I will I now sayth the Lord,  
and them restore to rest.
- 6 Gods word is like to silver pure,  
which from the earth is sent:  
And

And hath no leffe then seven times,  
as first beene purged.

- 7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kind of men.
- 8 For now the wicked world is full,  
of mischeifts manifold:  
When vanity with worldly men,  
so highly is extolde.

**Vtquequo Domine. Psal. xiii. T. S.**

*Sing this as the 3. Psalme.*

**H**OW long wilt thou forget me Lord  
shall I neuer be remembered:  
How long wilt thou thy visage hide,  
as though thou wert offended:  
In heart, and mind how long shall I,  
with care tormented be?  
How long eke shall my deadly foes,  
thus triumph ouer me?

- 3 Behold me now my Lord my God,  
and heare me sore opprest:  
Lighten mine eyes lest that I sleepe,  
as one by death possesse:  
4 Least that mine enemies say to me,  
behold I do preuail:  
Least they aske that hate my soule,  
reioyce to seeme to quail.

5 But from thy mercies and goodnesse,  
my hope shall neuer start:  
In thy reliefe and soothing health,  
right glad shall be my heart.  
6 I will giue thanks vnto the Lord,  
and prayes to him sing:  
Because he hath heard my request,  
and graunted my wishing.

**Dixit insipiens. psal. xiiii. T. S.**

*Sing this as the 3. Psalme.*

**T**HERE is no God as foolish men,  
affirme in their mad moode:  
Their drifts are all corrupt and vaine,  
nor one of them doth good:  
3 The Lord beheld from heauen hie,  
the whole race of mankind:  
And saw not one that sought indeed,  
the liuing God to find.

- 4 They went a liuide and were corrupt,  
and truly there was none:  
That in the world did any good,  
I say there was not one.  
5 Is all their iudgements so farre lost,  
that all worke mischeife still:  
Eating my people euen as bread,  
nor one to feeke Gods will.

6 When they thus rage then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.  
7 Ye mocke the dolours of the poore,

to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

- 8 But who shall giue thy people health,  
and when wilt thou fulfill:  
Thy promise made to Israel,  
from out of Sion hill.  
9 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Domine quis. Psal. xv. T. S.**

*Sing this as the 1. Psalme.*

**O** Lord within thy Tabernacle,  
who shall inhabere still:  
Or whome wilt thou rescue to dwell,  
in thy most holy hill.

- 3 The man whose life is vncorrupt,  
whose works are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speaks no deceit.  
4 Nor to his neighbour doth hee wrong,  
in body goods or name:  
Nor willingly doth hee false tales,  
which might impair the same.  
5 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

- 6 His oath and all his promises,  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth loose thereby.  
7 That putteth not to vniuers,  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or els purloine.  
8 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perith in this world,  
nor in the world to come.

**Conserua me. psal. xvi. T. S.**

*Sing this as the 1. Psalme.*

**L**ord keepe me for I trust in thee,  
and do confesse indeed:  
Thou art my God and of my goods,  
O Lord thou hast no need.  
3 I giue my goods into the Saints hand,  
that in the world do dwell:  
And namely to the faithfull soules,  
in vertue that excell.

- 4 They shall heape sorrowes on their heads,  
which raine as they were mad:  
To offer to the Idoll Gods,  
alas it is to bad.  
5 As for the bloudie sacrifice,  
and offerings of that sort:  
I will not touch my euer so foot.



my lips shall make report.

3 For why? the Lord the portion is,  
of mine inheritance.

And thou art he that dost raise up,  
my rent, my lot my chance.

4 The place wherein my lot did fall,  
in beaſtie did excell:

Mine heritage alſight to me,  
doth pleaſe me wondrous well.

5 I thanke the Lord that cauſed me,  
to vnderſtand the right:

For by his meanes my ſecret thoughts,  
do teach me euery night.

6 I ſet the Lord ſtill in my ſight,  
and truſt him ouer all:

For he doth ſtand on my right hand;  
therefore I ſhall not fall.

7 Wherefore my heart and tongue alſo,  
do both reioyce together.

My ſelfe and body reſt in hope,  
when I this thing conſider.

8 Thou wilt not leaue my ſoule in grane,  
for Lord thou loueſt me:

Not yet wilt thou giue thy holy one,  
corruption for to ſee.

9 But wilt teach me the way to life,  
for all treasures and ſtore:

Of perfect ioy are in thy face,  
and power for euermore.

# Exaudi Dom, Pſal. xviii. T. S.

*Sing this as the 14. Pſalme.*

Lord giue care to my iuſt cauſe,  
attend when I complaine:

And heare the prayer that I put forth,  
with lips that do not ſaine.

3 And let the iudgement of my cauſe  
proceede alwayes from thee:

And let thine eyes behold and cleare,  
this my ſimplicitie.

4 Thou haſt well tri'd me in the night,  
and yet thou'dſt nothing find:

That I haue ſpoken with my mouth,  
that was not in my mind.

5 As for the workes of wicked men,  
and pathes peruerſe and ſlaine:

For loſe of thy moſt holy word,  
I haue ſtrayned ſtill:

6 Then in thy pathes that he moſt pure,  
ſtay me Lord and preſerue:

That from the way wherein I walke,  
my ſteps may neuer ſwue.

7 For I do call to thee O Lord,  
ſurely thou wilt me aide:

Then heare my prayer and way right well,  
the words that I haue ſaid.

8 O thou the Saviour of all them,  
that put their truſt in thee:

Declare thy ſtrength on them that ſpurne,

againſt thy maieſtie.

O keepe me Lord as thou wouldſt keepe,  
the apple of thine eye:

And vnder covert of thy wings,  
deſend me ſecretly.

## The ſecond part.

9 From wicked men that trouble me,  
and dayly me annoy:

And from my foes that goe about,  
my ſoule for to deſtroy.

10 Which wallow in their worldly wealeh,  
ſo full and eke ſo fat:

That in their pride they do not ſpare,  
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe,  
with craft me to confound:

And muſing michiefe in their minds,  
to caſt me to the ground.

12 Much like a Lion greedily,  
that would his pray embrace:

Or lurking like a Lions wepe,  
within ſome ſecret place.

13 Up Lord in haſt preuent my foe,  
and caſt him at thy feet:

Save thou my ſoule from the ill man,  
and with thy ſword him ſmite.

14 Deliuer me Lord by thy power,  
out of theſe tyrants hands:

Which now ſo long time raign'd haue,  
and kept vs in their bands.

15 I meane from worldly men to whom,  
all worldly goods are ſafe.

That haue no hope nor part of ioy,  
but in this preſent life.

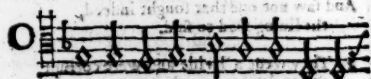
16 Thou of thy ſtore their bellies fill,  
with pleaſures to their mind:

Their children haue inough and leaue,  
to theirs the reſt behind.

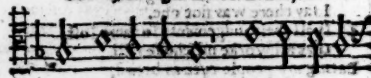
17 But I will with pure conſcience,  
behold thy gracious face:

So when I wake I ſhall be ſtill,  
of thine image and grace.

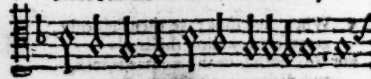
## Diligam Dom, Pſal. xviii. T. S.



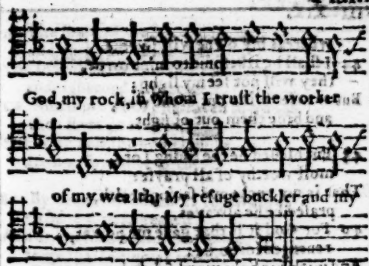
God my ſtrength and fortitude, of me I



force I muſt loſe thee. Thou art my ca-



ſtell and defence in my neceſſitie. a. My



God, my rock, in whom I trust the worker

of my wealth My refuge buckler and my

shield the horn of all my health, and

3 When I sing and praise the Lord, I  
molt worry to be afraid  
Then from my loss I am right sure,  
that I shall be preferred.

4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness,  
did put me in great feare.

5 The sicke and subtil snares of hell,  
were round about me:  
And for my death there was prepar'd,  
a deadly trapping net.

6 I thus beset with paine and greife,  
did pray to God for grace:  
And he forth with did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake:  
Yee the foundations of the mount,

of Basan to roll a c.

8 And from his nostrils came a smoake,  
which kindled was his ire:  
And from his mouth came kindled coales,

of hote consuming fire.

9 The Lord descended from above,  
and bowed the heavens hie:  
And vnderneath his feete he cast,

the darkness of thekie.

10 On Cherubis and on Cherubim,  
full royally he rode:  
And on the wings of all the windes,

came flying all abroad.

*The second part.*

11 And like a den most darke he made,  
his hid and secret place:  
With waters blacke and ayrie cloudes,

enuiromed he was.

12 But when the presence of his face,  
in brightnesse shall appeare:  
Then cloudes consume, and in their stead,

come haile, and coales of fire.

13 The fiery darts and thunderbolts,  
disperse them here and there:  
And with his often lighteninges,

he puts them in great feare.

14 Lord at my wrath and threatening,  
and at thy chiding chaunce.

The springs and the foundations,  
of all the world appeare.

15 And from about the Lord feete downe,  
to fetch me from below:  
And plucke me out of waters great,

that would me ouerthrow.

16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were to trouble

for me to death I shall.

17 They did preuent me in oppression  
in time of my great griefe:  
But yet the Lord was my defence,

my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free.  
And kept me safe because he had,

a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleannes of my hands,

he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trode:  
And haue not waied wickedly,

against my Lord and God.

*The third part.*

21 But euermore I haue respect  
to his law and decree:  
His statutes and commandements,

I cast not out from me.

22 But pure and cleane and vndefiled,  
appeare before his face:  
And did refrain from wickednesse,

and sinne in any case.

23 Therefore the Lord will me reward,  
as I haue done aright:  
And to the cleannes of my hands,

appearing in his sight.

24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous men,

right vertuously wilt doe.

25 And to the losing and e. c. c.

thy loss thou wilt referre:  
And thou wilt vie the wicked men,  
as wicked men deserve.

26 For thou dost saue the simple folks,  
in trouble when they lie:  
And dost pull downe the conuenance,

of them that looke full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,

my darkenes to be light.

28 For by thy helpe an host of men,  
dismembre Lord I shall:  
By thee I scale and ouerleape,

the strength of any wall.

29 Vnsportet are the wayes of God,  
his word is trulye tride:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
sauius our God alone.

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I doe make:

That all the wayes where I walke,  
did euermore keepe cleane.

32 That made my feete like to the Harte,  
in swiftnesse of my pace:  
And for my fustrie brought me forth,  
into an open place.

33 He did in order put my hands,  
to battaile and to fight:

To breake in funder barres of brasse,  
he gaue mine armes the might.

34 Thou teachest me thy sauius health,  
thy right hand is my tower:

Thy loue and familiaritie,  
doth still increase my power.

35 And vnder me thou makest plaine,  
the way where I should walke:

So that my foote shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foe that me annoyd:

And from the field do not returne,  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more.

For at my feete they fall downe flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength,  
to walke in such a wise:

That they be all scattered abroad,  
that vp against me rise.

39 Lord thou hast put into my hand,  
my mortall enemies yoake:

And all my foes thou dost denide,  
in funder with thy stroke.

40 They call for helpe but none gaue care,  
nor holpe them with reliefe:

Yea, to the Lord they call for helpe,  
yet heard he not their grieffe.

*The fift part.*

41 Add still like dust before the wind,  
I drine them vnder feete:

And sweepe them out like filchy clay  
that sticketh in the streete.

42 Thou keepst me from iudicious folke,  
that still in strife are led:

And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vnkowne,  
and yet they shall me serue:

And at the first obey my word,

whereas my owne will serue.

44 I shall be irksome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all prayse:

That is my rocke and sauius health,  
praised be he alwayes.

46 For God it is that gaue me power,  
reuenged for to be:

And with his holy word subdane,  
his people vnto me.

47 And from my foe deliuered me,  
and set me higher then those:

That cruell and vngodly were  
and vp against me rose.

48 And for this cause O Lord my God,  
to thee giue thanks I shall:

And sing out prayes to thy name,  
among the Gentiles all.

49 Thou gauest great prosperitie,  
vnto the king I say:

To Dauid thine anointed king,  
and to his seede for aye.

**Celi enarrant, Psal. xix. TS**

*Sing this as the 14. Psalme.*

The heauens and the firmament,  
do wondrously declare:

The glory of God omnipotent,  
his works and what they are.

5 The wondrous works of God appeare,  
by euery dayes successe:

The nights likewise which their race runne,  
the selfe same thing expresse.

6 There is no language, tongue or speche,  
where there sound is not heard:

In all the earth and coast thereof,  
there knowledge is conferrd.

7 In them the Lord made for the sunne,  
a place of great renowne:

Who like a bridgrome ready vnto,  
doth from his chamber come.

8 And as a valiant champion,  
who for to get a price:

With 100 doth half to take in hand,  
some noble eueryprise.

9 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his heate,  
but he will find it out.

10 How perfect is the law of God,  
how is his couenant sure:

Connercing foules and making wise,  
the simple and obscure.

11 Just are the Lords commandements,  
and glad both heart and mind:

His precepts pure, and sineth light,  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for ever:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embraced alwayes,  
then fined gold I say:  
The hony and the hony combe,  
are not so sweete as they.

11 By them thy seruants is foreward,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know,  
the errors of this life?  
Then cleanse my soule from secret sinnes,  
which are in me most ripe.

13 And keepe me that presumptuous sinnes,  
preuaile not ouer me:  
And then I shall be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dom. psalme xx. T.S.

*Sing this as the 14. Psalme.*

**I**N trouble and aduersitie:  
the Lord God heare the still:  
The maiestie of Iacob's God,  
defend thee from all ill.  
2 And send thee from his holy place,  
his helpe at eery need:  
And so in Sion stablish thee,  
and make thee strong in deede.

3 Remembring well the sacrifice,  
that vnto him is done:  
And so receive right thankfully,  
thy burnt offerings each one.  
4 According to thy hearts desire,  
the Lord graunt vnto thee:  
And all thy counsell and deise,  
full well performe may he.

5 We shall reioyce when thou vs sauest,  
and our banners display:  
Vnto the Lord which thy requests,  
fulfilled hath alway.  
6 The Lord will his anointed save,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In Charities some put confidence,  
and some in riches trust:  
But we remember God our Lord,  
that keepeth promise lust.  
8 They fall downe flat but we do rise,  
and stand vp staidfastly:  
9 Now saue and helpe vs Lord and King,  
as thou when we doe crye.

Domine in virtute. psal. xxi. T.S.

*Sing this as the 15. Psalme.*

**O** Lord how joyfull is the King,  
in thy strength and thy power:

How vehemently doth he reioyce,  
in thee his saviour,  
2 For thou hast giuen vnto him,  
his godly hearts desire:  
To him nothing thou hast denied,  
of that he did require.

3 Thou didst preunt him with thy gifts,  
and blessings manifold:  
And thou hast sit vpon his head,  
a crowne of perfect gold.  
4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life yea such a life,  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefits and ayde:  
Great worship and great honour both,  
thou hast vpon him laid.  
6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why? the King doth strongly trust,  
in God for to preuaile:  
Therefore his goodnesse and his grace,  
will not that he shall quail.  
8 But let thine enemies see thy force,  
and those that thee withstand:  
Find out thy foes, and let them feeble,  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt roote out of the earth,  
their fruite that should encrease:  
And from the number of thy folke,  
their seede shall end and cease.

11 For why? much mischeife did they moue,  
against thy holy name:  
Yet did they faile, and had no power,  
for to performe the same.  
12 But as a marke thou shalt them set,  
in a mooff open place:  
And charge thy bowstrings readly,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength eury houre:  
So shall we sing right solemnly:  
praying thy might and power.

Deus Deus meus. Psal. xxii. T.R.

*Sing this as the 16. Psalme.*

**O** God my God wherefore dost thou,  
forsake me vtterly:  
And helpest not when I doe make,  
my great complaint and cry.  
2 To thee my God, euen all day long,  
I doe both crye and call:  
I cease not all the night, and yet,  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place doest dwell,  
Thou art the comfort and the ioy,  
and glorie of Iſraell.  
4 And he in whome our fathers old,  
had all their hope for euer:  
And when they put their truſt in thee,  
ſo didſt thou them deliuer.  
5 They were deliuered euer when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to ſhame.  
6 But I am now become a worſme,  
more like then any man:  
As our caſt whom the people ſcorne,  
with all the ſight they can.  
7 And me deſpiſe as they behold,  
me walking on the way:  
They grin, they mocke, they nod their heads,  
and on this wiſe they ſay.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Leſt him to ſcorne and deſpiſe him now,  
his power if he will propoſe.

9 But Lord out of my mothers wombe,  
I came by thy requeſt:  
Thou diſt preferre me full in hope,  
whileſt I did ſucke her breſt.  
10 I was conſtituted from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou haſt bene euer my God.

*The ſecond part.*

11 Then Lord depart not now from me,  
in this my preſent greiſe:  
Since I haue none to be my helpe,  
my ſuccour and reliefe.  
12 So many Bulls do compaſſe me,  
that be full ſtrong of ſtrength:  
Yea Bulls ſo far, as though they had,  
in Bulſh field bene fed.  
13 They gaſpe vpon me greedily,  
as though they would me ſlay:  
Much like a Lyon roaring out,  
and ramping for his pray.  
14 But I drop downe like water ſhed,  
my ioynts in ſunder breake:  
My heart doth in my belly melt,  
like waxe againſt the heate.

15 And like a poſſeard dryeth my ſtrength,  
my tongue it cleaueth ſaſt:  
Vnto my iawes, and I am brought,  
to duſt of death at laſt.  
16 And many dogges do compaſſe me,  
and wicked counſell eke:  
Conſpire againſt me curiſhly,  
they pierce my hands and feete.

17 I was tormented ſo that I,  
might all my bones haue told:  
As they vpon me they did looke,

and ſtill they me beheld,  
18 My garments they diuided eke,  
in parts among them all:  
And for my coate they did caſt lots,  
to whome it might befall.

19 Therefore I pray thee be not farre,  
from me at my great neede.  
But rather ſith thou art my ſtrength,  
to helpe me Lord make ſpeece.  
20 And from the ſword Lord ſaue my ſoule,  
by thy might and thy power:  
And keepe my ſoule thy darling deare,  
from dogs that would deuoure.  
21 And from the Lyons mouth that would,  
me all in ſunder ſhew:  
And from the hornes of Vnicornes,  
Lord ſaſely me deliuer.  
22 Then I ſhall to my brethren all,  
thy maiſtic record:  
And in thy Church ſhall praye the name,  
o theſe the liuing Lord.

*The third part.*

23 All ye that feare him prayſe his name,  
thou Iacob honour him.  
And all ye ſeed of Iſraell,  
with reuerence worſhip him.  
24 For he deſpiſeth not the poore,  
he turneth not awaje:  
His countenance when they doe call,  
but graunteth to their crie.

25 Among the ſlocke that feare the Lord,  
I will therefore proclaim:  
Thy prayſe and keepe thy promiſe made,  
for ſetting forth thy name.  
26 The poore ſhall eate and be ſuffiſh,  
and thoſe that doe their deue:  
To know the Lord ſhall prayſe his name,  
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall prayſe the Lord,  
and turne to him for grace:  
The heathen ſolke ſhall worſhip him,  
before his bleſſed face.  
28 The kingdome of the heathen ſolke,  
the Lord ſhall haue therefore:  
And he ſhall be their gouernour,  
and king for euermore.

29 The rich men of his goodly gifts,  
ſhall ſcede and taſt alſo:  
And in his preſence worſhip him,  
and bow their knees full low.  
30 And all that ſhall goe hence to duſt,  
of life by him ſhall taſt:  
My ſcede ſhall ſerue and praiſe the Lord,  
while any world ſhall laſt.

31 My ſcede ſhall plainly ſhew to them,  
that ſhall be borne hereafter:  
His iuſtice and his righteouſneſſe,  
and all his workes of wonder.

**Dominus regit me. psal. xxiii. W.W.**



*Sing this as the 23. Psalm.*

**T**he Lord is only my support,  
and he that doth me feede:  
Now can I then lacke any thing,  
whereof I stand in need.  
3 He doth me fold in coates most safe,  
the tender grasse fast by:  
And after drives me to the streames,  
which runne most pleasantly.  
3 And when I feeble selfe neare lost,  
then doth he me home take:  
Conducting me in his right pathes,  
cuen for his owne names sake.  
4 And though I were euen at deathes doore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke,  
I am comforted still.  
3 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for ever spend.

Another of the same by T. S.

**M**y Shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he set me forth to feede.  
3 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in pathes of righteousness,  
for his most holy name.  
3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke annoynt my head.  
3 Through all my life thy fauour is,  
so frankly shewde to me.  
That in thy house for euermore,  
my dwelling place shall be.

Domini est terra. psal. xxiii. I. H.

*Sing this as the 3. Psalm.*

**T**he earth is all the Lords withall,  
her store and furniture:  
Yea his is all the world and all,  
that therein doth endure.  
For he hath fastly founded it,  
about the sea to stand:  
And laid alow the liquid founts,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill.

Or passe into thy holy place,  
there to continue still.  
4 Whose hands are harmelesse, & whose heart  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sworne to guile.  
3 Him that is such a one the Lord,  
shall place in blissfull plight:  
And God his God and Saviour,  
shall yeeld to him his right.  
6 This is the herod of Travellers,  
in seeking of his grace:  
As Iacob did the Israelites,  
in the time of his race.  
3 Ye Princes open your gates, stand open  
the euermolting gate:  
For there shall enter in thereby,  
the king of glorious state.  
3 Who is the king of glorious state,  
the strong and mightie Lord:  
The mightie Lord in battell stout,  
and tryall of the sword.  
3 Ye Princes open your gates, stand open  
the euermolting gate:  
For there shall enter in thereby,  
the king of glorious state.  
10 Who is the king of glorious state,  
the Lord of hoasts he is:  
The kingdome and the royalty,  
of glorious state is his.

Ad te Domine. psal. xxv. T. S.

*Sing this as the 45. Psalm.*

**I** lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.  
3 Let not my foes reioyce,  
nor make a scorn of me:  
And let them not be overthrowne,  
that put their trust in thee.  
3 But shame shall them befall,  
which harne them wrongfully:  
Therefore thy pathes and thy right wayes,  
unto me Lord decrie.  
4 Direct me in thy truth,  
and teach me thine pray:  
Thou art my God and Saviour,  
on thee I waite alway.  
3 Thy mercyes manifold,  
I pray thee Lord remember:  
And the thy pittie plentifull,  
for they have bene for euer.  
6 Remember not the fautes,  
and frailty of my youth:  
Remember not how ignorant,  
I haue been: of thy truth.  
Nor after my desert,  
let me thy mercy haue:  
But of thine owne eniuity,  
Lord haue me in thy mind.

7 His mercy is full before,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his precepts for to keepe.  
He will direct in all his wayes,  
the lowly and the meeke.  
9 For all the wayes of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy name,  
O Lord I thee inreat:  
To graunt me pardon for my sinne,  
for it is wondrous great.  
11 Who so doth feare the Lord,  
the Lord will him direct:  
To lead his life in such a way,  
as he doth best accept.

12 His soule shall euermore,  
in goodnesse dwell and stand:  
His feede and his posterity,  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and Testament.

14 Mine eyes and ~~eye~~ my heart,  
to him I will aduance:  
That plucke my feete out of the snare,  
of sinne and ignorance.

15 With mercy me behold,  
to thee I make my moene:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of mine heart,  
are multiplied indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faime would liue in peace.

19 Prefume and keepe my soule,  
and doe deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple parents  
me from mine enemies free:  
Because I looke at mine affliction,  
that thou shouldst not despise.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
Increase thy chosen Israel,  
from all their paine and griefe.

**Iudica me Domine Psal. xxvi. Ys.**

*Sing this at the 3. psalme.*

**L**ord be my iudge and thou shalt see,  
my pathes be right and plaine,  
I trust in God and hope that he,  
will strength me to remaine.  
2 Proue me my God I thee desire,  
my wayes to search and try:  
As men do proue their gold with fire,  
my raiues and heart ebie.

3 Thy goodnesse laid before my face,  
I durst beholde alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haue or vie,  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtfull things devise.

6 My hands I wash and do proceed,  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the prayse,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast beene good to me.

8 O God thy house I lone most deare,  
to mee it doth excell:  
I haue delight and would be peare,  
whereas thy grace doth dwell.

9 O shut not vp my soule with these,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.

10 Whose hands are heapt with craft and guile  
their life thereof is full:  
And their right hand with wrench and wile,  
for bribes doth plucke and pull.

11 But I in righteousse intend,  
my time and dayes to serue:  
Hane mercy Lord and me defend,  
so that I do not sweare.

12 My footes is stayd for all aduise,  
it standeth well and right.  
Wherefore to God will I giue prayse,  
in all the peoples sight.

**Domini illuminatio Psal. xxvii. I H.**

*Sing this at the 1. psalme.*

**T**he Lord is both my health and light,  
shall men make me dismayd:  
Sith God doth giue me strength and might,  
why should I be afraid.

2 While that my foes with all their strength,  
begin with me to haile:  
And thinke to eate me vp at length,  
themselves haue caught the fall.

3 Though they in camp against me lie,

- my heart is not afraid.  
 battell might if they will trie,  
 I trust in God for aide,  
 † Onething of God I do require,  
 that he will not deny:  
 For which I pray and will desire,  
 till he to me apply.
- 3 That I within his holy place,  
 my lifethroughout may dwell:  
 To see the beauty of his face,  
 and view his temple well.
- 5 In time of dread he shall me hide,  
 within his place most pure:  
 And keepe me secret by his side,  
 as on a rocke most sure.
- 7 At length I know the Lords good grace,  
 shall make me strong and stout:  
 My foes to spoile and cleane deface,  
 that compasse me about.
- 8 Therefore within his house will I,  
 giue sacrifice of prayfe:  
 With Psalmes and songs I will apply,  
 to laud the Lord alwayes.

*The second part*

- 9 Lord heare the voyce of my request,  
 for which to thee I call:  
 Haue mercy Lord on me opprest,  
 and send me helpe with all.
- 10 My heart doth knowledge vnto thee,  
 I sue to haue thy grace:  
 Then seeke my face sayest thou to me,  
 Lord I will seeke thy face.
- 11 In wrath turne not thy face away,  
 nor suffer me to slide:  
 Thou art my helpe still to this day,  
 be still my God and guide.
- 12 My parents both their sonne forsooke,  
 and cast me off at large:  
 And then the Lord himselfe yet tooke,  
 of me the care and charge.
- 13 Teach me O Lord the way to thee,  
 and leade me on forth right:  
 For feare of such as watch for me,  
 to trap me if they might.
- 14 Do not betake me to the will,  
 of them that be my foes:  
 For they surmise against me still,  
 false witness to depose.
- 15 My heart would faint but that in me,  
 this hope is fixed fast:  
 The Lord Gods good grace shall it see,  
 in life that aye shall last.
- 16 Trust still in God whose whole thou art,  
 his will abide thou must:  
 And he shall ease and strenght thy heart,  
 if thou on him do trust.

Ad te Domine. Psal. lxxviii. T.S.

*Sing this as the 21. psalm.*

Thou art O Lord my strength and stay,  
 the succour which I craue:  
 Neglect me not least be like,

- to them that go to graue.  
 2 The voyce of thy suppliance heare,  
 that vnto thee doth cry:  
 When I lift vp my hands vnto,  
 thy holy Arke most hie.
- 3 Repute me not among the fort,  
 of wicked and peruers:  
 That speake right faure vnto their friends,  
 and thinke full all in heart.
- 4 According to their handy worke,  
 as they deserve indeed:  
 And after their inuentions,  
 let them receiue their meede.
- 5 For they regard nothing Gods worke,  
 his lawe ne yet his iore:  
 Therefore will he them and their seede,  
 destroy for euermore.
- 6 To render thanks vnto the Lord,  
 how great a cause haue I:  
 My voice, my prayer and my complaint,  
 that heard so willingly.

- 7 He is my shield and fortitade,  
 my huckler in distresse:  
 My hope, my health, my hearts desire,  
 my song shall him confesse.
- 8 He is our strength and our defence,  
 our enemies to resist:  
 The health and the saluation,  
 of his elect by Chriit.
- 9 Thy people and thine heritage,  
 Lord blesse, guide and preserue:  
 Increase them Lord and rule their hearts,  
 that they may neuer swerue.

Afferte Domino Psal. xxix. T.S.

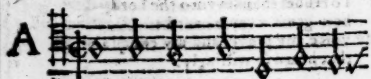
*Sing this as the 30. psalm.*

- Give to the Lord ye potentates,  
 ye rulers of the world:  
 Giue ye all prayfe, honour and strength,  
 vnto the liuing Lord.
- 2 Giue honour to his holy name,  
 and honour him alone:  
 Worship him in his maiestie,  
 within his holy throne.
- 3 His voyce doth rule the waters all,  
 euen as himselfe doth please:  
 He doth prepare the thunder claps,  
 and gouernes all the seas.
- 4 The voyce of God is of great force,  
 and wondrous excellencie:  
 It is most mighty in effect,  
 and most magnificent.
- 5 The voyce of God doth raise and bowe  
 the Cedar trees so long:  
 The Cedar trees of Libanus,  
 which are most hie and strong.
- 6 And make them leape like as a calf,  
 or els the Vnicorne:  
 Not onely trees but mountaine tops  
 where on the trees are borne.

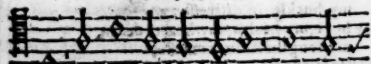
7 His voyce deuides the flames of fire,  
and shakes the iordanesse:  
8 It makes the deire quake for feare,  
that called is Cades,  
9 It makes the Hinder for feare to calue,  
and makes the couert plaine:  
Then in his Temple every man,  
his glory doth proclaime.

10 The Lord was set aboue the fouds,  
ruling the raging sea:  
11 So shall he raigne as Lord and King:  
for euer and for aye,  
12 The Lord will giue his people power,  
in vertue to increase:  
The Lord will bleſſe his choſen folke,  
with euerlaſting peace.

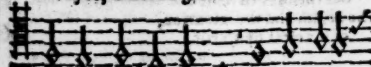
Exaltabo te Domi. Psal xxx. T S



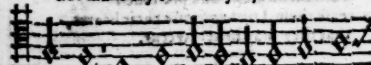
Il laud and prayſe with heart and



voyce, O Lord I giue to thee: Which didſt



not make my foes reioyce, but haſt exal-



ted me. O Lord my God to thee I crid,



in all my paine and greife: Thou gaueſt



an eare and didſt prouide, to eaſe me



with reliefe.

3 Of thy good will thou haſt cald backe  
my ſoule from hell to ſaue:  
Thou didſt reuiue when ſtrength did lacke,  
and keptſt me from the graue.  
4 Sing praife ye Saints that proue and ſee,  
The goodneſſe of the Lord:  
In memory of his maietie,  
reioyce with out record.  
5 For why this anger but a ſpace,  
doth laſt and ſhake againe:

But in his fauour and his grace,  
alwayes doth life remaine.  
Though gripes of greife and pangs fall ſore,  
ſhall lodge with vs all night:  
The Lord to ioy ſhall vs reſtore,  
before the day be light.

6 When I enioyed the world at will,  
thus would I boalt and ſay:  
Tull I am ſure to ſeele none ill,  
this wealth ſhall not decay.  
7 For thou O Lord o thy good grace,  
haſt ſent me ſtrength and aide:  
But when thou turnſt away thy face,  
my mind was ſore diſmaide.

8 Wherefore againe yet did I cry,  
to thee O Lord of might:  
My God with plaints I did apply,  
and prayd both day and night.  
9 What gaine is in my bloud ſaid I,  
if death deſtroy my dayes:  
Doth duſt declare thy maietie,  
or yet thy truth doth praye.

10 Wherefore my God ſome pittie take  
O Lord I thee deſire:  
Do not this ſimple ſoule forſake,  
of helpe I thee require.  
11 Then didſt thou turne my greife and woe,  
into a chearefull voyce:  
The mourning weede thou tookeſt me ſire,  
and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,  
ſhall ſing vnto thy praye:  
My Lord my God to thee will I,  
giue laud and thanks alwayes.

In te Domine. Psal. xxxi. I. H.

Sing this as the 1. Psalme

O Lord I put my truſt in thee,  
let nothing worke me ſhame:  
As thou art juſt deliuer me,  
and let me quite from blame.

2 Heare me O Lord and that anon,  
to helpe me make good ſpede:  
Be thou my rocke and houſe of ſtone,  
my ſeue in time of neede.

3 For why? as ſtones thy ſtrength is tride,  
thou art my fort and tower:

For thy names ſake be thou my guide,  
and leade me in thy power.

4 Plucke thou my ſerue out of the ſnare,  
which they for me haue laid:  
Thou art my ſtrength and all my care,  
is for thy ſtrength and aide.

5 Into thy hands Lord I commit,  
my ſpirit which is thy due:  
For why thou haſt redeemed it,  
O Lord my God moſt true.

6 I hate ſuch folke as will not part  
from things to be abhorrd:  
When they on trifles ſet their heart,  
my truſt is in the Lord.

9 For I will in thy mercy say,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my soule full well.  
10 Thou hast not left me in their hand,  
that would me overcharge:  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great greife O Lord doth me affaile,  
some pittie on me take:  
My eyes waxe dim, my sight doth faile,  
my yombe for woe doth ake.  
10 My life is worne with greife and paine,  
my yeares in woe are past:  
My strength is gone and through disdaine,  
my hopes corrupt and waite.

11 Among my foes I am a scorne,  
my frandes are all disfraid:  
My neighbours and my kinsmen borne,  
to see me are afraide.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the bragges of all the route,  
their threats my mind did fray:  
How they conspire and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod:  
For I confesse and still haue saide,  
thou art my Lord and God.

15 The length of all my life and age,  
(O Lord) is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant (O Lord) expresse,  
and shew thy loyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare the blame,  
and in the graue to fall.

18 O Lord make dumb their lips outright  
which are deuot to lyes:  
And cruelly with pride and spight,  
against the iust deuise.

19 Oh how great good hast thou in store,  
laide vp full safe for me:  
That feare and trust in thee therefore,  
before the fonges of men.

20 Thy preiſe shall them feare and guide,  
from all proud bragges and wroues:  
Within thy place thou shalt them hide,  
from all the strife of tongues.

21 Thanks to the Lord that hath declare,  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore opprest:

Loe, I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,  
the faithfull be doth guide:  
As to the proud he will repay,  
according to their pride.

24 Be strong and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith you on him do trust.

Beati quorum. psal. xxxii. T.S.

*Sing this as the 32. Psalme.*

THE man is blest whose wickednesse,  
the Lord hath cleane repited:  
And he whose finnes and wickednesse,  
is hid and also couered.

2 And blest is he to whome the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilest that I kept close my sinne,  
in silence and constraint:  
My bones did weare and waste away,  
with daily moene and plaint.  
4 For night and day thy hand on me,  
so greivous was and smart:  
That all my bloud and humours moyst,  
to drincke did conuert.

5 I did therefore confesse my fautes,  
and all my finnes discouer:  
Then thou (O Lord) didst me forgive,  
and all my finnes passe ouer.  
6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compasse me about:  
Thou art my refuge and my loy,  
and thou dost rid me out.  
8 Come hither and I will thee teach,  
how thou shalt walke right:  
And will thee guide as I my selfe,  
haue leard by prooue and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a rayne or bit,  
from harme thou canst not rule.  
10 The wicked man shall manifold  
sorrows and griefes sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merri therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti. psal. xxxiii. I.H.

*Sing this as the 32. Psalme.*

YE righteous in the Lord reioyce,  
it is a formerly sight.

Th



That vpright men with thankfull voyce,  
should praye the Lord of might.  
● Prayſe ye the Lord with harpe and ſong,  
in Pſalmes and pleaſant things:  
With Lute and instruments among,  
that ſoundeth with tenne ſtrings.

● Sing to the Lord a ſong moſt new,  
with courage giue him praſe:  
● For why? his word is euer true,  
his works and all his wayes.  
● To Iudgment equitie and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth throughout to fill.

● For by the word of God alone,  
the heauens all were wrought:  
Their hoſts and powers euery one,  
his breath to paſſe hath brought  
● The waters great gathered hath he,  
on heapes within the ſhore:  
And hid them in the depth to be,  
as in a houſe of ſtore.

● All men on earth both leaſt and moſt,  
feare God and keepe his law:  
Ye that inhabit in each coaſt,  
dread him and ſtand in awe.  
● What he commaunded wrought it was,  
at once with preſent ſpeede:  
What he doth will is brought to paſſe,  
with full effect in deede.

● The counſels of the nations rade,  
the Lord doth bring to nought:  
He doth deſtroy the multitude,  
of their deſire and thought.  
● But his decrees continue ſtill,  
they neuer ſlake or ſwage:  
● The motions of his mind and will  
take place in euery age.

*The ſecond part.*

● And bleſt are they towhome the Lord,  
as God and guide is knowne:  
Whome he doth choſe of mere accord,  
to take them as his owne.  
● The Lord from heauen caſt his ſight,  
on men mortall by birth:  
Conſidering from his ſeate of might,  
the dwellers of the earth.

● The Lord ſay whoſe hand hath wrought,  
mans heart and doth it frame:  
For he alone doth know the thought,  
and working of the ſame.  
● A King that truſteth in his hoſt,  
ſhall nought preuaile at length:  
The man that of his might doth boaſt,  
ſhall fall for all his ſtrength.

● The troups of horſemen eke ſhall fall,  
their ſturdie ſteedes ſhall ſterne:  
The ſtrength of horſe ſhall not preuaile,  
the rider to preſerue.  
● But loe the eyes of God attend,  
and watch to aide the iuſt:

With ſith as feare him to offend,  
and on his goodnes truſt

● That he of death and great diſtreſſe,  
may ſet their ſoules from dread:  
And if that dearth the land oppreſſe,  
in hunger them to feede.  
● Wherefore our ſoule doth ſtill depend,  
on God our ſtrength and ſtay:  
He is the ſhield vs to defend:  
and driue all darts away.

● Our ſoule in God hath ioy and game,  
reioycing in his might:  
For why? in his moſt holy name,  
we hope and much delight.  
● Therefore let thy goodnes O Lord,  
ſtill preſent with vs be:  
As we alwayes with one accord,  
do onely truſt in thee.

Benedicam, Pſal. xxxiiii. T. S.

*Sing this as the 30. Pſalme.*

I Will giue laud and honour both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
ſhall ſpeake vnto his prayſe.  
● I do delight to laud the Lord,  
in ſoule and eke in voyce:  
That humble men and mortified,  
may heare and ſo reioyce.

● Therefore ſee that ye magnifie,  
with me the liuing Lord:  
And let vs now exalt his name,  
together with one accord.  
● For I my ſelfe beſought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.

● Who ſo they be that him behold,  
ſhall ſee his light moſt deare:  
Their countenance ſhall not be daſte,  
they neede it not to feare.  
● This ſilly wretch for ſome releiſe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

● The Angell of the Lord doth pitch,  
his tents in euery place:  
To ſaue all ſuch as feare the Lord,  
that nothing them deſaie.  
● Taſte and conſider well therefore,  
that God is good and iuſt:  
O happie man that maketh him,  
his onely ſlay and truſt.

● Feare ye the Lord ye holy ones,  
about all earthly thing:  
For they that feare the liuing Lord,  
are ſure to lacke nothing.  
● The Lyons ſhall be hungerbit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke ſhall be to ſuch.

*The second part.*

- 11 Come neere therefore my children deere,  
and to my words giue eare:  
I shall you teach the perfect way,  
how ye the Lord should feare.
- 12 Who is that man that would liue long,  
and leade a blessed life?
- 13 See thou refraine thy tongue and lips,  
from all deceit and lye.
- 14 Turne backe thy face from doing ill,  
and do the goodly dedes:  
Inquire for peace, and righteousnes,  
and follow it with speed.
- 15 For why? the eyes of God aboue,  
vpon the iust are bent:  
His cares likewise do heare the plaint,  
of the poore innocent.
- 16 But he doth frowne and bend his browes,  
vpon the wicked traine:  
And cuts away the memorie,  
that should of them remaine.
- 17 But when the iust doe call and crye,  
the Lord doth heare them so:  
That out of paine and miserie,  
forthwith he lets them goe.
- 18 The Lord is kind and straight at hand,  
to such as be cantrite:  
He saucth also the sorrowfull,  
the poore, and meke in spirite.
- 19 Full many be the miseries,  
that righteous men do suffer:  
But out of all aduersities,  
the Lord doth them deliuer.
- 20 The Lord doth so preferre and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perishe or decay.
- 21 The sinne shall slay the wicked man,  
which he him selfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Domine. Psal. xxxv. I.H.**

*Sing this as the humble suite of a sinner.*

- L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayest say,  
loe I thy helpe at hand.
- 4 Confound them with rebuke and blame,

that seeke my soule to kill:  
Let them turne backe and die with shame,  
that thinke to worke me ill.

- 5 Let them disperse and lie abroad,  
as wind doth drie the dust:  
And that the Angell of our God,  
their might away may thrust.
- 6 Let all their wayes be voyd of light,  
and slippery like to fall:  
And send thy Angell with thy might,  
to persecute them all.
- 7 For why? without my fault they haue,  
in secret let their grin:  
And for no cause haue digged a cane,  
to take my soule therein.
- 8 When they thinke least and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischief fall.
- 9 And let my soule, my heart reioyce,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.
- 10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they do seeme full gay,  
wharman is like to thee.

*The second part.*

- 11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and do them wrong.
- 12 My cruell foes against me rise,  
to witnes things untrue:  
And to accuse me they deuise,  
of that I neuer knew.
- 13 Where I to them did owe good will,  
they quite me with disdain:  
That they should pay my good with ill,  
my soule doth sore complain.
- 14 When they were sick I moued therefore,  
and clad my selfe in sacke and care:  
With fasting I did fast full sore,  
to pray I was not slacke.
- 15 As they had bene my brethren deere,  
I did my selfe bekeare:  
As one that maketh wofull cheare,  
about his mothers grave.
- 16 But they at my disease did ioy,  
and gather on a rout:  
Yes, as if they had bene my foe,  
with mockes and checkes full stout.
- 17 The belly gods and flatering traine,  
that all good things desire:  
At me do grin with great disdain,  
and pluckt their mouth afire.
- 18 Lord when wilt thou amend this gear,  
why dost thou stay and pause?  
Oh rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then I will give thanks to thee,  
before the Church, alwayes:  
And whereas multitudes of people be,  
therewill I then thy praise.

20 Let not my foes persequile on me,  
which hate me for no fault:  
Nor yet to wiske, or turne their eyes,  
that causelesse me assault.

*The third part.*

21 Of peace so word they thinke or say,  
their talke is all untrue:  
They still commit, and would betray,  
all those that peace ensue.

22 With open mouth they runne at me,  
they gape, they laugh they derre:  
Well, well, say they our eye doth see,  
the thing that we desire.

23 But Lord thou knowest what wayes they take,  
cease not this gear to mend:  
Be not farre off, nor me forsake,  
as men that faine their friend.

24 Awake, arise, and stirre abroad,  
defend me in my fight:  
Revenge my cause my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God let me free:  
And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their heart reioyce and drie,  
there, there, this gear goeth trim:  
Nor give them cause to say on him,  
we haue the will on him.

27 Confound them with rebuke and blame,  
that ioy when I doe mourne:  
And pay them home with spite and blame,  
that brag as me with scorn.

28 Let them be glad and cheere reioyce,  
which loose mine vpright way:  
And they alwayes with heart and voice,  
shall praise the Lord and say.

29 Great is the Lord and doth excell,  
for why he doth delight  
in his servants prosper wel,  
that is his pleasant sight.

30 Wherefore my tongue will I apply,  
thy righteousness to praise:  
Vnto the Lord my God will I,  
sing loud and thanks alwayes.

Dixit iniustus, Psal. xxxvi. I. H.

*Shew this in the 95. Psalm.*

**T**he wicked with his works must  
doe ill, perishe his heart,  
That of the Lord he hath not trust,  
his feare is set apart.

31 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.

32 His words are wicked, vile and naught,

his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.

4 When he should sleepe then doth he muse,  
his mischance to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
about the heauens hie:  
So doth thy truth it self extend,  
vnto the cloudy skie.

6 Much more then hills so high and steepe,  
thy iustice is exprest:  
Thy iudgements like to seas most deepe,  
thou smelt both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the fowles of men shall dwell.

8 Within thy house they shall be fed,  
with plentie at their will:  
Of all delights they shall be fed,  
and haue thereof their fill.

9 For why? the well of life to pure,  
doth ouerflow from thee:  
And in thy sight we are full sure,  
that sitting light to see.

10 From such as these desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew,  
to men of vpright heart.

11 Let not the proud on me perishe,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their deuise shall fall,  
that wicked workes maintaine:  
They shall be overthrowne withall,  
and neuer rise againe.

Noli amulari, Psal. 37. W. W.

*Shew this in the 35. Psalm.*

**G**udge not to see the wicked men,  
in wealth to flourish still:  
Nor yet enuie such as to fill  
haue bent and set their will.

3 For as greene grasse and flourishing herbes,  
are cut and wither away:  
So shall their great prosperitie,  
sone passe, fade and decay.

4 Trust thou therefore in God alone,  
to doe well, giue thy mind:  
So shalt thou haue the land as thine,  
and there iure foode shalt finde.

5 In God set all thy hearts delight,  
and looke what thou wouldest haue:  
Or else canst with in all the world  
thou perishe, it not to craue.

6 Cast both thy selfe and thine affaires,  
on God with perfect trust:

And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and goodly name,  
he will cleare as the light :

So that the Sunne euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou wait then :

Not thinking for the prosperous state,  
of lewd and wicked men.

8 Shake of despight, enuie and hate  
at least in any wise :

Their wicked steps auoid and flee,  
and follow not their guile.

9 For every wicked man will God,  
destroy both more and lesse.

But such as trust in him are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked traine :

No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enioy shall sea and land :

In rest and peace they shall reioyce,  
for nought shall them wight and :

12 The lewd men and malicious,  
against the iust conspire :

They gnash their teeth at him as men,  
which do his bane desire.

13 But while that lewd men thus do thinke,  
the Lord laughes them to scorne :

For why ? he seeth their terme approch,  
when they shall sigh and mourne.

14 The wicked haue their words out drawne,  
their bow eke haue they bent :

To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their heart  
which was to kill the iust :

Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,  
is better a great deale more :

Then all the lewd and worldly wits,  
rich pompe and heaped store.

17 For be their power neuer so strong,  
and God will it overthrow :

Where contrary he doth preferue,  
the humble men and low.

18 He seeth by his great prouidence,  
the good mans trade and way :

And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset :

When other shall be hungered,  
they shall be clad and fed.

20 For whose euer wicked is,  
and enemie to the Lord :

Shall quail yea melt euen as Lambs greafe,

or smoake that flyeth abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and at euery payeth againe :

Whereas the iust by liberal gifts,  
makes many glad and faire.

22 For they whom God doth blest shall haue  
the land for heritage :

And they whose he eoth curst likewise,  
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,  
and giues him good successe :

To euery thing he takes in hand,  
he sendeth good successe.

24 Though that he fall it is his sure,  
not vterly to quail :

Because the Lord stretcheth out his hand,  
at neede and doth not faile.

25 I haue bene young, and now am old,  
yet did I neuer see :

The iust man leir, nor yet his seede,  
to beg for miserie.

26 But giues alwayes most liberally,  
and lends whereas is neede :

His children and posteritie  
receiue of God their neede.

27 Flie vice therefore and wickednes,  
and vertue do embrace :

30 God shall grant thee long to liue,  
in earth dwelling place.

28 For God so loueth equitie,  
and shewes to his such grace :

That he preferues them euermore,  
but stroyes the wicked race.

29 Where as the good and goodly men,  
inherit shall the land :

30 Hauing as Lords all things that be  
in their owne power and hand.

30 The iust mans mouth doth euer speake  
of matters wise and high :

His tongue doth talke to witte  
with truth and equitie.

31 For in his heart the law of God,  
his Lord doth still abide :

So that where euer he goeth or walketh,  
his foote can neuer slide.

32 The wicked like a running water,  
the iust man doth hefe :

By all meanes seeking hurt to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hande,  
God would incount him not :

Though men against him fenceance give,  
God would him yet defend.

34 Wait thou on God and keep his wayes,  
he shall preferue thee then :

The earth in rule and thou shalt see,  
destroyd the wicked men.

35 The wicked haue these most strong,  
and placed in his degree :

Flourishing in all wealth and store,  
as doth the lawrell tree.

36 But suddenly he passed away,  
and looke was quite gone:  
Then I in fought but scarce could find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.  
38 As for transgressors woe to them,  
and they all shall be:  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God above:  
Who in their trouble sends them aide,  
of his meere grace and loue.  
40 God doth them helpe and deliuer,  
from lewd men and vault:  
And still will saue them whilst that they,  
in him do put their trust.

### Dominene psal. xxxviii. T. 3.

*Sing this as the 12. Psalme.*

**P**ut me not to rebuke O Lord,  
in thy reprooked iust.

Ne in thy heaue wrath O Lord,  
correct me I desire.

Thine arrowes do sticke fast in me,  
thine hand doth presse me sore.

And in my flesh no health at all,  
appeareth any more.

And all this is by reason of,  
thy wrath that I am in:

Nor any rest is in my bones,  
by reason of my sinne.

For soe my wicked doings Lord,  
aboue my head are gone:

A greater load then I can beare,  
thou haue me fore ypon.

My wounds stinke and are festered sore,  
as loathsome is to see:

Which all through mine owne foolishnesse,  
becideth unto mee.

And I in careful will am brought,  
in trouble and distress:

That I goe wayling all the day,  
in dolefull humilitie.

My loines are filled with fore disease,  
my flesh hath no whole part:

I feeble am and broken sore,  
hoare for voice of heare:

Thou knowest Lord, my desire, my grones,  
are open in thy sight:

My heart doth pant my strength doth faile,  
mine eyes haue lost their light.

My louers and my wretched friends,  
stand looking on my woe:

And eke my kinmen farre away,  
are me departed fro.

They that did seeke my life laid snares,  
and they that sought the way:

To do me hurt, spake lies, and thought,

on treason all the day.

*The second part.*

33 But as a deafe man I became,  
that cannot heare at all:

34 And as one dumbe that opens not,  
his mouth to speake withall.

35 For all my confidence O Lord,  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt giue care to me.

36 Thus did I craue that they my foes,  
triumph not ouer me.

37 For when my foece did slip then they,  
did loy my fall to see.

And truly I poore wretch am set,  
in place a wofull wight:

And eke my greivous heauinesse,  
is euer in my sight.

38 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinful deede,  
my sorrowes do expresse.

39 My foes do still remaine ailing,  
and mightie are also:

And they that hate me wrongfully,  
in number hugely grow.

40 They stand against me that my good,  
with euill do repay:

Because that good and honest things  
I do ensue alway.

41 Forsaie me not O Lord my God,  
be thou not farre away.

42 Hast mee to helpe, my Lord my God,  
my safety and my stay.

### Dixi custodiam. psal. xxxix. T. H

*Sing this as the 15. Psalme.*

I sayd I will looke to my wayes,  
for fewer I should go wronge:

I will take heed all times that I,  
offend not in my tongue.

2 As with a bie I will keepe fast,  
my mouth with force and might:

Not once to whisper all the while,  
the wicked are in fight,

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talke I did refrain,  
but sore against my will.

4 My heart was hote within my breast,  
with rasing thought and doubt:

Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing vntothee,  
so vaine is eury man.



7 Man walketh like a shade, and doth  
in vaine himselfe annoy :  
In getting goods and cannot tell,  
who shall the same enioy.  
8 Now Lord sith things this wise doe frame  
what help do I desire :  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the finnes that I haue done,  
Lord quit me out of hand,  
And make me not a scorne to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine,  
no trouble might me moue :  
Because I know it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge and plague,  
I cannot them withstand :  
I faint and pine away for feare,  
of thy most heauie hand.  
12 When thou for sinnedoest man rebuke,  
he waxeth woe and wan,  
As doth a cloth that moths haue fret,  
so vaine a thing is man.

13 Lord heare my suite and giue good heed  
regard my teares that fall :  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little giue me space  
my strenght for to restore :  
Before I goe away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

*Sing this as the 35 Psalme.*

I Waited long and sought the Lord,  
and patiently did beare :  
At length to me he did accord,  
my voyce and cry to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and clay :  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a Psalme of prayse,  
which I must shew abroad :  
And sing new songs of thanks alwayes,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraide.  
Then they vnto the Lord will see,  
and trust vpon his aide.  
5 O blest is he whose hope and heart,  
doth in the Lord remaine :  
That with the proud doth take no part,  
nor such as lye and faine.  
6 For Lord my God thy wondrous deeds,  
in greatnes far do passe :  
Thy fauour towards vs exceeds,  
all things that euer was.  
7 When I extend and do desire,

thy workes abroad to shew,  
To such a reckoning they do rise,  
thereof I know.  
8 Burnt offering thou delightst not in,  
I know thy whole desire :  
With sacrifice to purge his sinne,  
thou doest no man requite.

9 Meate offerings and sacrificies,  
thou wouldest not haue at all :  
But thou O Lord hast open made,  
mine eares to heare withall.  
10 But then sayd I beholde and looke,  
I come a meane to thee,  
For in the lolume of thy booke,  
thas it is said of me.

11 That I O God should doe thy minde,  
which thing doth like me well :  
For in my heart thy law I finde,  
fast placed there to dwell.  
12 Thy iustice and thy righteousness,  
in great reports I tell :  
Behold my tongue no time doth cease,  
O Lord thou knupwelt full well.

*The second part.*

13 I haue not hid within my brest,  
thy goodnesse as by stealth :  
But I declare and haue exprest,  
thy truth and sauing health.  
14 I kept not close thy louing mind,  
that no man should it know  
The trust that in thy truth I find,  
to all the church I shew.

15 Thy tender mercy Lord from me,  
withdraw thou not away :  
But let thy loue and veritie,  
preterue me still for aye.  
16 For I with mischeifes many one,  
am sore beset about :  
My finnes increase and so come on,  
I cannot spee them out.

17 For why in number they exceed  
the hayres vpon my head :  
My heart doth faint for very dread,  
that I am almost dead :  
18 With speede send helpe and set me free,  
O Lord I thee require :  
Make hast with ayd to succour me,  
O Lord I thee desire.

19 Let them sustaine rebuke and shame,  
that seeke my soule to spill :  
Drive backe my foes and them defame,  
that wish and would me ill.  
20 For their ill seates do them desire,  
that would deface my name :  
Alwayes at me they raile and cry,  
sic on him, be for shame.

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwayes :  
That those that loue thy sauing health,  
may say to God be prayse.  
22 But as for me I am but poore,

opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.

22 For why thou art my hope and trust,  
my refuge hope and stay:  
Wherefore my God as thou art iust,  
with me no time delay.

**Beatus qui intel'igit. psal. xli. T. S.**

*Sing this as the 45. Psalme.*

**T**He man is blest that careful is,  
the needie to consider:

For in the season perillous,  
the Lord will him deliuer.

3 The Lord will make him safe and sound,  
and happie in the land:  
And he will not deliuer him,  
into his enemies hand.

4 And in his bed, when he lyeth sicke,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.

5 Then in my sicknesse thus say I,  
haue mercy Lord on me:  
And heale my soule, which is full woe,  
that I offended thee.

6 Mine enemies wisht me ill in heart,  
and thus if me did say:  
When shall he die that all his name,  
may vanish quite away.

7 And when they come to visite me,  
they aske if I do well.  
But in their heart mischeite they hatch  
and to their mates it tell,

8 They bite their lips and whisper so,  
as though they would me charme:  
And call their fetches how to trap,  
me with some mortall harme.

9 Some greivous sinne hath brought him to,  
this sicknesse say they plaine:  
He is so low that without doubt,  
life can be not againe.

10 The man also that I did trust,  
with me did vse deceit:

Who at my table eate my bread,  
the same for me laid waite

11 Haue mercy Lord on me therefore,  
and let me be preferred:

That I may render vnto them,  
the things they haue deferred.

12 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.

13 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assigne,  
where I shall dwell for aye.

14 The Lord the God of Israel,  
be pray'd euermore

Euen so be it Lord will I say,  
euen so be it therefore.

**Quemadmodum. Psal. xlii. I. H.**

*Sing this as the 3. Psalme.*

**L**ike as the Hart doth breath and bray,  
the wellspring to obtaine:

So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst and would draw neare,  
the liuing God of might:  
Oh when shall I come and appeare,  
in presence of his sight.

3 The teares all times are my repast,  
which from mine eyes do slide:

When wicked men cry out so fast,  
where now is God thy guide.

4 Alas what griefe is this to thinke,  
what freedom once I had:  
Therefore my soule as at pits brinke,  
is most heauie and sad.

When I did march in good aray,  
furnished with my traine:

Vnto the Temple was our way,  
with songs and heartes mostaine.

5 My soule why art thou sad alwayes,  
and freest thus in my breast:  
Trust still in God for him to prayle,  
I hold it euer best.

6 By him I haue succour at need,  
against all paine and griefe:  
He is my God which with all speede,  
will hast to send relief.

And this my soule within me Lord,  
doth faint to thinke vpon:  
The land of Iordan and record,  
the little hill Hermon.

*The second part.*

7 One griefe another in doth call,  
as cloudes baritt out their voyces

The floods of euill that do fall,  
runne ouer me with noyfe.

8 Yet I by day felt his goodnesse,  
and helpe at all assayes:

Likewise all night I do not cease,  
theliving God to prayle.

9 I am perswaded thus to say,  
to him with pure pretence:

10 Lord thou art my guide and stay,  
my rocke and sure defence.

Why do I then in pensiuessesse,  
hanging the head thus walke:  
While that mine enemies me oppresse,  
and vex me with their talke.

11 For why they pearce my inward parts  
with panges to be abhor'd:

When they cry out with stubborne heartes  
where is thy God, thy Lord?

12 So soone why dost thou faint and quail,  
my soule with paine opprest:  
With thoughts why dost thy selfe assaile,

so sore with in my brest

- 18 Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks with laud and prayse,  
for health restord to thee.

Iudica me Deus Psal. xliii. T. S.

*Sing this as the 36. Psalme.*

- I**udge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me  
19 For of my strength thou art the God,  
why putst thou me thee fro?  
And why walke I so heavily,  
oppressed with my foe?

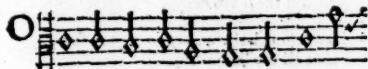
- 20 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

- 21 Then shall I to the altar goe,  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

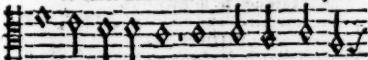
- 22 Why art thou then so sad my soule,  
and fcrest thus in my brest?  
Still trust in God for him to prayse,  
I hold it alwayes best.

- 23 By him I haue deliuerance,  
against all paine and griefe:  
He is my God that doth alwayes,  
at needs send me reliefe.

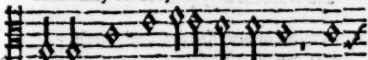
Deus auribus nostris psal. xliiii T. S.



Vr eares haue heard our fathers tell, and



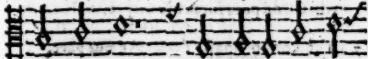
reuerently record, the wondrous works that



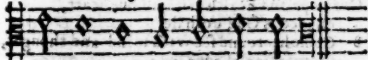
thou hast done in alder time O Lord. 2. How



thou didst cast the Gentiles out, & stroydest them



with strong hand? Planting our fathers in



their place, and gauest to them their land.

- 24 They conquered not by sword nor strength  
the land of thy best:  
But by thy hand, thy arm, and grace,

because thou hast best.

- 25 Thou art my king O God that holpe,  
Jacob in sundry wise:  
26 Led with thy power, we threw downe such  
as did against vs rise.

- 27 I trusted not in bow nor sword,  
they could not saue me found:  
28 Thou keptst vs from our enemies rage,  
thou didst our foes confound.  
29 And still we boast of the our God,  
and praye thy holy name:  
30 Yet now thou goest not with our boast  
but leauest vs to shame.

- 31 Thou madest vs flee before our foes,  
and so were ouerrode:  
Our enemies robd and spoyld our goods,  
when we were spearit abroad.  
32 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Amongst the heathen euery where,  
scattered we doe remaine.

- 33 Thy people thou hast sold like slauage,  
and as a thing of nought:  
For profite none thou hast thereby,  
no gaine at all was sought.  
34 And to our neighbours thou hast made  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs do grin and mocke.

*The second part.*

- 35 Thus we serue for none other vse,  
but for a common talke:  
They mocke, they scorne, they nod their head,  
where euer they goe or walke,  
36 I am ashamed continually,  
to heare these wicked men:  
Yea so I blush, that all my face,  
with red is couered then.

- 37 For why? we heare such slanderous words  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

- 38 For all this we forgot not thee,  
nor yet thy covenant brake:  
39 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.

- 40 Yet thou hast trode vs downe to dust,  
where dennes of dragons be:  
And couered vs with shade of death,  
and great aduersitie.

- 41 If we had our Gods name forgot,  
and helpe of Idols sought:  
42 Would not God then haue tride vs out,  
for he doth know our thought.

- 43 Nay, nay, for thy names sake O Lord,  
alwayes are we saue thus:  
As sleepe vnto the shambles sent,  
right so they deale with vs.

- 44 Vp Lord, why sleepest thou? awake,  
and leaue vs not for all:  
45 Why hidest thou thy countenance,

and dost forget our thrall.

- 25 For downe to dust our soules brought,  
and we now at last cait:  
Our reelly life as it were glade,  
vnto the ground cleaues fait.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech for thy goodnes,  
to rescue vs with speede.

**Erugauit cor meum, Psal xlv. I H**

*Sing this is the 25. Psalme.*

**M**Y heart doth take in hand:  
some godly song to sing:  
The prayse that I shall thew therein,  
pertaineth to the king.  
2 My tongue shall be as quicke,  
his honour to enioine:  
As is the pen of any Scribe,  
that with fast to write.

3 O fayrest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About the gird thy sword,  
O Prince of might clea:  
With honour glory and renowne,  
thy person pure is deckt.

5 Goe forth with godly speede  
with meeknesse truth and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.  
6 Thine arrowes sharpe and keene,  
their hearts so sore shall sting:  
That like shall fall and kneele to thee,  
yea all thy foes O King.

7 Thy royall seate O Lord,  
for euer shal remaine.  
Because the scepter of thy realme,  
doth righteousnesse maintaine.  
8 Because thou louest the right,  
and dost the ill detest:  
God euen thy God hath pointed thee,  
with ioy at one the rest.

9 With mirtre and fauours sweete,  
thy clothes are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad.

10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*  
11 O daughters take good heede,  
incline and giue good care:

Thou mustt forget thy kinned all,  
and Fathers house most care.

12 Then shall the king desire,  
thy beaultie faire and trim:

For why hee is the Lord thy God,  
and thou mustt worship him.

13 The daughters then of Tyre,  
which countries did conspire:

with gifts full rich to see:  
And all the wealth of the land,  
shall make their suite to thee.  
14 The daughter of the king,  
is glorious to behold:  
Within her closet shee doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needls,  
and many a pleasant thing:  
With virgins faire on her to waite,  
shee cometh to the king.  
17 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the king,  
and there they do abide.

17 In stead of parents left,  
(O Queene) thy chaunce so stands:  
Thou shalt haue sonnes whom thou mayest see,  
as princes in all lands.  
18 When fore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

**Deus nostrum, Psal. xlv. I H.**

*Sing this is the 35. psalme.*

**T**HE Lord is our defence and ayde,  
the strength whereby we stand:  
When we with woe are much dismayde,  
he is our helpe at hand.

2 Though the earth remoue, we will not feare,  
though hills so high and steepe:  
Be thrust and hurled here and there,  
within the sea so deepe.

3 Nor though the wanes do rage so sore,  
that all the banks it spilles:  
And though it ouerflow the shore,  
and beate downe mighty hills.  
4 For one faire fount doth send abroad,  
his pleasant streames apace:  
To fresh the Citie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
shee can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.  
6 The heathenfolke the kingdomes feare  
the people make a noyle:  
The earth doth melt and it appeare,  
when God puts forth his voyce.

7 The Lord of hostis doth take our part,  
to vs he hath an eye:  
Our hope and health with all our heart,  
on Iacobs God eoth lie.  
8 Come heere and see with mind and thought,  
the working of our God:  
What wonders he him selfe hath wrought,  
in all the world abroad.

9 By him all things are whist and gone,  
which countries did conspire:

Ther

Their howes he brake, and speares each one,  
their chariots burne with fire.

10 Leane of the refore sayth he, and know  
I am a God most stout:

Among the heathen high an low,  
and all the earth throughout.

11 The Lord of hostis doth vs defend,  
he is our strength and tower.

On Jacobs God we do depend,  
and on his mightie power.

**Omnes gentes. Psal. xlvii. I. H.**

*Sing this as the 46. Psalme.*

**Y**E people all with one accord,  
clap hands and eke reioyce:

Beglad and sing vnto the Lord,  
with sweete and pleasant voyce:

2 For high the Lord and dreadfull is,  
with wonders man told:

A mightie king he is truly,  
in all the earth extold.

3 The people shall he make to be,  
vnto our bondage thrall:

And vnderneath his feete he shall:  
the nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone:

The flourishing worship of Iacob,  
his welbeloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noyce:

The Lord goeth vp aboue the skie,  
with trumpets royall voyce:

6 Sing prayes to our God, sing prayes  
sing prayes to our king:

For God is king of all the earth,  
all skillfull prayes sing.

7 God on the heathen raignes and sits,  
vpon his holy throne:

The Princes of the people haue,  
them ioyned eury one.

8 To Abrahams people for our God,  
which is exalted hie:

As with a buckler doth defend,  
the earth continually.

**Magnus Dominus. psal. xlviii. I. H.**

*Sing this as the 46. Psalme.*

**G**reat is the Lord and with great prayse  
to be advanced still:

Within the Cittie of our Lord,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:

The Cittie of the mightie king,  
on her north side doth stand.

3 Within the pallaces thereof,  
God is a reuge knowne:

For loe the kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondred and they were:

Astonied much, and suddenly,

were driven backe with feare.

5 Great terrour there on them did fall,  
for very woe they crye:

As doth a woman when she shall,  
goe trauell by and by.

6 As thou with easterne wind the ships,  
Vpon the sea dost breake:

So were they staid, and euen as,  
we heard our fathers speake.

7 So in the Cittie of our God,  
we saw as it was told:

Yea in the Cittie which our God,  
for euer will vphold:

8 O Lord we waite and do attend,  
on thy good helpe and grace:

For whi h we doe all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy prayse:

And thy right hand O Lord is full,  
of righteousnesse alwayes.

10 Let for thy iudgements Si n moue,  
fulfilled be with ioyes.

And eke of Iuda grant O Lord  
the daughter to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe:

And tell the towers that therevpon,  
are builte on a row.

12 And marke ye well her bulwarkes all,  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

13 For this God, is our God, our God,  
for euer more is he:

Yea, and vnto the death also,  
our guider shall he be.

**Audite hæc omne. Psal. xlix. T. S.**

*Sing this as the 46. Psalme.*

**A**ll people harken and giue eare:  
to that that I shall tell:

2 Both hie and low, both rich and poore,  
that in the world do dwell.

3 For why? my mouth shall make discourse,  
of many things righte wise:

In vnderstanding thal I my heart,  
his studie exercise.

4 I will in-line mine eare to know,  
the parables tull darke:

And open all my doubtful speech,  
in meeter on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle:

Or else my foes which at my heeles,  
are prest my life to spoile:

6 For as for such as haue haue,  
wherein their trust is moit:

And they which of their treasure great,  
them selues do brag and boast.

7 There is not one of them that can,



his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him,

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graue repaine,  
9 They see wise men as well as fooles,  
subiect vnto deathes bands:  
And being dead strangers possesse,  
their goods, their rents, their lands,

10 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth,  
for euer to endure,

11 Yet shall no man alwayes enioy,  
high honour, wealth, and rest:  
But shall at length taste of deathes cup,  
as well as the brute beast.

*The second part.*

12 And though they trie their idle thoughts,  
to be most lewd and vaine:  
Their children yet approue their take,  
and in like sinne remaine,

13 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue,

14 Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and weale away.

15 But God will surely preferue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house,  
encreaseth more and more.

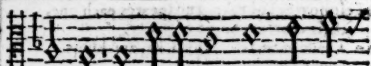
17 For when he dyeth of all these things,  
nothing shall he receiue:  
His glory will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder Sunne:  
And other likewise flatter him,  
saying all is well done.

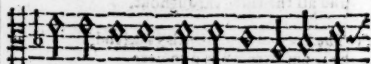
19 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needes at length giue place,  
and be brought to deathes fold.

20 Thus man to honour God hath cald,  
yet doth he not consider:  
But like brute beasts: so doth he liue,  
which turne to dust and powder  
Deus Deorum. Psal. L. W.W

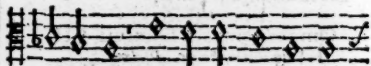
**T**   
He mightie God the eternall hath



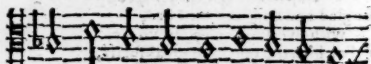
thus spoke: And all the world he will call



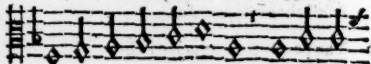
and prouoke. Euen from the East & so forth



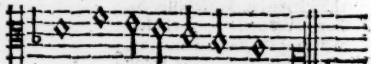
to the West: From toward Sion, which



place him liketh best: God will appeare



in beautie most excellent, Our God will



come before that long time be spent,

2 Denouring fire,  
shall goe before his face:  
A great tempest,  
shall round about him trace.

4 Then shall he call,  
the earth and heauens bright:  
To iudge his folke,  
with equitie and right.

5 Saying go to,  
and now my Saints assembles  
My peace they keepe,  
their gifts do not dissemble,

6 The heauens shall,  
declare his righteousness:  
For God is iudge,  
of all things more and lesse,

7 Heare my people,  
for I will now reueale:  
List Israell.

I will thee nought conceale:  
Thy God, thy God,  
am I and will not blame thee?

8 For giuing not,  
all manner offerings to me.

9 I haue no neede,  
to take of thee at all:  
Goates of thy fold,  
or Calfe out of thy stall,

10 For all the beasts,  
are mine within the woods:  
On thousand hills,  
cattell are mine owne goods,

11 I know for ains,

all birds that are on mountaines:  
All beastes are mine,  
which haue in the fields and fountaines.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Eate I the flesh,  
of great Bulls or Bullockes:  
Or drinke the bloud,  
of Goates and of the flockes,  
14 Offer to God,  
prayle and hearty thanksgiuig:  
And pay thy vowes,  
vnto God euerming.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.  
16 To the wicked,  
thus saith the eternall God,  
Why doest thou preach,  
my lawes and beits abroad,  
17 Seeing thou hast,  
them with thy mouth abused:  
And hast to be,  
by discipline reformed.

18 My words I say,  
thou doest reiect and hate:  
And if thou see,  
a thicke as with thy mate:  
Thou runst with him,  
and so your pray do seeke,  
Thou art all one,  
with haudes and ruffians eke.  
19 Thou giuest thy sellie,  
to backbite and to slaunder:  
And how thy tongue,  
deceaueth it is a wonder.

20 Thou sittest musing,  
thy brother how to blame I  
And how to put,  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue:  
Thou didst me iudge,  
because I staid too long.  
Like to thy selfe,  
yet though I kept long silence:  
Once shalt thou seele,  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when,  
he threatneth with his word,  
Least without helpe,  
I spoyle you as a pray,  
23 But he that thanks,  
offereth, prayeth me aye:  
(Sayr the Lord God)  
and he that walketh this trace:  
I will him teach,  
Gods sauing health to embrace.

Another of the same by I. H.

Sing this as the 23. Psalme.

The God of Gods the Lord,  
hath cald the earth by name:  
From whence the Sunne doth rise, vnto  
the setting of the same,  
2 From Sion his faire place,  
his glory bright and cleare:  
The perfect beautie of his grace,  
from thence it did appeare.

3 Our God shall come in batt,  
to speake he shall not doubt:  
Before him shall the fier walt,  
and tempest round about.  
4 The heauens from on hie,  
the earth below likewise:  
He will call call forth to iudge and trie,  
his folke he doth deuise.

5 Bring forth my Saints saith he,  
my faithfull flocke so deare:  
Which are in league and band with me  
my law to loue and feare.  
6 And when these things are tride,  
the heauens shall record:  
That God is iust and all must bide,  
the iudgement of the Lord.

7 My people O giue heede,  
Israell to the I crie:  
I am thy God thy helpe at neede,  
thou canst it not denie.  
8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest dayly vnto me,  
much more then I do lacke.

9 Thinkest thou that I do need,  
thy cattillyoung of old:  
Or eise so much desire to feede,  
on Goats out of thy fold.  
10 Nay all the beasts are mine,  
in woods that eate their hils:  
And thousands more of beate and kine,  
that run wild on the hils.

The second part.

11 The birds that build on me,  
in hils and out of sight:  
And beaits that in the fields doe lie,  
are subject to my might.  
12 Then thought I hungerd fore,  
what need I ought of thine:  
Sith that the earth with her great store,  
and all therein is mine

13 To bulls flesh haue I mind,  
to eate it doest thou thinke:  
Or such a sweetnesse do I find,  
the bloud of Goates to drinke,  
14 Giue to the Lord his prayle,  
with thanks do him apply:  
And see thou pay thy vowes alwayes  
vnto the God most hie.

25 Then seeke and call to mee,

when ought would worke thee blame.  
 And I will sure deliuer thee,  
 that thou mayest praye my name,  
 16 But to the wicked traine,  
 which talke of God each day,  
 And yet their works are soule and vaine,  
 to them the Lord will say.

17 With what a face darest thou,  
 my word once speake or name:  
 Why doth thy talke my law allow,  
 thy deedes denie the same.  
 18 Whereas for to amend,  
 thy life thou art so slacke:  
 My word the which thou dost pretend,  
 is cast behind thy backe.

*The third part.*

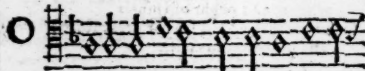
19 When thou a theefe doest see,  
 by th-ft to liue in wealth,  
 With him thou runst and dost agree,  
 likewise to thriue by stealh.  
 20 When thou doest them beholde,  
 that wices and maids defile:  
 Thou likest it well, and waxest bold,  
 to vie that life moit vile.

21 Thy lips thou doest apply,  
 to slander and defame:  
 Thy tongue is taught to craft and lie,  
 and still doth vse the same.  
 22 Thou studiest to reuile,  
 thy friends to thee so neare,  
 With slander thou wouldst neede defile,  
 thy mothers sonne so deare.

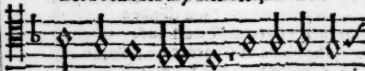
23 Hereat while I do winke,  
 as though I did not see:  
 Thou goest on still, and so dost thinke,  
 that I am like to thee.  
 24 But sure I will not let,  
 to strike when I begin:  
 Thy faults in order I will set,  
 and open all thy sinne.

25 Marke this I you require,  
 that haue not God in mind:  
 Least when I plague you in mine ire,  
 your helpe be farre to find.  
 26 He that doth giue to me,  
 the sacrifice of praye:  
 Doth please me well, and he shall see:  
 to walke in godly wayes.

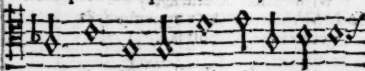
Miserere mei, p. al, Li, W.W.



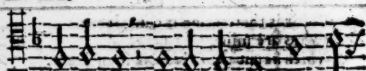
Lord consider my distresse, and now



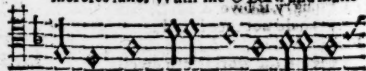
with speed some pittie take: My sins deface



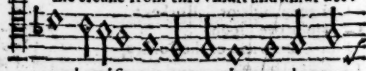
my faults redresse, good Lord for thy grace



mercies sake. Wash me O Lord and make



me cleane from this vniust and sinful act:



and purifie yet once againe, my hainous



crime and bloudie fact.

3 Remorse and sorrow doe constraîne,  
 me to acknowledgemine excess:  
 My sinnes alas do still remaine,  
 before my face without release.  
 4 For thee alone I haue offended,  
 committing cull in thy fight:  
 And if I were therefore condemned,  
 yet were thy judgements iust and right.

5 It is to manifest alas,  
 that first I was con- clude in sinne:  
 Yea of my mother so borne was,  
 and yet vile wretch remaine therein.  
 6 Also behold Lord thou doest loue  
 the inward truth of a pure heart:  
 Therefore thy wisdom from above,  
 thou hast reucaled me to conuert,

7 If thou with Isop purge this blot,  
 I shall be cleaner then the glasse:  
 And if thou wash away my spot,  
 the snow in whitenesse shall I passe.  
 8 Therefore O Lord such ioy me find,  
 that inwardly I may find grace:  
 And that my strength may now amend,  
 which thou hast swaged for my trepasse.

9 Turne backe thy face and frowning ire,  
 for I haue felt inough thy hand:  
 And purge my sinnes I thee desire,  
 which do in number passe the sand.  
 10 Make new my heart within my breast,  
 and frame it to thy holy will:  
 Thy constant spirit in me let rest,  
 which may these raging enemies kill.

*The second part*

11 Cast me not Lord out from thy face,  
 but speedily my torments end:  
 Take not from me thy spirit of grace,  
 which may from dangers me defend.  
 12 Restore me to those ioyes againe,  
 which I was wont in thee to find:  
 And let me thy freespirt retaine,  
 which vnto thee may stirre my mind

13 Thus when I shall thy mercies know,  
 I shall instruct others therein:  
 And men that are likewise brought low,  
 by mine example shall sic sinne.

14 O God

14 O God that of my health art Lord,  
forgiue me th's my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie,  
thy wondrous works and prayse alway  
16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteemest them of no price,  
and therein pleasure takest none:

17 The heauie heart the mind oppresseth,  
O Lord thou neuer doest reiect:  
And to speake truth it is the best  
and of all sacrifice the effect.  
18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the wals, and loue it still.

19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

Another of the same by T.N.

*Sing this as the Lamentation.*

**H**Aue mercy on me God after,  
thy great abundant grace:  
After thy mercies multitude,  
do thou my sinnes deface.

2 Yea wash me more from mine offence,  
and cleane me from my sinne:  
For I do know my faults and still,  
my sinne is in mine eyne:

3 Against thee thee alone I haue,  
offended in this case:  
And euill haue I done before,  
the presence of thy face.

4 That in the things that thou hast done,  
vpriht thou mayest bestride:  
And eke in iudging that the doome,  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shap I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.

6 But loe the truth in inward parts,  
is pleasant vnto mee:  
And secrets of thy wisdom thou,  
reuealed hast to me.

7 With Isop Lord be sprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so I shall,  
be whiter then the snow.

9 Of ioy and gladnesse make thou me,  
to heare the pleasant voyce:  
That so the brused bones which thou,  
hast broken may reioyce,

9 From the shadowing of my sinnes,

Lord turne away thy face:  
And all my deeds of wickednesse,  
do vnterly deface.

10 O God create in me a heart,  
vnsportted in thy sight:  
And eke within my bowels Iord,  
renew a stabled spirit.

11 Ne cast me from thy sight, nor take,  
thy holy spirit away:  
The comfort of thy sauing helpe,  
giue me againe I pray.

12 With thy free spirit establish mee  
and I will teach therefore:  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliuer me:  
That prayses of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The prayles of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes,  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall:  
Graunt that of thy Ierusalem,  
vspread may be the wall.

18 Burnt offerings, gifts and sacrifice,  
of iustice in that day:  
Thou shalt accept and Calues they shall,  
vpon thine altar lay.

Quid gloriaris. Psal. Li. IH.

**W**hy dost thou tyrant boast abroad,  
thy wicked workes to prayse:  
Dost thou not know there is a God,  
whose mercies last alwayes.

2 Why doth thy mind yet still deuise,  
such wicked wiles to warpe:  
Thy tongue vntrue in forging lies,  
is like a razor sharpe.

3 O on mischeife why settst thou thy mind,  
and wilt not walke vpriht:  
Thou hast more lust false tales to vs d,  
then bring the truth to light.

4 Thou doest delight in fraud and guile,  
in mischeife bloud and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for euer confound,  
and plucke thee from thy place:  
Thy seed roote out from of the ground,  
and so shall thee deface.

- 6 The iust when they behold thy fall,  
with feare will praye the Lord,  
And in reproach of thee withall,  
cry out with one accord.
- 7 Behold the man that would not take,  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt fence.
- 8 But I an Oliue fresh and Greene,  
shall spring and spread abroad:  
For why my trust al. times hath bene,  
vpon the liuing God.
- 9 For this therefore will I giue prayse,  
to thee with heart and voyce:  
I will set forth thy name alwayes  
wherein thy Saints reioyce.

## Dixit insipiens Psal Lii. T S

*Sing this as the 45. Psalm.*

- T**He foolish man in that which he,  
within his heart hath sayd:  
That there is any God at all,  
hath utterly decayd:
- 2 They are corrupt and they also,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.
- 3 The Lord lookt downe on sonns of men  
from heauen all abroad:  
To see if any were that would,  
bewise and seeke for God.
- 4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.
- 5 Do not all wicked workers know,  
that they do feede vpon:  
My people as they feede on bread,  
the Lord they call not on.
- 6 Euen there they were afraid, and stood,  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.
- 7 For God his bowes that thee besiege,  
hath scattered all abroad:  
Thou hast confounded them for they,  
relied are of God:
- 8 O Lord giue thou thy people health,  
and thou O Lord fulfill:  
Thy promise made to Israhel,  
from out of Sion hill.

- 9 When God his people shall restore,  
that carst were captiue lad:  
Then Iacob shall therein reioyce,  
and Israhel shall be glad.

## Deus in nomine Psal. Liiii. I. H.

*Sing this as the 41. Psalm.*

- G**od saue me for thy holy name,  
and for thy goodnes sake:

- Vato the strength Lord of the same,  
I do my cause betake
- 2 Regard O Lord and giue an eare,  
to me when I do pray:  
Bow downe thy selfe to me, and heare,  
the word that I do say.
- 3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.
- 4 But loe my God doth giue me aide,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euer stand.
- 5 With plagues repay againe all those,  
for me that lie in waite:  
And with thy truth destroy my foes,  
with their owne snare and baite.
- 6 An offering of free heart an I will,  
then I to thee will make:  
And prayse thy name for therein still,  
great comfort I do take.
- 7 O Lord at length do set me free,  
from them that craft conspire:  
And now mine eyes with ioy doth see,  
on them my hearts desire.

## Exaudi Deus psal. Iv. I. H.

*Sing this as the 34. Psalm.*

- O** God giue eare and do apply,  
to heare when I do pray:  
And when to thee I call and cry,  
hide not thy selfe away.
- 2 Take heede to me graunt my request,  
and answere me againe:  
With plaines I pray tull fore opprest,  
great greife doth me constraene
- 3 Because my foes with threats and cries,  
oppresse me through despite:  
And so the wicked sort likewise,  
to vex me haue delight.
- 4 For they in counsell doe conspire  
to charge me with some ill:  
So in their harte wrath and ire,  
they do pursue me still.
- 5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrous and the dread of death,  
do worke me much varent.
- 6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horror wherewith me withall,  
that I no hit can make.
- 7 But I do say who will giue me,  
the swift and pleasant wings.  
Of some faire coue that I may flie  
an: rest me from these things.
- 8 Loe then I would goe farre away,  
to flie I would not cease:  
And I would hide my selfe and stay,  
in some great wildernesse.

I would



- 9 I would be gone in all the hast,  
and not abide behind?  
That I were quite and ouerspalt,  
these blattes of boystrous wind.  
10 Denide them Lord, and from them pull,  
their diuelliſh double tongue:  
For I haue ſpide their citie full,  
of rapine, ſtrife, and wrong.  
11 Which things both night & day throughout  
do cloſe her as a wall:  
In miſt of her is miſcheiſe ſteut,  
and ſortow eke withall.  
12 Her priue parts are wicked plaine,  
her deedes are much too vile.  
And in her ſtreets there doth remaine,  
all craftie fraud and guile.

*The ſecond part.*

- 13 If that my foes did ſecke my ſhame,  
I might it well abide:  
From open enemies checke and blame,  
ſome where I could me hide  
14 But thou it was my fellow deare,  
which friendſhip diſt pretend,  
And diſt my ſecret counſell heare,  
as my familiar friend,  
15 With whom I had delight o talke,  
in ſecret and abroad:  
And we together oft did walke,  
within the houſe of God.  
16 Let death in haſt vpon them fall,  
and ſend them quicke to hell:  
For miſcheiſe raigeth in their hall,  
and parlour where they dwell.  
17 But I vnto my God doe cry,  
to him for helpe I flee  
The Lord doth heare me by and by,  
and he doth ſuccour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I ſo inſtantly haue cryde,  
he doth not ſay me nay.  
19 To peace he ſhall reſtore me yet  
though warre be now at hand:  
Although the number be full great,  
that would againſt me ſtand.  
20 The Lord that firſt and laſt doth raigne,  
both now and euermore:  
Will heare when I to him complaine,  
and puniſh them full ſore.  
21 Forſure there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor yet doe feare the Lord.  
22 Vpon their friends they lay their hands,  
which were in covenant knit,  
Offrendſhip to neglect the bands,  
they paſſe or care no whit.  
23 While they haue warre within their hearts  
as butter are their words:  
Although their words were ſmooth as oyle,

- they cut as ſharp as ſwords:  
24 Caiſt thou thy care vpon the Lord,  
and he ſhall nourish thee:  
For in no wiſe will he accord,  
the iuſt in thrall to ſee.  
25 But God ſhall caſt them deepe in pit,  
that thirſt for blood alwayes:  
He will no guilefull man permit,  
to lue out halfe his dayes.  
26 Though ſuch be quite deſtroyd and gone,  
in thee O Lord I truſt:  
I ſhall depend thy grace vpon,  
with all wy heart and luſt.

*Miferere mei. psal. Lvi. I. M.*

*Sing this as the Lamentation*

- H**Aue mercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each houre.  
3 Mine enemies dayly enterpriſe,  
to ſwallow me outright:  
To fight againſt me many riſe,  
O thou moſt high of might.  
3 When they would make me moſt afraid,  
with boatts and frags of pride:  
I truſt in thee alone for aide,  
by thee I will abide.  
4 Gods promiſe I doe mind and prayſe,  
O Lord I ſticke to thee:  
I doe not care at all ſayes,  
what ſieſh can doe to me.  
5 What things I euer did or ſpake,  
they wreit them at their will:  
And all the counſell that they take,  
is how to worke me ill.  
6 They all conſent themſelues to hide,  
cloſewatch for me to lay:  
They ſpe my path, and ſnares haue tide,  
to take my life away.  
7 Shall they thus ſcape on miſcheiſe ſet  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou ſeeſt how oft they made me ſee,  
and on my teares doſt looke:  
Reſerue them in a glaſſe by thee,  
and write them in thy booke.  
9 When I doe call vpon thy name,  
my foes away do ſtart:  
I will perceiue it by the ſame,  
that God doth take my part.  
10 I glory in the word of God,  
to prayſe it I accord:  
With ioy will I declare abroad,  
the promiſe of the Lord.  
11 I truſt in God and yet I ſay,  
as I before began:  
The Lord he is my helpe and ſtay,  
I doe not care for man.

as I will

12 I will performe with heart so free,  
to God my vowes alwayes:  
And I O Lord all times to thee,  
will offer thankes and praye.

13 My soule from death thou doest defend  
and keepe my feete vpright:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

*Sing this as the 41. psalme.*

**T**ake pittie for thy mercy sake,  
haue mercy Lord on me,  
For why? my soule doth her betake,  
vnto the helpe of thee,  
1 Within the shadow of thy wings,  
I let my selfe full faile:  
Till mischance, malice, and like things,  
be gone and ouerpast.

3 I call vpon the God most hie,  
to whom I sticke and stand:  
I meane the God that will stand by,  
the cause I haue in hand.  
4 From heauen he hath sent his ayde,  
to saue me from despight:  
That to deuour me haue assaid,  
his mercy, truth, and might.

5 I lead my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are speares and arrowes long,  
as sharpe as I haue feene:  
They wound and cut with their quicke tongues  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
about the heauens bright:  
Exalt thy praye on earth abroad,  
thy maiestie and might.  
8 They lay their net and doe prepare,  
a priuie caue or pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwayes:  
My heart I say doth well accord,  
to sing his laud and prayse.  
10 Awake my ioy, awake I say,  
my lute, my harpe, and strings:  
For I my selfe before the day,  
will sing, reioyce and sing.

11 Among the people I will tell,  
the goodnesse of my God:  
And shew his prayse that doth excell,  
in heathen lands abroad.  
12 His mercy doth extend as farre,  
as heauens all are hie:  
His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
about the heauens bright:

Extoll thy praye on earth abroad,  
thy maiestie and might.

Si vere vtique. Psal. Lviij. I. H.

*Sing this as the 48. psalme.*

**Y**E rulers that are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meede or might.  
2 Nay in your heartes ye marke and muse  
in mischance to content:  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:  
And from their mothers wombe alwayes  
haue vsed craft and lies.  
4 In them the poyson and the breath,  
of serpents do appeare:  
Yea like the Adder that is deafe,  
and fast doth stop her eare.

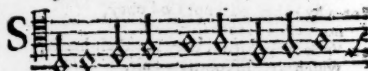
5 Because shee will not heare the voyce,  
of one that charmeth well.  
No though he were the cheife of choyse,  
and wd therein excell.  
6 O God breake thou the teeth at once,  
within their mouthes throughout:  
The tuskes that in their great chaw bones,  
like Lions whelps hang out.

7 Let them consume away and wast,  
as water runs forth right:  
The shafts that they do shoote in hast,  
let them be broke in flight.  
8 As snayles do wait within the shell,  
and vnto slime do runne.  
As one before his time that fell,  
and neuer saw the sunne.

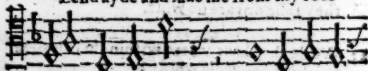
9 Before the thornes that now are young,  
to bushes great shall grow  
The stormes of anger waxing strong,  
shall take them ere they know.  
10 The iust shall ioy it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood,  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

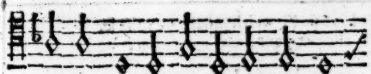
Eripe me, psal. Lix. I. H.



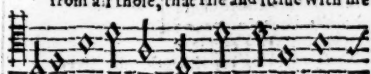
Ende ayde and saue me from my foes



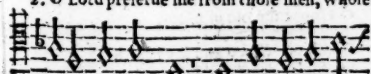
O Lord I pray to thee: Defend and keepe me from



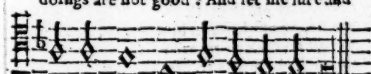
from all those, that rise and strue with me



2. O Lord preferue me from those men, whose



doings are not good : And set me sure and



safe, from them, that thirst still after blood.

3 For loe they waite my soule to take,  
they rage against me still:

Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and do prepare themselves,  
when I no whit offend:

Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:

And pittie none that do rebell,  
and in their mischeife stand.

6 At night they stirre and seeke about,  
as hounds they houle and grin:

And all the Citties cleane thorough,  
from place to place they runne.

7 They speake of me with mouth alway,  
but in there lips were swordes:

They greed my death, and then would say,  
what none doth heare our words.

8 But Lord thou hast their wayes espide,  
and laught thereat apace:

The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand,  
O Lord doth come from thee:

My God he is my helpe at hand,  
a fort offence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:

That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once (O God,)  
least it from mind do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongue  
confound them in their pride:

Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Iacobs God doth raigae.

14 At euening they returne apace,  
as dogs they grin and cry:  
Throughout the streets in euery place,  
they runne about and spie.

15 They seeke about for meate I say,  
but let them not be fed:

Nor find a house wherein they may,  
be told to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will prayse:

For thou art my defence and God,  
at neede in all assayes.

17 Thou art my strength, thou hast me staide,  
O Lord I sing to thee:

Thou art my fort my fence and aide,  
a loue: g God to me.

Deus repulisti. Psal. Lx. I H.

*Sing this as the 52. Psalme.*

O Lord thou didst vs cleane forsake,  
and scatteredit vs abroad:

Such great displeasure thou didst take  
returne to vs O God.

1 Thy might did moue the land so sore,  
that it in sunder brake:

The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauie chance thou hast plaignest that,  
the people that are thine:

And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to fish as feare thy name,  
a banner thou dost shew:

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue,  
thy folke that fauour thee.

That they thy helpe at hand may haue,  
O Lord graunt this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:

I will deuide Sicheim by pace,  
and meeke out Succoths vale.

7 Gilead is giuen to my hand,  
Manasse mine beside:

Ephraim the strength of all my land,  
my lawe doth Iuda guide.

8 In Meab I will wain my feete,  
ouer Edom throw my shoe:

And thou Palestine oughtest to seeke,  
for fauour me ynto.

9 But who shall bring me at this tide,  
vnto the Citie strong,

Or who to Edom will me guide,  
so that I goe not wrong?

10 Wilt thou O God which didst forsake,  
thy folke, their land and coasts:

Our warres in hand that wouldst not take,

nor walke among our host.

- 11 Gine ayde O Lord and vs releue,  
from them that vs disdaigne:  
The helpe that hostis of men can giue,  
it is but all in vaine.  
12 But through our God we shall haue might,  
to take great things in hand.  
He will tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. psal. xvi. I. H.

*Sing this as the 59. psalme.*

- R**egard O Lord for I complaine,  
and make my suite to thee:  
Let not my words returne in vaine,  
but giue an eare to me.  
1 From of the coasts and vtmost parts,  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crie to thee O God.  
2 Vpon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope my fort and tower,  
my fence against my foes.  
3 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shal be safe and sure.  
4 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly giftes will he reward,  
all them that feare his name.  
5 The king he shall in health maintaine,  
and so prolong his dayes,  
That he from age to age shall raigne,  
for euermore alwayes.

- 6 That he may haue a dwelling place,  
before the Lord for aye:  
7 Let thy mercy truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with prayse vnto thy name:  
That all my vowes I may fulfill,  
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

*Sing this as the 61. psalme.*

- M**oule to God shall giue good heede,  
and him alone attend:  
For why? my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aide:  
He is my stay that no pretence,  
shall make me much dismayd.

- 3 O wicked folke how long will ye,  
vse craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth lone ye seek alwayes,  
to put him to the worle:

Ye lone to lie, with mouth ye prayse,  
and yet your heart doth curle.

- 5 Yet still my soule doth whole depend,  
on God my cheife desire?  
From all false seates me to defend,  
none but him I require,  
6 He is my rocke my strength, and tower,  
my health is of his grace:  
He doth support me that no power,  
can moue me out of place.  
7 God is my Glory and my health  
my soules desire and lust:  
My fort my strength, my stay, my wealth,  
God is my oonly trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord:  
Poure out your hearts to him and say,  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare  
for they can keepe no weight.  
10 Trust not in wrong robbery nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

- 11 The Lord long since one thing did tell,  
which here to minde I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind  
thy mercie doth exceede:  
So that all sorts with thee shall finde,  
according to their deede.

Deus Deus meus. psal. Lxiii. I. H.

*Sing this as the 14 psalme.*

- O** God my God I watch betime,  
to come to thee in haile:  
For why? my soule and bodie both,  
doe thirst of thee to saile.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

- 2 That I might see yet once againe,  
thy glory strength and might:  
As I was went it to behold,  
within thy temple bright.  
3 For why? thy mercies farre furthest,  
this life and wretched dayes:  
My lipps therefore shall giue to thee,  
due honour laud and prayse.  
4 And whiles I live I will not fayle,  
to worship thee alway:  
And in thy name I shall liue vp,  
mine hands when I do pray.  
5 My soule is fild as with marrow  
which is both fat and sweete,  
My mouth therefore shall sing such songs,

as are for thee most meete.

- 6 When as in bed I thinke on thee,  
and eke all the night tide:
- 7 For vnder couert of thy wings,  
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,  
thy right hand is my power:
- 9 And those that seeke my soule to itroy,  
them death shall soone deuoure.

- 10 The sword shall them deuour each one  
their carkases shall feede:
- The hungry foxes, which do runne,  
they pray to seeke at need:
- 11 The king and all men shall reioyce,  
that doe professe Gods word:
- For liars mouthes shall then be stopt,  
which haue the truth disturbe.

Exaudi Deus, Psal. Lxiii. I.H.

*Sing this as the 18. Psalme.*

- O** Lord vnto my voyce giue eare,  
with plaints wh. n I do pray:  
And rid my life and soule from feare,  
of foes that threat to slay.
- 2 Defend me from that sort of men,  
which in deceit do lurke:
  - And from the frowning face of them,  
that all ill feates do worke.

- 3 Who whet their tongues as wee haue scene  
men whet and sharpe their swords:
- They shoote abroad their arrowes keene,  
I meane most bitter words.
- 4 With prinie sleight shoote they their shafts,  
the vpriight man to hit:
- The iust vnwares to strike by craft,  
they care or feare no whit.

- 5 A wicked worke they haue decreed,  
in counsell thus they cry:
- To vse deceit let vs not dread,  
what who can it espie?
- 6 What wayes to hurt they talke and muse,  
all times within their heart:
- They all consult what feates to vse,  
each doth innent his part.

- 7 But yet all this shall not smale,  
when they thinke least vpon:
- God with his darts shall sure assayle,  
and wound them every one.
- 8 Their craftes and their ill tongues withall,  
shall worke themselves such blame:
- That they which then behold their fall  
shall wonder at the same.

- 9 Then all shall see and know right well,  
that God the thing hath wrought:
- And praye his wittie workes and tell,  
what he to passe hath brought.
- 10 Yee shall the iust in God reioyce,  
still trusting in his might:
- So shall they ioy with auid and voyce,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. 8.

*Sing this as the 30. Psalme.*

- T**hy praye alone O Lord doth raigne,  
in Sion thine owne hill:
- Their vowes to thee they do maintaine,  
and thy behests fulfill.
- 2 For that thou doest their prayers heare,  
and doest thereto agree:
  - Thy people all both farre and neare,  
with trust shall come to thee.
  - 3 Our wicked life so farre exceeds:  
that we shall fall therein:
  - But Lord forgine our great misdeeds,  
and purge vs from our sinne.
  - 4 The man is blest whom thou doest chuse,  
within thy courts to dwell:
  - Thy house and temple he shall vse,  
with pleasures that excell.

- 5 Of thy great iustice heare vs Lord,  
our health of thee doth rise:
- The hope of all the earth abroad,  
and the sea coasts likewise:
- 6 With strength thou art beset about,  
and compait with thy power:
- Thou makest the mountains strong and stout,  
to stand in euery shewe.

- 7 The swelling seas thou doest aswage,  
and make their streames full still:
- Thou doest restraine the peoples rage  
and rule them at thy will.
- 8 The folke that dwell full farre on earth  
shall dread thy signes to see:
- Which morne and euening in great mirth,  
do passe with prayse to thee.

- 9 When that the earth is chapt and dry,  
and thirsteth more and more:
- Then with thy drops thou doest apply,  
and much increase her store.
- 10 The flood of God doth ouerflow,  
and so doth cause to spring:
- The seede and corne which men do sow,  
for he doth guid the thing.

- 11 With wet thou doest her farrowes fill,  
whereby her clods do fall:
- Thy drops ouer her thou doest distill,  
and blesse her fruite withall.
- 12 Thou deckst the earth of thy good grace,  
with faire and pleasant crop:
- Thy clouds distill their dew apace,  
great plentie they doe drop.

- 13 Whereby the desert shall begin,  
full great increase to bring:
- The little hills shall ioy therein,  
much fruite in them shall spring.
- 14 In places plaine the flocks shall feede,  
and couer all the earth:
- The vales with corne shall so exceed,  
that men shall sing for mirth.

*Iubilat*



## Inbilate Deo. Psal. Lxvi. I. H.

*Sing this at the 11. Psalme.*

**Y**E men on earth in God reioyce,  
with praye let forth his name:  
Extoll his might with heart and voyce,  
giue glory to the same.

How wonderfull O Lord say ye,  
in all thy works thou art:  
Thy foes for feare do seeke to thee,  
full forgaifnt their heart.

All men that dwell the earth throughout,  
shall praye the name of God:  
The laud thereof the world about,  
is shewed and set abroad.

All folke come forth behold and see,  
what things the Lord hath wrought:  
Marke well the wondrous works that he,  
for man to passe hath brought.

He laid the sea like heapes on hie,  
therein a way they had:  
On foote to passe both faire and dry,  
whereof their hearts were glad.

His might doth rule the world alway.  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

Ye people giue vnto our God,  
due laud and thanks alwayes:  
With ioyfull voyce declare abroad,  
and sing vnto his prayse.

Which doth endue our soules with life,  
and it preserues with all:  
He staueth our feece, so that no strife,  
can make vs slip or fall.

The Lord doth prone our deedes with fire,  
if that they will abide:  
As workemend, when they desire,  
to haue their metalls tride.

Although thou suffer vs so long,  
in prison to be cast:  
And there with chains and setters strong,  
to lie in bondage fast.

*The second part.*

Although I say, thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very greite and paine.

Yet sure thou dost of thy good grace,  
dispose it to the best,  
And bringit vs out into a place,  
to liae in wealth and rest.

Vnto thy house resort will,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.

The vowes that with my mouth I spake,  
in all my greife and smart:  
The vowes I say which I did make,  
in dolor of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

None other sacrifice shall be,  
of bullocks Goates and Lambs.

16 Come forth and hearken here full soone,  
all ye that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call to mind his grace  
this mouth to him doth cry:

And thou my tongue make speede apace,  
to prayse him by and by.

18 But if I feele my heart within,  
in wicked works reioyce:

Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I do require:

My prayer he doth well regard,  
and graunteth my desire.

20 All prayse to him that hath not pat,  
nor cast me out of mind:  
Nor yet his mercy from me shut,  
which I do euer finde.

## Deus. misereatur. Psal. Lxvii. I. H.

*Sing this at the 30. Psalme.*

**H**Aue mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to thy wealth,  
And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue prayse vnto thy names:  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide,  
the nations of the earth.

5 Let all the world O God,  
giue prayse vnto thy name:

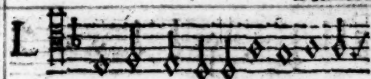
O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blesse vs eke with all.

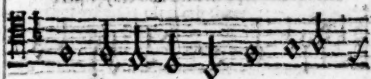
7 God shall vs blesse I say,  
and then both far and neare:

The folke throughout the earth alway,  
of him shall stand in feare.

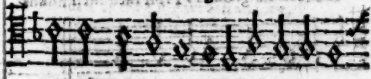
## Exurgat Deus. Psal. Lxviii. I. H.



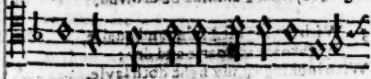
Et God arise, and then his foes will,



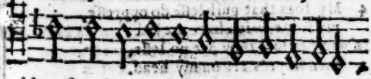
turne themselves to flight. His enemies



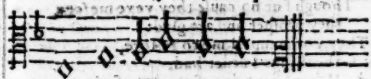
then will run abroad and scatter out of fight



2. And as the fire doth melt the waxe, & wind



blow smoake away : So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce :  
They shall be glad and merry all,  
and chearefull in their voyce.

4 Sing praye sing praye vnto the Lord,  
who rideth on the kile :  
Extoll the name of Iah our God,  
and him do magnifie.

5 The same is hatched in aboue,  
within his holy place :  
That Father is of fatherlesse,  
and iudge of widowes case.

6 Houses he pluckh and issue both,  
vnto the comfortlesse :  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folke,  
th Egyptians from among :  
And broughtst them through the wilderneffe,  
which was both wide and long.

8 The earth did quake the raine poud downe,  
heard were great claps of thunder :  
The mount Sibay thooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
aboundantly was washt :  
And if so be it barren waxt,  
by thee it was refreshit.

10 Thy chosen flocke doe there remaine,  
thou hast prepar'd that place :  
And for the poore thou dost provide,  
of thine especial grace.

*The second part.*

11 God will giue women causes iudg, and he  
to magnifie his name, When as his people triumphe make,  
and purchase bruite and fame.

12 For puissant kings with all their power,  
shall sic and take the foyle, And women which remaine at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,  
your hue shall passe the downe : Whose wings and feathers seeme as haue,  
siluer and gold aboute.

14 When in this land God shall triumphe,  
ouer kings both high and low, Then shall it be like Salomon hill,  
as white as any snow.

15 Though Bafan be a fruitfull hill,  
and in height others passe, Yet Sion Gods most holy hill,  
doth farre excell in grace.

16 Why bragge ye thus ye hills most high,  
and leape for pride together : The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriors good and strong, The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on his,  
and captiues led them all : Which in times past thy chosen flocke,  
in bondage kept and thrall.

Thou makest them tribute far to pay,  
and such as did repine : Thou didst subdue that they might dwell  
in thy Temple diuine.

19 Now praye be the Lord for that,  
he poures on vs such grace : From day to day he is the God,  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation cometh plaine : He is the God by whom we scape,  
all danger death and paine.

21 Thus God will wound his enemies head,  
and breake the hairelesse : Of those that in their wickednesse,  
continually do walke.

22 From Bafan will I bring said he,  
my people and my sheepe : And all mine owne as I haue done,  
from dangers of the deepe.

23 And make them dip their feete in blood,  
of those that hate my name : And dogs shall haue their tongues embred,  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deface : And how thou goest, as God and king,  
into thine holy place.

*The*

25 The flagers goe before with joy,  
the Minutels follow after  
And in the middle the Dauncels play  
with Timbrell and with Taber.

26 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie,  
gine than's with one accord.

27 As is the little Benjamin,  
but I will praise thee O Lord  
With Zabulon and Nephtali,  
which dwell about their coast.

28 As God hath giuen power to thee,  
O Lord, make arme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we,  
gine vnto thee O Lord:  
For thine vnto I will in,  
sure promise made by word.

30 Yea and strange Kings to vs subduer,  
shall do like in those dayes  
I meane to thee they shall present  
their gifts of laud and praye.

31 He shall destroy the pearemens ranks,  
those Caluies and Bulles of might  
And cause them tribute pay, and daunt  
all such as loue to fight.

32 Then shall the Lords of Egypt come,  
and presents with them bring  
The Moores most blacke shall stretch their hands  
vnto their Lord and king.

33 Therefore Kings domes of the earth,  
gine praye vnto the Lord:  
Sing praises to God with one consent  
thereto let all accord.

34 Who though heride, and euer hath  
about the heauens bright  
Yet by the scarcfull thunders claps,  
men may well know his might.

35 Therefore the strength of Israel,  
ascribe to God on hie  
Whose might and power doth farre extend  
about the cloudes of hie.

36 O God of strength and power,  
is dread for euermore  
The God of Israel giues strength  
prayed be God therefore.  
Saluum me fac. Psal (Lxix). I. H.

S

the waters flow full fast. So nigh my  
soules do they proceed, that I am foreuysalt, I

the waters flow full fast. So nigh my  
soules do they proceed, that I am foreuysalt, I

flie full deeps in flith and clay, where

as I feele no ground: I fall into such floods

I say that I am like be drown'd.

With crying oft I weep and gnaile,  
my throate is hoarse and dry:  
With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guileless do oppress,  
my soules, with hate are led:  
In number lute they are no lesse,  
then hayres are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They doe complaine meo restore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the tyme that I commit  
to thee is knowne full well.

7 O God of hostis defend and stay,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I doe beare this blame:  
In sight of thee they would me make,  
to hide my face for shame.

9 My mothers sonnes my brethens all,  
foriake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth grutch.

11 Though I do fast my flesh to chaft,  
yea if I weepe and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for greife and paine of heart,  
in sackclothe vse to walke:  
Then they amonge will it peruer,  
thereof they iest and take.

13 Both hie and low and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
on mee they talke and prate.  
14 The drunkards which in wine delight,  
it is their cheere pastime:

To seeke which way to worke me right,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway,  
send downe thine ayde to me.

16 Plucke thou my feete out of the mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with the wanes I should be drown'd,  
and depth my soule deuour:

And that the pit should not confound,  
and that me in her power:

18 O Lord of hoasts to me giue care,  
as thou art good and kind:  
And as thy mercy is most deare,  
Lord haue me in thy mynd.

19 And do not from thy seruant hide,  
not turne thy face away:

I am opprest on euery side,  
in halt giue care I say.

20 O Lord vnto my soule draw me,  
the same with aide repose:  
Because of their great tyranny,  
acquite me from my foes.

*The third part.*

21 That I abide rebukes and shame,  
thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with bragge do breake my heart,  
I seeke for helpe anon:  
But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke on:  
And gaue me in my thirst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backe, and do them bind,  
in thraldome for to be.

26 Pour out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert dry their house disgrace,  
their offering eke expell:  
That none thereof possesse the place,  
nor in their tents do dwell.

28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

29 Then let them weape vpon mischance's hill,  
for they are all peruerse:

That of thy fauour and good will,  
they neuer haue no part.

30 And raze them cleane out of the book,  
of life, of hope, of truit:

That for their name they neuer looke,  
in number of the iute.

*The fourth part.*

31 Though I O Lord with woe and greife,  
haue bene full sore opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the prayse,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne?)

Then either Oxe or Calfe can be,  
that haue both hoofe and horne.

34 When simple folke do this behold,  
it shall reioyce them sure:

All yee that seeke the Lord behold,  
your life for aye doth dure.

35 For why? the Lord of hoasts doth heare,  
the poore when they complaine:

His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with sound and streame:

His prayse they shall declare and shew,  
with all that liue in them.

37 For sure our Lord will Sion saue,  
and Iudas Cities build:

38 Much folke possession there shall haue,  
her streets shall all be filld.

Her seruants seede shall keepe the same,  
all ages out of mind:

39 And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiutorium, Psal. Lxx. I. B.

*Sing this at the 25. Psalme.*

O God to me take heede,  
of helpe I thee requir:

O Lord of hoasts with haste and speede,  
helpe helpe I thee desire.

2 With shame confound them all,  
that seeke my life to spill:

Rebuke them backe with blame to fall,  
that thinke and with me fill.

3 Confound them that apply,  
and seeke to worke me shame:

And at my harme doe laugh and cry,  
so, so, there goeth the game.

4 But let them ioyfull be  
in thee with ioy and wealth:

Which ouerly trust and seeke to  
and to thy sauing health.

5 That they may say alwayes,  
in mirth and one accord:

All glory honour, laud and prayse,  
be given to thee O Lord.  
But I am weake and poore,  
come Lord thine ayde I laske.  
Thou art my stay and helpe therefore,  
make speede and be not slacke.

In re Domine. Psal. Lxxi. I.H.

*Sing this as the 63. Psalm.*

**M**Y Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
or once take hold on me.  
As thou art iust defend me Lord,  
and rid me out of dread.  
Giue care and to my sure accord,  
and send me helpe at neede.

Be thou my rocke to whom I may,  
for ayd all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
Save me my God from wicked men,  
and from their strength and power:  
From folke vniust and eke from them,  
that cruelly deuour.

Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
full to depend on thee.

Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee prayse with mirth,  
both euening and at morne.

As to a monster seide some scene,  
much folke about me throng:  
But thou art now and still hast bene,  
my fence and ayd so strong.  
Wherefore my mouth no time shall laske,  
thy glory and thy prayse:  
And eke my tongue shall not be slacke,  
to honour thee alwayes.

Refuse me not O Lord I say,  
when age my lims doth take:  
And when my strength doth waste away,  
do not my soule forsake.

Among them selues my foes inquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid waite.

*The second part.*

I say hand and take him now they said,  
for God from him is gone:  
Dispatch him quite for to his aide,  
(I wis) there cometh none.

Do not abate thy selfe alway,  
O Lord when thou shalt be:  
But that in time of greife thou may,  
in trust and helpe to me.

With shame confound and overthrow,  
all those that seeke my life:  
Oppresse them with rebuke also,

that faine would worke me strife,  
But I will patiently abide,  
thy helpe at all allies:  
Still more and more each time and tide,  
I will set forth and prayse.

My mouth thy iustice shall record,  
that dayly helpe doth sende:  
But of thy benefits O Lord,  
I know no count nor end.

Yet will I goe and seeke forth one,  
with thy good helpe O Lord:  
The saving health of thee alone,  
to thew and set abroad.

For of my youth thou toldst the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forake me not vnto mine age,  
and till my head be gray.

*The third part.*

That I thy strength and might may show,  
to them that now be here:  
And that our seede thy power may know,  
hereafter many a yere.

O Lord thy iustice doth exceede,  
thy doings all may see:  
Thy workes are wonderfull indeede,  
Oh who is like to thee?

Thou madest me see afflictions sore,  
and yet thou didst me save:  
Yea thou didst helpe and me restore,  
and toght me from the graue.

And thou mine honour dost increase,  
of my dignitie maintaine.  
Yea thou dost make all greifes to cease,  
and comfort me againe.

Therefore thy faithfulness and prayse  
I will vntill I die sing:  
My harpe shall sound thy prayse alwayes,  
O Israels holy king.

My mouth will say with pleasant voyce,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

My tongue thy vprightnesse shall sound  
and speake it day by day:  
For greife and shame do them confound,  
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.



Ord giue thy iudgements to the king,

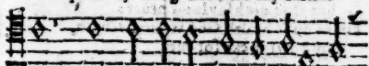


therein instruct him well: And with his tongue

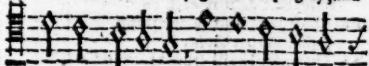




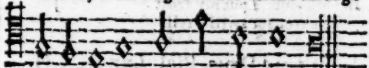
that princely thing Lord let thy iustice



dwell. 1. That he may gouerne vprightly, and



rule thy folke aright: And so defend through



equitie the poore that haue no might.

3 And let the mountaines that are hi-  
vnto their folke giue peace:

And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with ayd, and make them strong:  
And eke deströy for euer more,  
all those that do them wrong.

5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or els the Moone by night.

6 Lord make the king vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and steth the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace.  
Vntill the Moone shall leaue to prime,  
waite change and to increase.

8 He shall be Lord of Sea and land,  
from thore to thore throughout:  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:

And all his enemies that rebell,  
the earth and dust shall licke,

10 The Lordes of all the Isles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part*

11 All Kings shall seeke with one accord  
in his good grace to stant:

And all the people of the world,  
shall serue him at his hand.

12 For he the needie for doth saue,  
that vnto him doe call:

And eke the simple folke that haue,  
no helpe of man at all,

13 He taketh pittie on the poore,

that are with neede opprest:

He doth preserue them euermore,  
and bring their soules to rest.

14 He shall redeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleede,  
is precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabaes gold:

He shall be honoured as a king,  
and dayly be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throngs:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke shal well shall speede,  
the fruites thereof shall passe:

In plentie it shall farre exceede,  
and spring as greene as grasse,

18 For euer they shall prayse his name,  
while that the sunne is light:  
And thinke them happy through h the same,  
all folke shall blesse his might.

19 Prayse ye the Lord of hostis and sing,  
to Israels God each one:

For he doth euer wondrous thing,  
yea he himselfe alone

20 And blessed be his holy name,  
all times eternally:

That all the earth may prayse the same,  
Amen, Amen, say I.

Quam bonus-Psal. lxxiii. T.S.

*Sing this is the 44. Psalm.*

H Ow euer it be yet God is good,  
and kind to Israel:

And to all such as safely keepe,  
their conscience pure and well,

2 Yet like a foole I almost slip,  
my feete began to slide:

And ere I wist euen at a pinch,  
my steps away gan glide.

3 For when I saw such foolish men,  
I grudged and did disdaine:

That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer pangs nor greife,  
as if death should them smite:

Their bodies are both stout and strong,  
and euer in good plight,

5 And free from all aduersitie,  
when other men be shent:

And with the reit they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace,  
their neckes as doth a chaine:

And are euen wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed that euen for fat,  
their eyes oft-times out itar:

And as for worldly goods they haue,

more then can with their heart.

3 Their life is most licentious,  
boasting much of the wrong:  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe on worldly things,  
no wight they doe esteeme.

30 The people of God oft times turne backe,  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rare.

*The second part.*

31 How can it be that God say they,  
should know or vnderstand:  
These worldly things, since wicked men,  
be Lords of sea and land?

32 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.

33 Then why do I from wickednesse,  
my fantasie reſtaine:

And wash my hands with innocents,  
and cleanse my heart in vaine.

34 And suffer scourges euery day,  
as subiect to all blame:

And euery morning from my youth,  
sustaine rebuke and shame.

35 And I had almost sayd as they,  
misliking mine estate:

But that I should the children iudge,  
as folke vnfortunate.

36 Then I be thought me how I might,  
this matter vnderstand.

But yet the labour was to great,  
for me to take in hand.

37 Vntill the time I went into,  
thine holy place and then:

I vnderſtoode right perfectly,  
the end of all these men.

38 And namely how thou setteſt them,  
vpon a slippery place.

And at thy pleasure and thy will,  
thou doest them all deface.

39 Their all men muse at that strange sight,  
to see how suddenly?

They are destroyd, dispatchd consume,  
and dead so horribly.

40 Much like a dreame when one awakes,  
so shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

41 Yet thus my heart was grieved then,  
my mind was much oppress:

42 So fond was I and ignorant,  
and in this point a beast.

43 Yet neuertheless by my right hand,  
thou holdeſt me alwayes fast:

44 And with thy counsell doest me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen above?

And in the earth there is nothing,  
like thee that I can loue.

26 My selfe and eke my heart do faile,  
but God doth sayle me neuer:

For of mine health God is the strength,  
my portion eke for euer.

27 And loe, all such as ther forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
sauing in thee alone.

28 Therefore I will draw neare to God,  
and eueſt with him dwell:

In God alone I put my trust  
his wonder will I tell.

Vt quid Deus. Psal. Lxxiii. I.H.

*Sing this as the 73. psalme.*

WHY art thou Lord so long from vs,  
in all this danger deepe?

Why doth thine anger kindle thus,  
at thine owne pasture sheepe?

3 Lord call thy people to thy thought,  
which haue bene thine so long?

The which thou hast redeemed and brought,  
from bondage fore and strong.

3 Haue mind therefore and thinke vpon,  
remember it full well

Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,  
and all thy foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare (O Lord:)

They set as signes on euery wall,  
their banners spaiad abroad.

6 As men with axes hew downe woods,  
that on the hills do grow:

So shine the bills and (words of) thee,  
within thy temple now.

7 The feeling sawde, the carued boards  
the goodly grauen stones:

With axes, hammers, bills and swords,  
they beate them downe at once.

8 Thy places they consume with flame,  
and eke in all his royle:

The house appoinced to thy name,  
they rase downe to the soyle.

9 And thus they say with in their heart,  
dispatch him out of hand:

Then burne they vp in euery place,  
Gods houses through the land.

10 Yet thou no signe of helpe doest send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this shame,  
and chase thine enemies strong?

Shall

Shall they alway blaspheme thy name,  
and raile on thee so long:  
13 Why dost with raw thine hand abacke,  
and hide it in thy lap?  
O plucke it out, and be not slacke  
to giue thy foes a rap.

*The second part.*

12 O God thou art my king and Lord,  
and euermore halt becne:  
Yea thy good grake throughout the world,  
for our good helpe hath stenc.  
14 The seas that are so deepe and dead,  
thy might did make them dry:  
And thou didst breake the Serpents head,  
that he therein did die.  
15 Yea thou didst breake the head so great,  
of Whales that are so fell:  
And gaueit them to the folke to eate,  
that in the deserts dwell.  
16 Thou madest a spring with streame to riske,  
from rocks both hard and drie:  
And eke thy hand hath made likewise,  
deepe riuers to be drie.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thou settest to serue vs with their shine,  
the light and eke the Sunne.  
18 Thou dost appoint the ends and coasts,  
of all the earth about:  
Both summer heat and winter frosts,  
thy hand hath found them out.

19 Thinke on O Lord no time forget,  
thy foes that thee defame:  
And how the foolish folke are set,  
to rayle vpon thy name.  
20 O let no cruell heart deuour,  
the Turtle that is true:  
Forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy couenant and behold,  
thy foes possesse the land:  
All sad and darke forworne and olde,  
our Realme as now doth stand.  
22 Let not the simple goe away,  
nor yet returne with shame:  
But let the poore and needie aye,  
giue prayse vnto thy name.

23 Rise Lord, let be by thee maintaiend,  
the cause that is thine owne:  
Remember how that thou blasphem'd,  
art, by the foolish one.  
24 The voyce forget not of thy foes,  
for the presumption hie:  
Is more and more increase of those,  
that hate thee spitefully.

**Confitebimur. Psal Lxxv. I.H**

*Sing this as the 34. Psalme.*

Vnto thee God will we giue thanks,  
we will giue thanks to thee:  
Sith thy name is so neare declare,

thy wondrous works will we,  
I will brightly iudge, when get  
conuenient time I may:  
The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes so hie.  
4 I sayd vnto them set not vp,  
your rayed hornes on hie:  
And see that you doe with thiffe necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the westerne side:  
Nor from forsaken wildernesses,  
protection doth procede.  
6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one, and sets,  
another in the throne.

7 For why? a cup of mightie wine,  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth poure abroad.  
8 As for the lees and filthy crega,  
that doth remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God I say,  
of Iacobs God therefore:  
And will not cease to celebrate,  
his prayse for euermore.  
10 In sunner breake the horne of all,  
vngodly men will I.  
But then the hornes of righteous men,  
shall be exalted hie.

*Gloria patri.*

To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be euermore.

**In Iudea, Psal Lxxvi. I.H.**

*Sing this as the 96. Psalme.*

To all that now in Iurie dwell,  
the Lord is clearly knowne,  
His name is great in Israel,  
a people of his owne.  
2 At Salem he his tents hath pight,  
to tarry there a space:  
In Sioucke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword the speare and shield:  
And brake the ray to overthrow,  
in battell on the field.  
4 Thou art more worthy honour Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that roo on mountaines hie.

Psalme Lxxvii.

But now the proud are spoyld through thee,  
and they are fallen on sleepe.  
Through men of warre no helpe can be,  
themselves they could not keepe.  
At thy rebuke O Iacobs God,  
when thou doest them reprove:  
As halfe on sleepe their chariots stood,  
no horse men once did moue.  
For thou art dreadfull Lord in deede,  
what man the courage hath:  
To bide thy sight and doth not dread,  
when thou art in thy wrath.  
When thou doest make thy iudgements  
from heauen through the ground. (heard,  
Then all the earth full fore afraid,  
in silence shall be found.  
And that when thou O Lord doest stand,  
in iudgement for to speake:  
To sau: the afflicted of the land,  
on earth that are full weake.  
The fury that in man doth raigne,  
shall turne vnto thy praye:  
Hereafter Lord do thou restraine,  
their wrath and threats alwaye:

11 Make vowes and pay them to your God,  
ye folke that nigh him be:  
Bring gifts all yee that dwell abroad,  
for dreadfull sure is he.  
12 For he doth take both life and might,  
from Princes great of birth:  
And full of vertour is his sight,  
to all the kings on earth.

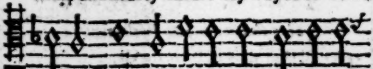
Vocē mea. psal. Lxxvii. I.H



With my voyce to God do cry, with



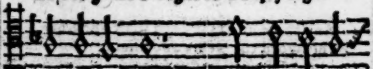
heart and hearty cheare: My voyce to God I



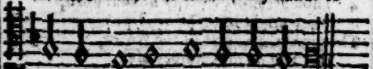
lift on hie, and he my suite doth heare. 1 In



time of greife I sought to God, by night



no rest I took: But stretch my hands to



him abroad, my soule comfort forsooke

3 When I to thinke on God entend,  
my trouble then is more:  
I spake but could not make an ende,  
my breath was stopt so fore.  
4 Thou holdst mine eyes such wise from rest,  
that I alwayes did wake:  
With feare I was so fore opprest,  
my speech did me forsake.

5 The dayes of olde in mind I cast,  
and oft did thinke vpon:  
The times and ages that are past,  
full many yeeres agone.  
6 By night my songs I call to mind,  
or made thy praye to shew:  
And with my heart much talke I finde,  
my spirits do search to know.

7 Will God said I at once for all,  
cast off his people thus?  
So that henceforth no time he shall,  
be friendly vnto vs?  
8 What is his goodnesse cleane decayd,  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercyes manifold:  
Or shall his wrath increase so hote,  
his mercy to withhold?  
10 At last I sayd my weakenesse is,  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke Vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his works I will declare,  
and what he did create:  
To tell his facts I will not spare,  
and eke his counsell wise,

13 Thy works O Lord are all vpright,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that doest forth shew,  
thy wonders every houre:  
And so doest make the people know,  
thy vertue and thy power.

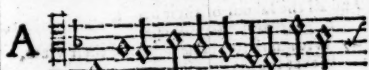
15 And thine owne folke thou didst defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seede from harme.  
16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flie,  
the depthes on trembling fell.

17 The cloudes that were both thick & blacke  
did raigne full plenteously:  
The thunder in the ayre did cracke,  
thy shafts abroad did flie.

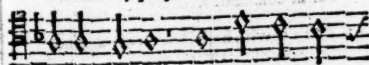
18 The thunder, in the ayre was heard,  
the lightnings from aboue,  
With flathes great made men afrayd,  
the earth did quake and moue.

19 Thy wayes within the sea did lie,  
thy pathes in waters deepe:  
Yet none can there thy steps clype,  
nor know thy pathes to keepe.  
20 Thou ca'st thy folke vpon the land,  
as sheepe on euerie side:  
Through Moses and through Aarons hand,  
thou didst them safely guide.

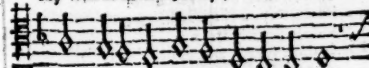
Attende populi. Psal. Lxxviii. T.S



Ttend my people to my law, and to



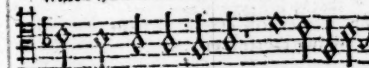
my words incline, a. My mouth shall speak



strange parabes, and sentences diuine,



which we our selues haue heard & learnd,



cuen of our fathers old: And which for our



instruction our fathers haue vs told,

4 Because we should not keepe it close,  
from them that should come after:  
Which should Gods power to their race prayse,  
and all his workes of wonder.

5 To Iacob he commaundement gaue,  
how Israell should liue:  
Willing our fathers should the same,  
vato their children gaue.

6 That they and their posteritie,  
that were not sprung vp tho:  
Should haue the knowledge of the law,  
and teach their feede also.

7 That they may haue the better hope,  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebellin in Gods sight:  
And would not frame their wicked hearts,

to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the voyle.

19 For why they did not keepe with God,  
the couenant that was made:  
Nor yet would walke and lead their liues,  
according to his trade.

21 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.

The second part.

12 What wonders to our forefathers,  
did he himsele disclose:  
In Egypt land within the field,  
that called is Thancoes.

13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of itones.

14 He led them secret by a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rockes in wilderness,  
and gaue the people drinke:  
As plentiful as when the deapes,  
do flowe vp to the brinke.

16 He drew forth riuers out of rockes,  
that were both dry and hard,  
Of such abundance that no fouds,  
to them might be comparde.

17 Yet for all this against the Lord,  
their sinne they did increase:  
And stirred him that is most hie,  
to wrath in wilderness.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as serued to their lust.

19 Saying with murmuration,  
in their vnthankfulness:  
What can this God prepare for vs,  
a feast in wilderness.

20 Behold he strake the stony rocke,  
and fouds forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also.

21 When God heard this he waxed wroth:  
with Iacob and his feede:  
So did his indignation,  
on Israell proceede.

The third part.

22 Because they did not faithfully,  
beleue and hope that he:  
Could alwayes helpe and succour them,  
in their necessitie.

23 Wherefore he did commaund the clouds,  
forthwith they brake in thunder:

24 And rained downe Manas for them to eate,  
a food of mickle wroth.

as When



35 When earthly men with Angels foode,  
were fed at their request:  
36 He bad the East wind blow away,  
and brought in the South-west.  
37 And raine downe flesh as thicke as dust,  
and foules as thicke as sand:  
38 Which he did cast amidst the place,  
where all their tents did stand.  
39 Then did they eate exceedingly,  
and all men had their fill,  
Yet more and more they did desire,  
to serue their lustes and wils.  
40 But as the meate was in their mouthes,  
his wrath vpon them fell:  
41 And Rew the flower of all their youth  
and choyce of Isræll.  
42 Yet sell they to their wonted slave,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would not him beleue.  
43 Their dayes therefore he shortened,  
and made their honour vaine?  
Their yeares did waite and passe away,  
with terrors and with paine,  
44 But euer when he plagued them,  
they sought him by and by:  
45 Remembring how he was their strength,  
their helpe and God most hie.  
46 Though in their mouthes they did but glose,  
and flatter with the Lord:  
And with their tongues and in their hearts,  
dissembled euery word.  
*The fourth part.*  
47 For why? their hearts were nothing bent,  
to him nor to his trade?  
Nor yet to keepe or to performe,  
the couenant which was made.  
48 Yet was he still so mercifull,  
when they deserued to die:  
That he forgave them their misdeedes,  
and would not them destroy.  
49 Yea many a time he turnd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole,  
displeasure to arise.  
Considering that they were but flesh,  
and euen as a wind:  
That passeth away and cannot well,  
returne by his owne kind.  
50 How oftentimes in wilderness,  
did they their Lord pronoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke,  
51 Yet did they turne againe to sinne,  
and tempted God euer soone?  
Prescribing to the holy Lord,  
what things they would haue done.  
52 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hand,  
of the fierce enemy.  
53 Nor how he wrought his miracle,

as they themselves beheld:  
In Egypt and the wonders that,  
he did in Zoan field.  
54 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke,  
at riuers nor at fount.  
55 Nor how he sent them swarmes of flies,  
which did them sore annoy:  
And filld their countrie full of frogs,  
which did their land destroy.  
*The fift part.*  
56 Nor how he did commit their finnes,  
vnto the Caterpillar:  
And all the labour of their hands,  
he gaue to the Grathopper.  
57 With hailestones he destroyd their vines,  
so that they were all lost:  
And not so much as wilde figge trees,  
but he confumde with frost.  
58 And yet with hailestones once againe,  
the Lord their cattell smote:  
And all their flocks and herds likewise,  
with thunderbolts full hote.  
59 He cast vpon them in his ire,  
and in his fury (trug):  
Displeasure wrath and euill spirits,  
to trouble them among,  
60 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.  
61 He strake also the first borne all,  
that vp in Egypt came:  
And all the cheife of man and beast,  
within the tents of Ham.  
62 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
euen like a flocke of theepe.  
63 Without all feare both fast and sound,  
he brought them out of thrall:  
Whereas their foes with rage of sea,  
were ouerwhelmed all.  
64 And brought them out into the coaste,  
of his owne holy land,  
Euen to the mount which he had got,  
by his strong arme and hand.  
65 And there cast out the heathen folke  
and did their land deside:  
And in their tents he set the tribes,  
of Isræll to abide.  
66 Yet for all this their God most high,  
they stirde and tempted still:  
And would not keepe his Testament,  
nor yet obey his will.  
67 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.  
*The sixt part.*  
68 And grieved him with their hill Altars,  
with offerings and with fire:

And with their Idoles vehemently,  
 prouoked him to ire:  
 59 Therewith his wrath began againe,  
 to kindle in his breast:  
 The naughtinesse of Israel,  
 he did so much detest,

60 Then he forsooke the Tabernacle,  
 of Silo where he was:  
 Right conseruant with earthly men,  
 euen as his dwellingplace.  
 61 Then suffered he his might and power,  
 in bondage for to stand:  
 And gaue the honour of his Arke,  
 into his enemies hand,

62 And did commit them to the sword,  
 wroth with his heritage:  
 63 The young men were deuoured with fire,  
 maids had no mariage.  
 64 And with the sword the priests also,  
 did perish euery one:  
 And not a widow left aliuē,  
 thei death for to remone.

65 And when the Lord began to wake,  
 like one that slept a time:  
 Or like a valiant man of warre,  
 refreshed after wine.  
 66 With Emrods in their hinder parts,  
 he strake his enemies all:  
 And put them then vnto a shame,  
 that was perpetuall.

67 Then he the Tent and Tabernacle,  
 of Ioseph did refuse:  
 As for the tribe of Ephraim,  
 he would in no wise chuse.  
 68 But chose the tribe of Iehuda,  
 whereas he thought to dwell:  
 Euen the noble mount Sion,  
 which he did loue so well.

69 Whereas he did his temple build,  
 both sumptuously and sure:  
 Like as the earth which he hath made,  
 for euer to endure.  
 70 Then chose he Dauid him to serue,  
 his people for to keepe:  
 Which he tooke vp and brought away,  
 euen from the foldes of sheepe.

71 As he did follow the Ewes with young,  
 the Lord did him aduance:  
 To feede his people Israell,  
 and his inheritance.  
 72 Then Dauid with a faithfull heart,  
 his flocke and charge did feede:  
 And prudently with all his power,  
 did gouerne them indeede.

Deus venerunt psal. Lxxix. I. H.  
*Sing this as the 77. Psalm*

O Lord the Gentiles do invade,  
 thine heritager to spoile,  
 Ierusalem an heape is made,  
 thy temple they despoile,

3 The bodies of thy Saints most deare,  
 abroad to birds they cast,  
 The flesh of them that do thee feare,  
 the beasts deuour and wast.

3 Their blood throughout Ierusalem,  
 as water spilt they haue:  
 So that there is not one of them,  
 to lay their dead in graue.

4 Thus are we made a laughing stocke,  
 almost the world throughouts  
 The enemies at vsick and mocke,  
 which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,  
 against vs euer same:  
 And shew thy wrath as hore as fire,  
 thy folke for to consume.

6 Vpon those people poure the flame,  
 which did thee neuer know:  
 All Realmes that call not on thy name,  
 consume and ouerthrow.

7 For they haue got the vpper hand,  
 and Iacobs seede destroyed:  
 His habitation and his land,  
 they haue left waite and voyde.

8 Beare not in mind our former faults,  
 with speede some pittie shew:  
 And ayde vs Lord, in all assaults,  
 for we are weake and low.

*The second part.*

9 O God that giest all health and grace,  
 on vs declare the same:  
 Weigh not our werkes, our finnes deface,  
 for honour of thy name.

10 Why shall the wicked still alway,  
 to vs as people dumbe:  
 In thy reproch reioyce and say,  
 where is their God become?

Requale O Lord as thou seeest good,  
 before our eyes in sight:  
 Of all these folke thy seruants bloud,  
 which they spilt in despite.

11 Receiue into thy sight in hatt,  
 the clamors greife and wrong:  
 Of such as are in prison cast,  
 sustaining irens strong

Thy force and strength to celebrate,  
 Lord set them out of band:  
 Which vnto death are destinate,  
 and in their enemies hand.

12 The nations which haue bene so bold,  
 as to blaspheme thy name:  
 Into their laps with seuen foldes,  
 repay againe the same

13 So we thy folke and pasture sheepe,  
 will praysethee euermore:  
 And teach all ages for to keepe,  
 for thee like prayse in store.

Qui regis Israel Psal. Lxxx. I. H.  
*Sing this as the 82. Psalm.*

Then

**T**hou hearest that Israel doest keepe,  
 giue care and take good heed;  
 Which leadeth Ioseph like a linckepe,  
 and doest him watch and feede,  
 2. Thou Lord I say whose seate is set,  
 on Cherubins so bright:  
 Shew forth thy selfe and do not let,  
 send downe thy beames of light.

3. Before Ephraim and Benjamin,  
 Manasses eke likewise.  
 To shew thy power doest thou begin,  
 come helpe vs Lord arise.  
 4. Direct our hearts vnto thy grace,  
 conuert vs Lord to thee:  
 Shew vs the brightness of thy face,  
 and then full safe are we.

5. Lord God of hostis of Israel,  
 how long wilt thou I say:  
 Against thy tolke in anger I will,  
 and wilt not heare them pray.  
 6. Thou doest them feede with sorrowes deepe,  
 their bread with teares they eate:  
 And drinke the teares that they doe weepe,  
 in measure full and great.

7. Thou hast vs made a very strife,  
 to those that dwell about,  
 And that our foes doe loue a life,  
 they laugh and iest it out.  
 8. Oh take vs Lord vnto thy grace,  
 conuert our minds to thee:  
 Shew forth to vs thy ioyfull face,  
 and we full safe shall be.

9. From Egypt where it grew not well,  
 thou broughtst a vine full deere:  
 The heathen folke thou didst expell,  
 and then didst plant it there.  
 10. Thou didst prepare for it a place,  
 and set her rootes full fast:  
 That it did grow and spring apace,  
 and fill the land at last.

*The second part.*

11. The hills were couered round about,  
 with shade that from it came:  
 And eke the Cedars high and stout,  
 with branches of the same.  
 12. Why then didst thou her wall destroy,  
 her hedge pluckt vp thou hast:  
 That all the folke that passe thereby,  
 thy vine may spoyle and waste.

13. The Beare out of the wood so wilde,  
 docht dig and roote it out.  
 The furious beastes out of the field,  
 denoure it all about.

14. O Lord of hostis returne againe,  
 from heauen looke betime.  
 Behold, and with thy helpe sustaine,  
 this poore vineyard of thine.

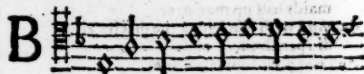
15. Thy plant I say thine Israel,  
 whom thy right hand hath set:  
 The same which thou didst loue so well,  
 O Lord do not forget.

16. They lop and cut it downe apace,

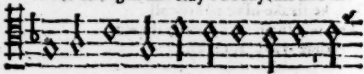
they burne it eke with fire:  
 And through the frowning of thy face,  
 we perish in thine ire.

17. Let thy right hand be with them now,  
 whom thou hast kept so long:  
 And with the sonne of man whom thou,  
 to thee hast made so strong.  
 18. And so when thou hast set vs free,  
 and saved vs from diame:  
 Then will we neuer fall from thee,  
 but call vpon thy name.

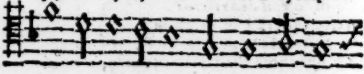
19. O Lord of hostis through thy good grace,  
 conuert vs vnto thee:  
 Behold vs with a pleasant face,  
 and then full safe are we.  
 Exultate Deo, Psal. Lxxxi. I. H.



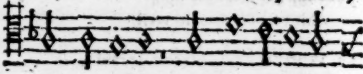
is our strength and (say: be ioyfull and lift



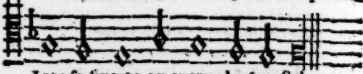
pare your instruments most meete, some ioy-



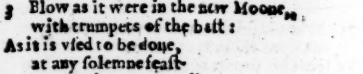
late so sweete, on euery pleasant string



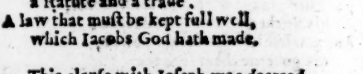
with trumpets of the batt:



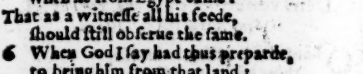
at any solemne feast:



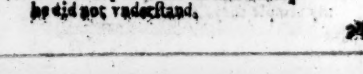
a stature and a trade,



which Jacobs God hath made.



when he from Egypt came:



should still obserue the same.



to bring him from that land:

7 I from his shoulders tooke faith he,  
the burthen cleave away:  
And from the furnace quit him free,  
from burning bricke of clay.

8 When thou in greife didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of disford,  
I did thee tempt and proue:  
Whereas the goodnes of the Lord,  
with muttering thou didst moue.

10 Heare O my folke O Israell,  
and I assure it thee,  
Regard and marke my words full well,  
if thou wilt cleave to me.

*The second part.*

11 Thou shalt no God in thee reuerse,  
of any land abroad:  
Nor in no wise to how or serue,  
a strange and forraign God.

12 I am the Lord thy God, and I,  
from Egypt set thee free:  
Then ake of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare,  
my voyce when that I shake:  
Nor Israell would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselves they might peruert.

15 Oh that my people would haue heard,  
the words that I did say:  
And eke that Israell would regard,  
to walke within my way.

16 How soone would I confound their foete,  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow.

17 And they that at the Lord do rage,  
like stanes shall seeke him till:  
But of his folke the time and age,  
shall flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheate  
And made the rocke with hony drop,  
that they their fill should eate.

Deus Retit, Psal. Lxxxii. I. H.  
*Sing this as the 77. Psalm.*

A Mid the praise with men of might,  
the Lord him selfe did stand:  
To plead the cause of truth and right,  
with iudges of the land.

2 How long said he will you proceede,  
false iudgement to a ward:  
And haue respect for loue of meed,  
the wicked to regard,

3 Whereas of due you should defend,  
the fatherlesse and weake,  
And when the poore man doth contend,

in iudgement iustly speake.  
4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the needie from the clauies,  
of tyrants force and might,

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or once discern,  
but still in darknesse walke.  
For loe euen now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I haue decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die,  
as men and so decay:  
O tyrants I shall you destroy,  
and placke you cleane away.

8 Vp Lord and let thy strength be knowne,  
and iudge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.

Domine. psal. Lxxxiii. I. H.  
*Sing this as the 77. Psalm.*

DOE not O God reframe thy tongue,  
in silence doe not stay:  
Withhold not Lord thy selfe so long,  
and make no more delay.

2 For why? behold thy foes and see,  
how they do rage and cry:  
And those that beare a hate to thee,  
hold vp their heads on high.

3 Against thy folke they vse deceit,  
and craftily they enquire:  
For thine elect to lie in waite,  
their counsell doth conspire.

4 Come on saie they let vs expell,  
and plucke these folke away:  
So that the name of Israell,  
may vtterly decay.

5 They all conspire within their hearts,  
how they may thee withstand:  
Against thee Lord to take a part,  
they are in league and hand.

6 The Tents of all the Edomites,  
the Ismaelites also:  
The Haggarens and Moabites,  
with diuerse other moe,

7 Geball with Ammon and likewise,  
doth Amalecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Assur eke is well apaide,  
with them in league to be:  
And doth become a fence and ayde,  
to Lots posteritie.

9 As thou didst to the Madianites,

so setue them Lord echone:  
As to Sifera and to Iabin,  
beside the brooke Kition:

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth doe lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Oreb than?

As Zebah and Zalmana were,  
the Kings of Madian,

12 Which sayd let vs throughour the land  
in all the coasts abroad:

Possesse and take vnto our hand,  
the faire houses of God.

13 Turne them (O God) with stormes as fast  
as wheelcs that haue no stay,  
Or like as chaffe which men doe cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mightie forrests spils:

And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
vpon their necks be laid:

And of thy stormie wind and shower,  
Lord make them all afraide.

16 Lord bring them all I thee desire,  
to such reuke and shame:

That it may cause them to enquire,  
and learne to fecke thy name.

17 And let them euermore thy ly,  
to shame and slaundere fall:

And in rebuke and obsequie,  
to perill eke withall.

18 That they may know and feele full well,  
that thou art called Lord:

And that alone thou doest excell,  
and raigne throughout the world.

**Quam dilecta. Psal. Lxxxiii. I. H.**

*Sing this as the 49. Psalme.*

**H**OW pleasant is thy dwelling place,  
O Lord of hostis to me.

The Tabernacles of thy grace,  
how pleasant Lord they be?

1 My soule do h long fall fore to goe,  
into thy courts abroad:

My heart doth lust my flesh also,  
in the e the lining God.

2 The sparowes find a roome to rest,  
and saue themselves from wrang:

And eke the swallow ha h a nest,  
wherein to keepe her young.

4 These birds shall nie thine altar may,  
haue place to sit and sing:

3 O Lord of hostis, thou art I say,  
my God and eke my king.

5 O they be blessed that may dwell,  
within thy house alwayes:

For they all times thy facts do tell,  
and euer giue thee praye:

6 Yea happy soro likewise are they,  
whole itay and strength thou art:

Which to thy house do mind the way,  
and seeke it in their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still:

That as a spring, it all appeares,  
and thou their eyes dost fill.

8 From strength to strength they walke full fast  
no faintnes there shall be:

And then the God of Gods shall stand  
in Sion they doe see.

9 O Lord of hostis to me giue heede,  
and heare when I doe pray:

And let it through thine eares proceede,  
O Iacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neare:

Regard I say behold the face,  
of thine annoynd deare.

11 For why within thy courts one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a doore,  
within the house of God:

Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and worship giue:

And no good thing shall he withhold,  
from them that putely liue.

14 O Lord of hostis that man is blest,  
and happie sure is he:

That is perswaded in his brest  
to trust all times in thee.

**Benedixisti. psal. Lxxxv. I. H.**

*Sing this as the 31. Psalme.*

**T**HOU hast bene mercifull in deede,  
O Lord vnto thy land:

For thou reitordest Iacobs seede,  
from thraldome out of band.

2 The wicked wayes that they were in  
thou didst them cleane remit.

And thou didst hide the peoples sinne-  
full clofe thou couerest it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health do new conuert,  
thy people vnto thee:

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why? shall thine anger neuer end,  
but still proceede on vs?

And shall thy wrath it selfe extend,  
vpon all ages thus?

6 Wilt thou not rather turne threofore,  
and quicken vs that we?

And



And all thy folke may enermore,  
be glad and ioy in thee.

7 O Lord on vs do thou declare,  
thy goodnes to our wealth;

Shew forth to vs and doe not spare,  
thine ayde and sauing healthe.

8 I will harken what God sayth, for he,  
speakes to his people peace:  
And to his Saints that neuer they,  
returne to foolishnesse.

9 For why? his helpe is still at hand,  
to such as doe him feate:  
Whereby great glory in the land,  
shall dwell and flourish there.

10 For truth and mercy there shall meete,  
in one to take his place:  
And peace shall iustice with kisse greete,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and looke from heauen hie

12 Yea God himselfe shall take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:

He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

*Sing this as the 35. Psalme.*

**L**ord bow thine eare to my request,  
and heare me by and by:

With greivous paine and greife oppressd,  
full poore and weake am I.

2 Preferue my soule because my wayes,  
and doings holy be:

And saue thy seruant O my Lord  
that puts his trust in thee.

3 Thy mercy Lord on me expresse,  
defend me eke withall.

For through the day I do not cease,  
on thee to cry and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is pined:

For unto thee Lord I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:

And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:

Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me more,  
to thee I do complaine:

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For why I know and well do proue,  
thou answerest me againe.

8 Among the Gods O Lord is none,  
with thee to be compar'd:

And none can doe as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifiethy name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still sight,  
for thou art God alone.

11 O teach me Lord the way and I,  
shall in thy truth procede:

O ioyne my heart to thee so nic,  
that it thy name may dread.

12 To thee my God will I giue prayse,  
withall my heart O Lord:

And glorifiethy name alwayes,  
for euer through the world.

13 For why? thy mercy shewd to me,  
is great and doth excell:

Thou sett'st my soule at liberte,  
out from the lower hell.

14 O Lord the proud against merite,  
and heapes of men of might:

They seekemy soule and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:

Thy goodnesse is full great and eke,  
thy truth no measure hath.

16 O turne to me and mercy grant,  
thy strength to me apply:

O helpe and saue thine owne seruant,  
thy handmaides sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see:

And be ashamed because Lord thou,  
doest helpe and comfort me.

Fundamenta. psal. Lxxxvii. I. H.

*Sing this as the 35. Psalme.*

**T**hat Citie shall full well endure,  
her groundworke still doth stay,  
Vpon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:

He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:

Great things I say are sayd of thee,  
thou City of our God.

4 On Rahab I will cast an eye

and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know thy name.

9 Lo Palestine and Tyre also,  
with Ethiopie likewise:

A people old full long agoe,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame:  
Haue there sprung vp, and the high God,  
hath foundeu fast the same.

7 In their records to them it shall,  
through Gods denise appeare:

Of Sica that the chiefe of all,  
had his beginning there.

8 The trumpeters with such as sing,  
therein great plentie be:

My fountaines and my pleasant springs,  
are compass all in thee.

**Domini Deus. p. sal. Lxxxviii. T. 3**

*Sing this as the 77. Psalme.*

**L**ord God of health, the hope and stay,  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

9 O let my prayer soone ascend,  
vnto thy light on high:

Incline thine eare O Lord attend,  
and hearken to my cry.

3 For why? my soule with woe is filld,  
and doth in trouble dwell:

My life and breath almost doth yeild,  
and draweth nigh to hell.

4 I am esteeme as one of them,  
that in the pit do fall:

And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from things that here remaine:

It were more ease for me to be,  
with them the which are slaine.

6 As those that be in graue I say,  
whom thou hast cleane forgot:

The which thy hand hath cut away,  
and thou regardst them not.

7 Yea like to one shut vp full sure,  
within the lower pit:

In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise,  
full sore on me doth lie:

And all thy stormes against me rise,  
my soule to vex and trie.

9 Thou puttst my friends farre off from me,  
and makst them hate me sore:

I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and woe,  
I call to thee O God:

Throughout the day my hands also,  
do thee I stretch abroad.

*The second part.*

11 Doeſt thou vnto the dead declare,  
thy wondrous works of fame:

Shall dead againe to life repaire,  
and prayeſt thee for the same?

12 Or ſhall thy louing kindeſſe I ord,  
be preached in the graue?

Or ſhall with them that are deſtroyd,  
thy truth her honour haue?

13 Shall they that lie in darkeneſſe low,  
of all thy wonders wor?

Or there ſhall they thy iuſtice know,  
where all things are forgot?

14 But I O Lord to thee alwayes,  
doe cry and call apace:

My prayer eke ere it be day,  
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,  
to grieſe that leeketh thee?

And now O Lord why doeſt thou hide,  
thy face away from me?

16 I am afflicted as dying ſtill,  
from youth this many a yeare:

The terrous which do vex me ill,  
with troubled mind I beare.

17 The ſuries of thy wrathfull rage,  
full ſore vpon me fall:

Thy terrous eke do me aſſuage,  
and me ſuppreſſe withall.

18 All day they compaſſe me about,  
as water at the tide:

And all at once with ſtreames full ſteep,  
beſet me on each ſide.

19 Thou ſeſt me far off from my friends,  
and louers every one:

Yea and my old acquaintance all,  
out of my ſight are gone.

**Miſericordias Pſal. lxxxix. I. H.**

*Sing this as the 67. Psalme.*

**T**O ſing the mercies of the Lord,  
my tongue ſhall neuer ſpare,

And with my mouth from age to age,  
thy truth I will declare.

3 For I haue ſaid that mercy ſhall,  
for euermore remaine:

In that thou doeſt the heauens ſtay,  
thy truth appeareth plain.

3 To mine cleſt ſaith God I made,  
a conſpaine and beſet:

My ſeruant David to perſwade,  
I ſwore and did profeſt.

Thy ſeede for euer I will ſtay,  
and ſtabliſh it full faſt:

And ſtill vphold thy throne alway,  
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,  
thy wondrous works O Lord:

Thy Saints within thy church on earth,  
thy faith and truth record.

6 Who with the Lord is equal them,  
in all the cloudes abroad:

Among the ſonnes of all the Gods,  
what one is like our God,

7 God in assembly of the Saints,  
is greatly to be dread:  
And ouer all that dwell about,  
in terrour to be had,  
8 Lord God of hostis in all the world,  
what one is like to thee?  
On euery side most mightie Lord,  
thy truth is scene to be.

9 The raging sea, by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makest them calme and still:  
10 And Egypt Lord thou hast subdu'd,  
and thou hast it destroyd:  
Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue bene,  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.  
12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabot mount and eke Hermon,  
reioyce and prayle thy name.

13 Thine arme is strong and full of power  
all might therein doth lie,  
The strength of thy right hand each houre,  
thou listest vp on hie,  
14 In righteousnesse and equitie,  
thou hast thy seate and place:  
Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright,  
thy prestat power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.  
16 For in thy name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness, haue they,  
a pleasant fame and noyfe.

17 For why? their glory, strength and ayd,  
in thee alone doth lie:  
Thy goodness eke that hath vs staide  
shall lift our hornes on hie.  
18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israell,  
he is our guide and king.

19 Some times they will vnto thy Saints,  
in visions thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know,  
20 A man of might I haue erect,  
your king and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
whom I haue searcht out:  
And with my holy oyle annoint,  
him king of all the rout.

22 For why? my hand fasten'd still,  
with him for to remaine:  
And with mine arme also I will,  
him strengthen and sustayne.

23 The enemies shall not him oppress,  
they shall not him denoue:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.  
24 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still vpon him lie:  
And in my name his horne eke shall,  
be lifted vp on hie.  
26 His kingdom eke I will fet to be,  
vpon the sea and land:  
And eke the running flouds shall be,  
embrace with his right hand.

27 He shall depend with all his heart,  
on me, and thus shall say:  
My Father and my God thou art,  
my rocke of health and ay.  
28 As one hrit borne I will him take,  
of all on earth that springs:  
His might and power I will make,  
aboue all worldly kings.

29 My mercie shall be with him still,  
as I my selfe haue told:  
My faithfull couenant to fulfill,  
my mercy I will hold.  
30 And eke his seede I will sustaine,  
for ever strong and sure:  
So that his seate shall still remaine,  
while heauen doth endure.

*The fourth part.*

31 If that his tonnes forsake my law,  
and so begin to swere:  
And of my iudgement haue none awe,  
nor will not them obserue.  
32 Or if they doe not vse aright,  
my statutes to them made:  
And set all my commandments light,  
and will not keepe my trade.

33 Then with the rod I will begin,  
their doings to amend:  
And fowitch scourging for their sinne,  
when that they do offend.  
34 My mercy yet and my goodness eke,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure my couenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.  
36 Once sware I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I will not lie.

37 His seeds for euermore shall raigne,  
and eke his throne of might :  
As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast :  
A faithfull witness from on high,  
so shall his kingdome last.

39 But now O Lord thou dost reiect  
and now thou changeest cheare :  
Yea thou art wroth with thine elect,  
thine owne annoyed deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone :  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fift part.*

41 Thou pluckst his hedges vp with might,  
his wals thou dost confound :  
Thou bearest eke his bulwarke downe,  
and breakst them to the ground.

42 That he is sore destroyd and torne,  
of commers by throughout :  
And so is made a mocke and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy :  
And all his foes that him deuoure,  
loe thou hast made to ioy.

44 His shieldes edge thou dost take away,  
that should his foes withstand  
To him in warre no victorie,  
thou giwest, nor vpper hand.

45 His glory thou dost also wast  
his throne, his ioy, and mirth :  
By thee is ouerthrowne and cast,  
full low vpon the earth.

46 Thou hast cut off and made full short,  
his young and lustie dayes :  
And raised of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord,  
for euer wilt thou turne :  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to mind remember then,  
my time consumed fast :  
Why hast thou made the sonnes of men,  
as things in vaine to wast?

49 What man is he that liueth here,  
and death shall neuer see :  
Or from the hands of hell his soule,  
shall he deliuerd free.

50 Where is O Lord thine old goodnesse,  
so oft declared before?  
Which by thy truth and vprightness,  
to Dauid thou hast swore.

51 The great rebuke to mind I call,  
that on thy seruants lie :  
The rayling of thy people all,  
borne in my breast haue I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name :  
The steps of thine annoyment one,  
they cease not to defame.

53 All prayse to thee O Lord of hostis,  
both now and eke for aye :  
Through skie and earth, and all the coastis,  
Amen, Amen, say I.

Domine refugium. Psal. xc. I/H.

*Sing this as the 78. Psalm.*

THOU Lord hast bene our sure defence;  
our place of ease and rest :  
In all time past, yea so long since,  
as cannot be exprest.

5 Ere there was made mountaine or hill,  
the earth and world abroad :  
From age to age and alwayes still,  
for euer thou art God.

6 Thou turnest man through greife and paine  
to dust or clay, and then :  
And then thou sayest againe, retorne  
againe re/sonnes of men.

7 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

8 So soone as thou dost scatter them,  
then is their life and trade :  
All as a sleepe, and like the grasse,  
whose beautie soone doth fade.

9 Which in the morning shines full bright,  
but fadeth by and by :  
And is cut downe ere it be night,  
all withered dead and dry.

10 For through thine anger we consume,  
our might is much decalde :  
And of thy feruent wrath and fume,  
we are full sore afraid.

11 The wicked workes that we haue wrought  
thou sett'st before thine eye :  
Our priuie faults, yea eke our thoughts,  
thy countenance doth spie.

12 For through thy wrath our dayes doe wast  
thereof doth nought remaine :  
Our yeares consume like words or blasts,  
and are not cald againe.

13 Our time is threecore yeares and ten,  
that we doe liue on mold,  
If one see fourecore, surely then  
we count him wondrous old.

*The second part.*

14 Yet of this time the strength and cheife,  
the which we count vpon :  
Is nothing else but painefull greife,  
and we as blasts are gone.

15 Who once doth know what strength is there  
what might thine anger hath :  
Or in his heart who doth thee feare,  
according to thy wrath.

16 Instruct vs Lord to know and trie,  
how long our dayes remaine :

Thou

That then wemay our hearts apply,  
true wisdom to attaine:  
14. Returne O Lord how long wilt thou,  
forth on in wrath proceede?  
Shew fauour to thy seruants now;  
and helpe them at their neede.

15. Refresh vs with thy mercies soone,  
and then our ioy shall be:  
All times so long as life doth last;  
in heart: eoyce shall we.  
16. As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore,  
affliction we haue had.

17. O let thy workes and power appeare,  
and on thy seruants light:  
And then vnto thy children deare,  
thy glory and thy might.  
18. For alet thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the workes we take in hand,  
Lord prosper them to vs.

**Qui habitat. Psal. xci. I. H.**  
*Sing this as the 99 Psalme.*

**H**E that within the secret place,  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.  
2. Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him wil I.  
my whole asiance stay.

3. He shall defend thee from the snare,  
the which the hunter layd.  
And from the deadly plague and care,  
whereof thou art afraid.  
4. And with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truth thy ience shall be,  
as sure as shield and speare.

5. So that thou shalt not neede I say,  
to feare or be affright:  
Of all the shafts that flie by day,  
nor terrors of the night.  
6. Nor of the plague that prouilly,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone day doth wast.

7. Yea, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8. But thou shalt see it for thy part,  
thane eyes shall well regard:  
That euellike to thir defect,  
the wicked haue reward.

9. For why (O Lord) I onely lust  
to itay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10. Thou shalt not neede none: Ill to feare,  
with thee it shall not melt:  
Nor yet the plague shall once come neare,  
the house where thou dost dwell.

11. For why? vnto his Angels all,  
which charge commaunded her:  
That still in all thy wayes they shall,  
presee and prosper thee.  
12. And in their hands shall the beare vp,  
still waiting thee vpon:  
So that thy foece shall neuer chaunce,  
to spurne at any stone.

13. Vpon the Lions thou shalt go,  
the Adder fell and long:  
And tread vpon the Lions young,  
with dragons stout and strong.  
14. For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend, because that he  
doth know my name aright.

15. When he for helpe on me doth cry,  
an answer I will giue:  
And from his greife take him will I,  
in glory for to liue.  
16. With length of yeares, and daies of weale,  
I will fulfill his time:  
The goodnesse of my sauing health,  
I will declare to him.

**Bonum est. Psal. xcii. I. H.**  
*Sing this as the 33. Psalme.*

**I**t is a thing both good and meete,  
to prayse the highest Lord:  
And to thy name O thou most high,  
to sing with one accord.  
3. To shew the kinde of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

4. Vpon ten stringed instruments,  
on Lute and Harpe so swete:  
With all the which you can inuent,  
of instruments most meete.  
5. For thou hast made us to reioyce,  
in things to wrought by thee:  
And I haue ioy in heart and voyce,  
thy handy workes to see.

6. O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.  
7. The man vniwise hath not the wit,  
this geare to passe to bring:  
And all such foolcs are nothing fit,  
to vnderstand this thing.

8. When so the wicked at their will,  
as graffe co spring full fast:  
They when they flourish in their ill,  
for euer shall he wast.  
9. But thou art mightie (Lord most high)  
yea thou dost ragne therefore,  
E 2



In every time eternally,  
both now and euermore.

9 For why? O Lord behold and see,  
behold therefore I say:  
How all that worke iniquitie,  
shall perish and decay.

10 But thou like as an Vine come,  
shall lift mine horne on high:  
With fresh and new prepared oyle,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame:  
Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on high,  
as date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruites shall bring,  
bot fat and well besene:  
And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:  
He is my rocke, my hope and trust,  
in him there is no ill.

**Dominus regnauit Psal. xciii. I. H**

*Sing this as the 77. Psalme.*

**T**he Lord as King aloft doth raigne,  
with glory goodly dight.

And he to shew his strength and maine,  
hath giue himselfe with might.

1 The Lord likewise the earth hath made  
and shap'd it so sure:

No might can make it moue or fade,  
at stay it doth endure:

3 Ere that the world was made or wrought  
thy seate was set before,

Beyond all times that can be thought,  
thou hast bene euermore.

4 The floods O Lord, the floods do rise,  
they rore and make a noyse:

The floods (I say) did enterprize,  
and lifted vp their voyce,

5 Yea though the stormes appeare in sight,  
though seas do rage and swell:

The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend:

For iust and true they shall it take,  
all times withouten end.

**Deus ultionum. psal. xciiii. I. H.**

*Sing this as the 73. Psalme.*

**O** Lord thou dost reuenge all wrong,  
that office longs to thee:

Sith vengeance to thee doth belong,  
declare that all may see:

2 Set forth thy selfe for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voyce?

How long shall wicked men I say,  
thus triumph and reioyce.

4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy stocke (O Lord) thine heritage  
they spoyle and vex full sore:

Against thy people they do rage,  
still dayly more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy,  
They slay the children fatherlesse,  
and none do put them by.

7 And when they take these things in hand,  
this talke they haue of thee:

Can Jacobs God this vnderstand?  
tut no, he cannot see.

8 O folke vnwise and people rude,  
some knowledgenow discern:

Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needes of right must heare:

He made the eye, all things must then,  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deeds detect,  
how can y escape his hand.

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he teeth full plaine:

The Lord (I say) mens thoughts doth scan,  
and smyth them but vaine.

12 But Lord that man is happie sure,  
whom thou dost keepe in awe:

And through correction dost procure,  
to teach him in thy lawe.

13 Wherefore he shall in quiet rest,  
in time of trouble sit:

When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:

His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
so iustice to conuert:

That all may follow her with speede,  
that are of vpright heart.

16 But who vpon my part shall stand,  
against the cursed traine?

Or who shall rid me from their hand,  
that wicked works maintaine?

17 Except the Lord had bene mine ayd,  
mine enemies to repell.  
My soule and life had now bene layd,  
almost as low as hell.

18 When I did say my foete did slide,  
I now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me rouch,  
and that did ease my mind.

20 Wilt thou inhabit thy selfe and draw,  
with wicked men to sit:  
Which with pretence in stead of law,  
much mischeife do commit?

21 For they consent against the life,  
of righteous men and good:  
And in their counsells they are rise,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence or locke:  
He is my God to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischeifes all,  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

*Sing this as the 69. Psalm.*

O Come let vs lift vp our voyce,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.

2 Yea, let vs come before his face,  
to giue him thanks and prayse:  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why? the Lord he is no doubt,  
a great and mightie God.

A King aboue all Gods throughout,  
in all the world abroad.

4 The secrets of the earth he doth see,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doth prouide:

We are his sheepe, he doth vs feede,  
his sheepe, and he our guide.

8 To day if ye his voyce will heare,  
then harden not your heart:  
As ye with grudging many a care,  
prouokt me in desert,

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.

10 Twise twentie yeares they did me grieve,  
and I to them did say:  
They erre in heart, and not beleue,  
they haue not knowen my way.

11 Wherefore I sweare, when that my wrath,  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest,

12 They erre in heart, and not beleue,  
they haue not knowen my way.

13 Wherefore I sweare, when that my wrath,  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest,

14 Wherefore I sweare, when that my wrath,  
was kindled in my brest:  
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was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest,

Cantate Domi Psal xcvi. I. H.

*Sing this as the 76. Psalm.*

Sing ye with prayse vnto the Lord,  
new songs with ioy and mirth,  
Sing vnto him with one accord,  
all people on the earth.

2 Yea sing vnto the Lord I say,  
praise ye his holy name.  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare,  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthie prayse alway:  
And he is to be dread of right,  
aboue all Gods I say.

5 For all the Gods of heathen folke,  
are loels that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.

6 All praye and honour eke do dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courts do go,  
with glits vnto the same.

9 Fall downe and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

11 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

12 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
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the Lord doth raigne aboue:  
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that it can neuer moue.

17 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

18 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

19 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

20 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

21 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

22 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

23 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

24 Tell all the world, be not a gait,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

11 And that he is the Lord alone,  
that rules with princely might?  
To iudge the nations every one,  
with equity and right.  
12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse

13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth:  
14 Before the presence of the Lord,  
and coming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

### Dominus regnauit. psal. xcvi. I.H

*Sing this as the 95. Psalme.*

THE Lord doth raigne, wherat the earth  
may ioy with pleasant voyce:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.  
2 Both clouds and darknesses eke do swell  
and round about him brate:  
Yea right and iustice euer dwell,  
and bide about his seate.

3 Yea fire and heate at once do runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.  
4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Wherat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.  
6 The heauens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know,  
the glory of our God.

7 Confusion sure shall come to such,  
as worship Idols vaine:  
And eke to those that glory much,  
in danbe pictures to maintaine.  
8 For all the Idols of the world,  
which they as Gods do call:  
Shall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iudah shall reioyce:  
For at thy iudgement they shall sing,  
and make a pleasant noyse.  
10 That thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
above each other God.

11 All ye that loue the Lord do this,  
12 hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.  
13 And light doth spring vp to the iust,  
with pleasure on his part:  
Great ioy with gladnesse, mirth and lust,  
to them of vpright heart.

14 Ye righteous in the Lord reioyce,  
his holinesse proclaime,  
Be chauckefull eke with heart and voyce,  
and mindefull of the same.

### Cantate Domino. Psal. xcvi. I.H.

*Sing this as the 95. Psalme.*

O Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.  
2 With his right hand full worthily,  
he doth his foes deuoure:  
And getteth himselfe the victory,  
with his owne arme and power.

3 The Lord doth make his people know,  
his saving health and might:  
The Lord doth eke his iustice shew,  
in all the Heathens sight.  
4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodness of the Lord.

5 Beglad in him with ioyfull voyce,  
all people of the earth:  
Gue thanks to God, sing and reioyce,  
to him with ioy and mirth.  
6 Vpon the Harpe vnto him sing,  
gite thanks to him with Psalmes,  
Reioyce before the Lord our king,  
with trumpets and with shalmes.

7 Yea let the sea with all therein,  
with ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.  
8 And let the fouds reioyce their filds,  
and clap their hands aspre:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try,  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

### Dominus regnauit. Psal. xcix. I.H.

*Sing this as the 95. Psalme.*

THE Lord doth raigne, although arie,  
the people rage full fere:  
Yea he on Cherubins doth sit,  
though all the world do roare.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
About all folke he doth excell,  
and he aloft is set.

3 Let all men prayse thy mightie name,  
for it is searchfull there.

And let them magnifie the ſame,  
that holy is and pure.

4 That princely power of our King,  
doth lone iudgement and right :  
Thou rightly ruleſt euery thing,  
in Iacob through thy might.

5 To prayſe the Lord our God deniſe,  
all honour to him doe :  
Before his footſtoole worſhip him,  
for he is holy too.

6 Moyſes, Aaron, and Samuel,  
as priets on him did call :  
When they did pray he heard them well,  
and gaue them anſwere all

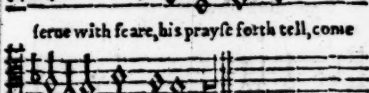
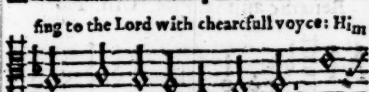
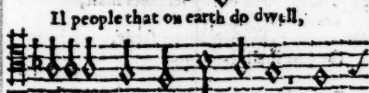
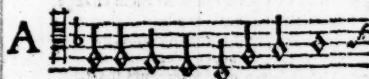
7 Within the cloudes to them he ſpoke :  
then did they labour ſtill :  
To keepe ſuch lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didſt them heare  
and answeredſt them againe :

9 Thy mercy did on them appeare,  
their deedes didſt not maintaine.

10 O Laud and prayſe our God and Lord  
within his holy hill :  
For why ? our God throughout the world,  
is holy euer ſtill.

Iubilare Deo, Pſal. C. I H.



ye before him and reioyce.

3 The Lord ye know is God indeede,  
without our ayde he did vs make :  
We are his ſocke he doth vs feede,  
and for his ſheepe he doth vs take,

4 O enter then his gates with prayſe,  
approach with ioy his courts vnto :  
Prayſe, laud, and bleſſe his name alwayes,  
for it is ſermely ſo to doe.

5 For why ? the Lord our God is good,  
his mercy is for euer ſure :  
His truth at all times firmly ſtood,  
and ſhall from age to age endure.

Another of the ſame by T.N.

*Sing this as the 67. Pſalme.*

IN God the Lord be glad and light,  
prayſe him throughout the earth  
Serue him and come before his ſight,  
with ſinging and with mirth.

6 Know, that the Lord our God he is,  
he did vs make and keepe :

Not we our ſelues : for we are his  
owne ſocke and paſture ſheepe,

3 O go into his gates alwayes,  
giue thanks within the ſame :

Within his courts ſet forth his prayſe,  
and laud his holy name.

4 For why ? the goodneſſe of the Lord,  
for euermore doth raigne :  
From age to age throughout the world,  
his truth doth ſtill remaine.

M ſericordiam, Pſal. Ci.N.

*Sing this as the 81. Pſalme.*

I Mercie will and iudgement ſing,  
O Lord God vnto thee :

2 And wiſely do in perfect way,  
vntill thou come to me.

And in the miſt of my houſe walke,  
in pureneſſe of my ſpirit :

3 And I no kind of wicked thing,  
will ſet before my ſight.

4 I hate their workes that fall away,  
it ſhall not cleaue to me :  
From me ſhall part the ſorrow heart,  
none euill will I ſee.

5 Him will I ſtroy that ſlaundereth,  
his neighbour priuily :  
The loſtie heart I cannot beare,  
nor him that looketh high.

6 Mine eyes ſhall be on them within,  
the land that faithfull be :

In perfect way who walketh ſhall  
be ſeruant vnto me,

7 I will no guilefull perſon haue  
within my houſe to dwell :  
And in my preſence he ſhall not,  
remaiue, that lies doth tell

8 Betime I will deſtroy euery all,  
the wicked of the land :

That I may from Gods Citie cut,  
the wicked workers hand.

Domine exaudi. Pſal. Cii. I. H.

*Sing this as the 67. Pſalme.*

O Heare my prayer Lord, and let  
my cry come vnto thee :

2 In time of trouble do not hide,  
thy face away from me.

3 Incline thine eare to me, make haſt,  
to heare me when I call :

For as the ſmoake doth fade, ſo do  
my dayes conſume and fall.

4 And as a harth my bones are burnt,  
my heart is ſmitten dead.

And wisest like the grasse, that I  
forget to eate my my bread:  
5 By reason of my growning voyce,  
my bones cleaue to my skinn:  
6 As Pellican in wilderness,  
such case now am I in.

And as an Owle in desert is,  
loe I am such a one:

7 I watch and as a sparrow on  
the house top am alone.

8 Loe dayly in reprochfull wise,  
mine encinie doe me wronge:

And they that do against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filld:

And mingled haue my drinke with teares,  
that from mine eyes haue filld.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain:

For thou hast lifed me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:

And I am withered like the grasse,  
that soothe away doth fade.

12 But thou O Lord for euer dost,  
remain in steadie place:

And thy remembrance euer doth,  
abide from race to race.

*The second part.*

13 Thou wilt arise and mercy thou,  
to Sion wilt extend:

The time of mercy, now the time  
foreset is come to end.

14 For euen in the stones thereof,  
thy seruants do delight:

And on the dust thereof they haue,  
compassion in their spirit.

15 Then shall the heathen people feare,  
the Lords most holy name:

And all the kings on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord the mightie God,  
again shall Sion reare:

And then when he most nobly in,  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend:

When he shall not disdain vnto,  
their prayers to attend.

18 This shall be written for the age,  
that after shall succede:

The people yet vncreased,  
the Lords renowne shall spread.

19 For he from his high sanctuary,  
hath looked downe below:

And out of heauen hath the Lord,  
beheld the earth also.

20 That of the mourning captiue he  
might heare the wofull crye.

And that he might deliuer those  
that damned are to die.

21 That they in Sion may declare,  
the Lords most holy name:

And in Ierusalem set forth,  
the prayes of the same.

22 Then when the people of the land,  
and kingdemes with accord:

Shall be assembled for to doe,  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath,  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say.

24 My God, in midst of all my dayes  
now take me not away:

Thy yeares indure eternally,  
from age to age for aye.

25 Thou the foundation of the earth,  
before all times hast laide:

And Lord the heauens are the worke,  
which thine owne hands haue made,

26 Yea they shall perish and decay,  
but thou shalt tarry still:

And they shall all in time waxe old,  
euen as a garment will.

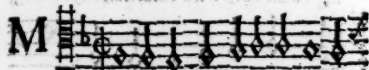
27 Thou as a garment shalt them change,  
and changed shall they be:

But thou dost still abide the same,  
thy yeares do neuer see.

28 The children of thy seruants shall,  
continually endure:

And in thy sight their happy seede,  
for euer shall stand sure.

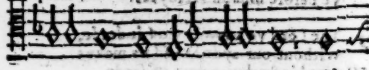
Benedic anima. Psal. Ciii. T. S



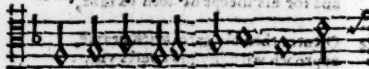
Y soule giue laud vnto the Lord, my



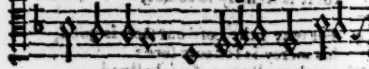
spirit shall do the same: and all the secrets



of my heart praye ye his holy name. Give

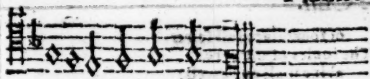


thanks to God for all his gifts, then not



thy selfe reward, and suffer not his bene-





fits to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee restor againe:

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee,  
His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth?

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as he opprest:

So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moyses he did shewe:

His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners see him grieue:

The slowe to conceiue a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of trife.

Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regeard:

Nor after our iniquities,  
he doth vs nor reward.

11 But as the space is wondrous great,  
twixt earth and heauen above:

So is his goodnesse much more large,  
to them that do him loue.

12 God doth remoue our finnes from vs,  
and our offences all:

As farre as is the Sun rising,  
full distant from the fall.

*The second part.*

13 And looke what pittie parents deare  
vnto their children beare:

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs, knowes our shape,  
our mold and fashion iust:

How weake and frayle our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay:

Or like the flower right faire in field,  
that fades full toone away.

16 Whose glorie and beautie stormy winds  
do vtterly disgrace:

And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:

Their childrens children do receiue,  
his righteousness at hand.

18 I meane which keepe his covenant,  
with all their whole desire:

And not forget to do the thing,  
that he doth them require.

19 The hauiens hie are made the seate,  
and footstool of the Lords:

And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lords:

Which to obey and do his will,  
immediately accord.

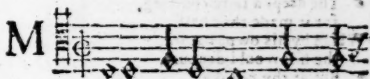
21 Ye noble hosts and ministers,  
create not to laud him still:

Which ready are to execute,  
his pleasure and his will.

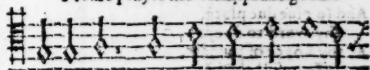
22 Yea all his workes in euery place,  
praise ye his holy name:

My heart, my mind, and eke my soule,  
praise ye also the same.

Benedic anima, Psal. Ciiii. W. K.



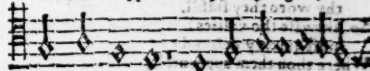
Y soule praise the Lord, like the good



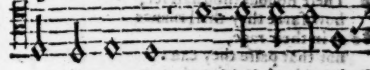
of his name: O Lord our great God, how



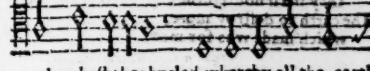
doest thou appeare: so passing in glory that



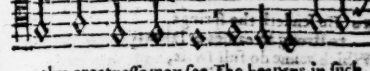
great is thy fame: honour and maiesty in



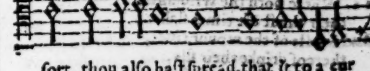
thee shine most cleare: with light as a robe



thou hast thee beclad whereby all the earth



thy greatnesse may see. The heauens in such



sort, thou also hast spread, that it to a car

taines



taine compared may be.

His chamber beames lie,  
in the clouds full sure:  
Which as his chariots,  
are made him to beare.  
3 And there with much swiftnesse,  
his course doth endure:  
Vpon the wings riding,  
of winds in the ayre.  
4 He maketh his spirits,  
as Heraulds to goe:  
And lightning to serue,  
we see also preit.  
His will to accomplish,  
they run to and fro:  
To saue and consume things,  
as seemeth him best.

5 He groundeth the earth,  
so firmly and fast:  
That it once to moue,  
none shall haue such power,  
6 The deepe a faire couering,  
for it made thou hast:  
Which by his owne nature,  
the hills would deuoure.  
7 But at thy rebuke,  
the water do flie:  
And so giue due place,  
thy word to obey:  
At thy voyce of thunder,  
so fearefull they be:  
That in their great ragings,  
they hast soone away.

8 The mountaines full hie,  
they then vp ascend:  
If thou do but speake,  
thy word they fulfill.  
So likewise the vallics,  
most quickly descend:  
Where thou them appointest,  
remaine they do still.  
9 Their bounds thou hast set,  
how farre they shall runne:  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they shall not returne:  
The earth to destroy more,  
which made was for man.

*The second part*

10 He sendeth the springs,  
to strong streames or lakes:  
Which runne do full swift,  
among the huge hills.  
11 Where both the wild asses,  
their thirst oft times shakes:  
And beasts of the mountaines,  
thereof drinke their fill.  
12 By these plea fast springs,

of fountaines full faire:  
The fountes of the ayre,  
abide shall and dwell.  
Who moued by nature,  
to hop here and there.  
Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the cloudes he doth vse:  
The earth with his workes,  
are wholly replete.  
14 So as the brute cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and hearbe for mans meate.  
15 Yea beere, wine and oyle,  
he maice for mans sake:  
His face to refresh,  
and heart to make strong.  
16 The Cedars of Liban,  
the great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In firre trees the storkes,  
remaine and abide.  
18 The high hills are succoure,  
for wild Goates to rest:  
And eke the rockes stonie,  
for Conies to hide.  
19 The Moone then is set,  
her seasons to runne:  
The dayes from the nights,  
thereby to discerne:  
And by the descending,  
also of the Sunne:  
The cold from heate away,  
thereby do we learne.

20 When darkenesse doth come,  
by Gods will and power:  
Then creepe forth do all  
the beasts of the wood.  
21 The Lions range roaring,  
their pray to deuoure:  
But yet it is thou Lord,  
which giueth them foode.  
22 As soone as the Sunne,  
is vp they retire:  
To couch in their denues,  
then are they full faire:  
23 That man to his worke may,  
as right doth require:  
Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry O Lord,  
are all thy workes found:  
With wisdom full great,  
they are indeede wrought.  
So that the whole world,  
of thy prayse doth sound:  
And as for thy riches,

they passe all mens thoughts,  
 25 So is the great sea,  
 which large is and broad:  
 Where things that creepe swarme,  
 and beaſts of each sort.  
 26 There both mightie ſhips ſaile,  
 and ſome lie at road.  
 The Whale huge and monſtrous,  
 there alſo doth ſport,  
 27 All things on thee waite,  
 thou doſt them relieue:  
 And thou in due time;  
 full well doſt them feed.  
 28 Now when it doth pleaſe thee,  
 the ſame ſo to giue:  
 They gather tull glaſly,  
 thoſe things that they neede.  
 Thou openſt thy hand,  
 and they find ſuch grace.  
 That they with good things,  
 are filled we ſee.  
 29 But ſore are they troubled,  
 if thou turneſt thy face:  
 For if thou their breath take,  
 villic quſt then they be.

30 Againſt when thy ſpirit,  
 from thee doth proceede  
 All things to appoint,  
 and what ſhall inſue.  
 Then are they created,  
 as thou haſt decreed.  
 And doct by thy goodneſſe,  
 the drie earth renew.  
 31 The prayſe of the Lord,  
 for euer ſhall laſt:  
 Who may in his workes,  
 by right well reioyce:  
 32 His looke can the earth make,  
 to tremble full faſt:  
 And likewiſe the mountaines,  
 to ſmoake at his voyce.

33 To this Lord and God,  
 ſing will I alwayes:  
 So long as I liue,  
 my God prayſe will I.  
 34 Then am I moſt certaine,  
 my words ſhall him pleaſe:  
 I will reioyce in him,  
 to him will I cry.  
 35 The ſuners O Lord,  
 conſume in thine ire:  
 And eke the peruerſe,  
 them ſcote out with ſhame.  
 But as for my ſoule now,  
 let it ſtille deſire,  
 And ſay with the faithfull,  
 prayſe yethe Lords name.

Confitemini Domino. Pſal Cv N

*Sing this at the 95. Pſalme.*

**G**ive prayſes vnto God the Lord  
 and call vpon his name:  
 Among the people ſhe declare,

his workes to ſpread his fame.  
 3 Sing ye vnto the Lord I ſay,  
 and ſing vnto him prayſe:  
 And talke of all his wondrous workes,  
 that he hath wrought alwayes,  
 3 In honour of his holy name,  
 reioyce with one accord:  
 And let the heart alſo reioyce,  
 of them that ſeeke the Lord.  
 4 Seeke ye the Lord and ſeeke the ſtrength,  
 of his eternall might:  
 And ſeeke his face continually,  
 and preſence of his ſight.  
 5 The wondrous workes which he hath done,  
 keepe ſtill in miſerfull heart:  
 Nor let the iudgement of his mouth,  
 out of your mind depart.  
 6 Ye that of faithfull Abraham,  
 his ſervant are the ſeede:  
 Ye his elect the children that,  
 of Iacob do proceed.

7 For he, he onely is I ſay,  
 the mightie Lord our God:  
 And his moſt rightfull iudgements are,  
 through all the earth abroad.  
 8 His pmiſe and his covenant,  
 which he hath made to his:  
 He hath remembered euenmore,  
 to thouſands of degrees.  
*The ſecond part.*  
 9 The covenant which he hath made,  
 with Abraham long ago:  
 And faithfull oath which he hath ſworne,  
 to Iſaac alſo.  
 10 And did confirme the ſame for law,  
 that Iacob ſhould obey:  
 And for eternall covenant,  
 to Iſrael for aye.

11 When he thus ſaid, lo I to you,  
 all Canaanland will giue:  
 The lot of your inheritance,  
 wherein your ſeede ſhall liue.  
 12 Although the number at that time,  
 did very ſmall appeare:  
 Yet very ſmall, and in the land,  
 they then but ſtrangers were.

13 While yet they walkt from land to land,  
 without a ſure abode:  
 And while from ſundry kingdomes they,  
 did wander all abroad.  
 14 And wrong at no oppreſſors hand,  
 he ſuffered them to take:  
 But euen the great and mightie Kings,  
 reponed for their ſake.

15 And thus he ſayd, touch ye not thoſe,  
 that mine annointed be:  
 Ne doe the Prophets any harme,  
 that do pertaine to me.  
 16 He cald a death vpon the land,  
 of bread he ſpoyld the ſtore.  
 But he againſt the time of neede,  
 had ſent a man before.

*The third part.*

17 **Euen** Ioseph which had once bene sold,  
to liue a slaue in woe:  
Whose secte they hurt in stockes, whose soule,  
the irons pierst also.  
18 Vntill the time came when his cause,  
was knowne apparantly:  
The mightie word of God the Lord,  
his faultlesse truth did trie.

19 The king sent and deliuered him,  
from prison where he was:  
20 The ruler of the people then,  
did freely let him passe.  
21 And ouer all his house he made,  
him Lord to beare the sway:  
And of his substance made him hane,  
the rule and all the stay.

22 That he might to his will instruct,  
the princes of the land:  
And wisdomes lore his auncient men,  
might cause to vnderstand.  
23 Then into the Egyptian land,  
came Israell also.  
And Iacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in strength he madethem grow.  
25 Whose heart he turnd, that they with hate,  
his people did forreat:  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose:  
He did command to come to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the Land of Ham,  
then did they worke also.

28 Darknesse he sent, and made it darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.  
29 He turnd their waters into blood,  
he did their fishes slay.  
30 Their land brought frogs euen in the place,  
where their king Pharaoh lay.

31 He spake, and at his voyce there came,  
great swarmes of noyome flies.  
And all the quarters of the land,  
were filld with crawling lice.  
32 He gaue them cold and stonie halles,  
in stead of milde raine:  
And serie flames within heir land,  
he sent vnto their paine.

33 He smote their vines and all their trees  
whereon their figges did grow:

And all their trees within the coasts,  
downe did he ouerthrow.

34 He spake, then caterpillars did,  
and grasshoppers abound.  
35 Which eate the grasse in all their land  
and fruite of all their ground.

*The fifth part.*

36 The first begotten in their land,  
eke deadly did he smite:  
Yea the beginning and first fruite,  
of all their strength and might.  
37 With gold and siluer he them brought,  
from Egypt land to passe:  
And in the number of the tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart,  
For terror and the feare of them,  
was fallen vpon their heart.  
39 To shroud them from the parching heate,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked and he censed Quails,  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opned then the stonie rocke,  
and water gushed out:  
And eke the dry and parched ground,  
like riuers ran about.

42 For of his holy conenant,  
ay mindfull was he tho:  
Which to his seruant Abraham,  
he plight long ago.  
43 He brought his people forth with mirth,  
and his elect with ioy:  
Out of the cruell land where they,  
had liud in great annoy.

44 And of the heathen men he gaue,  
to them the fruitfull lands:  
The labour of the people eke,  
they tooke into their hands.  
45 That they his holy statutes might,  
obserue for euermore:  
And faithfully obey his lawes,  
praye ye the Lord therefore.

Confitemini Domino, psal. Cvi. N.

*Sing this as the 59. Psalme.*

**P**Raye ye the Lord: for he is good,  
his mercie dures for aye.  
2 Who can expresse his noble acts,  
or all his praye display?  
3 They blessed are that iudgement keepe,  
and iustly do alway:  
With fauour of the people (Lord)  
remember me I pray?

4 And with thy sould health (O Lord)  
vouchsafe to visite me:  
5 That I the great felicitie,  
of thine elect may see.

And with thy peoples ioy I may,  
a ioyfull mind possesse:  
And may with thine inheritance,  
a gloryng heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou (O Lord)  
haft done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most vnkind.  
8 Neuertheless he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dride:  
And as in wildernesse, so through  
the deepe he did them guide.  
10 He saued them from the cruell hand,  
of their despitefull foe:  
And from the enemies hand he did,  
deliuer them also.

*The second part*

11 The waters their oppressors whelmd,  
not one was left aliue:  
12 Then they beleueed his word, and prayse,  
in song they did him giue.  
13 But by and by vnthankfully,  
his words they cleane forgot:  
And for his counsell and his will,  
they did neglect to waite.

14 But lusted in the wildernesse,  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire  
he suffered them to haue:  
But waiting leane they therewithall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moyses they did grutch:  
Aaron the holy of the Lord,  
so did they enue mach.  
17 Therefore the earth did open wide,  
and Dathan did deuoure:  
And all Abirams companie,  
did couer in that houre.

18 In their assembly kindled was,  
the hote consuming fire:  
And waiting flame did then burne vp,  
the wicked in his ire.  
19 Vpon the hill of Horeb they,  
an Idol caste did frame.  
And there the molten image they,  
did worship of the same.

20 Into the likenesse of a Calfe,  
that feedeth on the grasse:  
Thus they their glory turnd, and all  
their honour did deface.  
21 And God their onely Saujour,  
Vnkindly they forgot:  
Which many great and mightie things,  
an Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them,  
most wondrous things had done:  
And by the red sea dreadfull things,  
performed long ago.  
23 Therefore for their so shewing them,  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moyses stood,  
before him in the breake:  
To turne his wrath, least he on them,  
with slaughter should them wreake.  
24 They did despise the pleasant land,  
that he brought to giue:  
Yea and the words which he had spoke,  
they did no whit beleue.

25 But in their tents with grudging heart,  
they wickedly repind:  
Nor to the voyce of God the Lord,  
they gaue an hearkening mind.  
26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wildernesse,  
ere they should see the land.

27 And to destroy their seed among,  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.  
28 To Baal Peor then they did,  
adioune themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke.  
30 But sinners stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imparted vnto him,  
for righteousness that day:  
And from thence forth so counted is,  
from race to race for aye.  
32 At waters eke of Meribah,  
they did him angry make:  
Yea so farre forth, that Moyses was,  
then punished for their sake.

33 Because they vext his spirit so sore,  
that in impatient heate:  
His lips spake vnadvisedly,



his seruor was so great.

34 Not as the Lord commaunded them,  
they sue the people tho :

35 But were among the heathen mixt  
and leard their workes alio.

36 And did their Idols serpe, which were,  
their ruine and decay :

37 To sende their sonnes and daughters, they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
the guilelesse blood they spilt :

Yea their owne sonnes and daughters blond,  
without all cause of guilt.

Whom they to Canaan Idols then,  
offred with wicked hand :

And so with blood of innocents,  
defiled was their land.

39 Thus were they stained with the workes,  
of their owne hihy way :

And with their owne iactations;  
a whoring they did flay.

40 Therefore against his people, was  
the Lords wrath kindled fore :

And euen his owne inheritance;  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a pray :

And made their foes their Lords, whom they,  
were forced to obey.

*The fift part*

42 Yea and their hatefull enemies,  
oppressed them in the land :

And they were humbly made to stoupe,  
as subiects to their hand.

43 Full oftentimes from thrall, had he  
deliuered them before :

But with his counsels they to wrath,  
prouoked him euermore.

Therefore they by their wickednesse,  
were brought full low to lie :

44 Yet when he saw them in distresse,  
he hearkened to their cry.

45 He cald to mind his couenant,  
which he to them, had swore :

And by his mercies multitude,  
reuened him therefore.

46 And fauour he them made to find,  
he ore the sight of those :

That led them captiues om their land,  
when earst they were his foes.

47 Saue vs O Lord that art our God,  
saue vs (O Lord) we pray :

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayse,  
of thy most holy name :

That we may glory in thy prayse,  
and founding of thy fame.

49 The Lord the God of Israel,  
be! lett for euermore :

Let all the people say Amen,  
praise ye the Lord therefore.

Confitermini Domino Psal. Cuii. Vv. R

*Sing this as the 93. Psalme.*

Glorie thanks vnto the Lord our God;  
for gracious is he :

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should prayse his name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about :  
From East to West, from North to South,  
his hand doth find them out.

4 They wandred in the wilderness,  
and strayed from the way :  
And found no City where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in those deserts so wide :

That saintnesse did them sore assaile,  
and eke their soules annoyd.

6 Then did they cry in their distresse,  
vnto the Lord for ayd :

Who did remoue their troublous state,  
according as they prayd.

7 And by that way which was most right,  
he led them like a guide :

That they might to the Citie go,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then :

And shew the wonders that he doth;  
before the sonnes of men.

9 For he the empty soule sustaind,  
whom thirst hath made to faint :

The hungry soule with goodnesse fed-  
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,  
where they of death do waite :

Fast bound to talt such troublous stormes,  
as iron chaines do threat.

*The second part.*

11 For that against the Lords owne words  
they fought so to rebell :

Esteeming light his counsels hie,  
which doe so farre excell.

12 But when he hunt led them full low,  
they fell downe flat with griefe :

And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for ayd :

Who did remoue their troublous state,  
according as they prayd.

14 For he from vnder them out them brought,  
and from deaths dreadfull shade :

Buriling with force the iron bands,  
which did before them lade.

15 Let them therefore before the Lord,  
confesse his kinnesse then :

And shew the wonders that he doth  
before the sonnes of men.

18 For he threw downe the gates of brasie,  
and brake them with strong hand.  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe feele,  
and cannot from them wend:  
But heape on more to those they haue,  
because they doe offend.

18 Their soule so much did loath all meate,  
that none they could abide:  
Whereby death had them almost caught,  
as they still truly tride.

19 Then did they cry in their distresse,  
vnto the Lord for ayde.

Who did remoue their troublous state,  
according as they prayd.

20 For he then sent to them his word,  
which health did loose restore:  
And brought them from those dangers deepe  
wherein they were before.

*The third part,*

21 Let men therefore before the Lord,  
confesse his kindeesse then:

And shew the wonders that he doth,  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheate.

23 Such as in ships or brittle barks,  
vnto the seas descend:  
Their marchandise through fearefull foulds  
to compasse and to end,

24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe the same,  
most marvellous they see.

25 For at his word the stormie wind,  
aristeth in a rage:

And sturreth vp the surges so,  
as nought can them asswage.

26 Then are they liued vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reele:  
As men with feare of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayd.

29 For with his word the Lord did make,  
the stormie stormes to cease:

So that the great waues from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did craue:  
And are by him in haven brought,  
which they so faine would haue.

*The four last part,*

31 Let men therefore before the Lord,  
confesse his kindeesse then:

And shew the wonders, that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with prayse extoll his name:  
And where the elders doe conuene,  
let them there doe the same.

33 For running foulds to dry desert,  
he doth out change and turne:

And drieth vp, as it were dust,  
the springing well and bourse.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:

When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Again, the wilderness full rude,  
he maketh fruite to beare:

With pleasant springs of waters cleare,  
though none before was there.

36 Wherein such hungry soules are set,  
as he doth freely chuse:

That they a citie may then build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant.

To yeld them fruites of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:

Who doth also the brute beasts make,  
by numbers great to grow:

39 But when the faithfull are low brought,  
by the oppressors stout:

And minish do through many plagues,  
that compasse me about.

40 Then doth he princes bring to shame,  
which did them fore oppresse:

And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he rayseth vp,  
out of their troubles deepe:

And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and alio much reioyce:

Whereas the wicked and peruerse,  
with greife shall stop their voyce.

43 But who is wise, that now full well,  
he may these things record:

For certainly such shall perceiue,  
the kindeesse of the Lord.

Paratum cor psal. Cxviii. I.H.

*Sing this at the 95. psalme.*

God my heart prepared is,  
and eke my tongue is so:

I will aduance my voyce in song,  
and giuing prayse also.

Awake my viol and my harpe,  
sweete melodie to make:

And in the morning I my selfe,  
right carely will awake.

3 By me among the people Lord,  
still prayled shall thou be :

And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
aboue the heauens hie :

And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starrie heauens high,  
extoll thy selfe O God :

And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie :

Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his helpe hath spoke,  
wherefore my ioyes abound :  
Sichem I will reuilde, and meete  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasse mine shall be :  
My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpot, and my shoe,  
on Edom will I throw .

Vpon the land of Palestine,  
in triumph will I goe.

10 Who shall into the Citie strong,  
be guide to conduct me?

Or how by whom to Edom land,  
conueyed shall I be :

11 Is it not thou O Lord, which late  
hadst vs forsaken quite?

And thou, O Lord which with our heasts,  
didst not goe forth to fight?

12 Gue vs O Lord thy saving health,  
when troubles doe assaile :

For all the helpe of man is vaine,  
and can do whit auaile.

13 Through God we shall do valiant actes,  
and worthe of renowne :  
He shall subdue our enemies,  
yes he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 93. Psalme.*

**I**N speechlesse silence do not hold,  
O God thy tongue alwayes :

O God, euen thou I say, that art,  
the God of all my prayse.

2 The wicked and the guiltfull mouth,  
on me disclefed be.

And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight.

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but thou gan I to pray :

5 My good with ill my friendlinesse,  
with hart they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand :

At his right hand let suffer thou,  
his hatefull foe to stand.

7 When he is iudged, let him then,  
concerned be therein :

And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take :

9 His children let be fatherlesse,  
his wife a widdow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread.  
Wandering out of the wasted place,  
where earst they had bene fed.

11 Let couetous extortioners,  
catch all his goods and store:  
And let the strangers spolie the fruites,  
of all his toyle before.

12 Let there be none to puttie him,  
let there be none at all.

That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyed :

Their name out blotted in the age,  
that after shall succede.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:

And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :

That from the earth their memorie,  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spight :

The troubled man, and sought to slay,  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :

And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like water shall.

Into his bowels and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to cover him for aye :

And as a girdle wherewith he,  
shall girded be alway.

20 Lo let the same be from the Lord,  
the guerdon of my foe.

Yea and of those that euill speake,  
against my soule also.

27 But thou O Lord that art my God,  
deale thou O Lord with me:  
After thy name deliuer me,  
for good thy mercies be.  
28 Because in depth of great distresse,  
I neede an vnkind  
And the within my wounded breast,  
my heart is wounded sore.

*The third part.*

29 Euen so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.  
30 With fasting long from needfull Foode,  
enfeebled are my knees:  
And all my fatnesse hath my flesh,  
enforced become to leese.

31 And I also a vile reproach,  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.

32 But thou O Lord that art my God,  
mine ayde and succour be:  
According to thy mercy Lord,  
saue and deliuer me.

33 And they shall know thereby, that this  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

34 Although they curse with spite, yet thou  
shalt bleesse with louing voyce:  
They shall arise and come to thame,  
thy seruants shall reioyce.

35 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.

36 But greatly I will with my mouth,  
giue thanks vnto the Lord:  
And I among the multitude,  
his prayles will record.

37 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
concerne his soule to die.

**Dixit Dominus. Psal Cx. N.**

*Sing this as the 67. Psalme.*

**T**he Lord did say vnto my Lord,  
sit thou on my right hand:  
Till I haue made thy foes a stooke,  
whereon thy feete may stand.  
3 The Lord shall out of Sion send,  
the scepter of thy might:  
Amid thy mortall foes be thou,  
the ruler in their sight.

4 And in the day on which thy raignt,  
and power they shall see:  
Then hereby free will offerings shall,  
the people offer thee  
For with a holy worshipping.

then shall they offer thee.  
Thy birth dew is the dew that doth  
from wombe of morn be fall.

4 The Lord hath sworn and shall not  
repent what he doth say:  
By the order of Melchisedech,  
thou art a priest for euer.

5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen be shall iudge and kill,  
the place with bodies dead:  
And ouer others countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke  
that runneth in the way:  
Therefore he shall lift vp on his  
his royall head that day.

**Conte borti. Psal Cxi N**

**W**ith heart I do accord,  
To prayse and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As do him loue and trust.

3 His workes are glorious,  
Also his righteousness,  
It doth endure for euer.

4 His wondrous workes he would,  
We still remember should,  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp for them laid,  
For this they shal I well find,  
He will them haue in mind,  
And keepe them as he sayd.

6 For he did not disdaine,  
His workes to shew them plain.  
By lightnings and by thunders,  
When he the heathen land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes enueth,  
Both iudgement right and truth,  
Whereto his statutes tend.

8 They are decreed sure,  
For euer to endure,  
Which equitie doth end.

Redemption he gaue,  
His people for to saue:

9 And hath also required,  
His promise not to fayle,  
But alwayes to preuaile,  
His holy name be feared.

10 Who so with heart full faile,  
True wisdom would attaine,  
The Lord feare and obey,  
Such as his lawes do keepe,  
Shall knowledge haue full deepe:  
His prayse shall last for euer.

## Beatus vir. Psal. Cxii. W.K.

*Sing this in the Psalter noster*

The man is blest that God doth feare,  
And that his law doth loue indeede:  
His seed on earth God will vpeare,  
And blest such as from him proceede.

His house with good he will fulfill,  
His righteousness endure shall still.

4. Vnto the righteous doth arise,  
In trouble joy, in darknesse light:  
Compassion is in his eyes,  
And mercie alwayes in his sight.

5. Yea pittie moueth such to lend,  
He doth by iudgement things expend.

6. And surely such shall neuer faile,  
For in remembrance had is he:

7. No tydings ill can make him quail,  
Who in the Lord sure hope doth see.

8. His heart is firme, his feare is fast,  
For he shall see his foes downe cast.

9. He did well for the poore prouide,  
His righteousness doth still remaine:

And his estate with praye abideth,  
Though that the wicked man disdaineth.

10. Yea gnash his teeth the wicked shall,  
And so consume his state to fall.

## Landate pueri. Psal. Cxiii. W.K.

**Y** E children which doe serue the Lord,

Pray ye his name with one accord, Yea

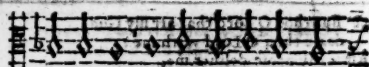
blest be alwayes his name: Who from the

rising of the Sunne, Till it returne where it

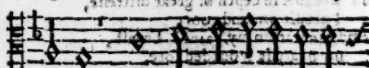
begunne, Is to be prayesd with great fame.

The Lord all people doth surmount, As for

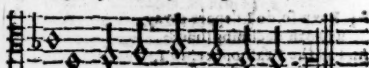
his glory we may count, Aboue the heauens



high to be. With God the Lord who may



compte, Where dwellings in the heauens



are: Of such great power and force is he,

6. He doth abate himselfe we know,  
Things to behold both here below,  
And also in heauen above.

7. The needie out of dust to draw,  
And eke the poore which helpe none saw,

8. His onely mercie did him moue,  
And so him set in high degree,

With Princes of great dignitie,  
That rule his people with great fame,

9. The barren he doth make to beare,  
And with great joy her fruit to reare:  
Therefore praye ye his holy name.

## In exitu Israel. Psal. Cxliii. W.K.

*Sing this in the 78. psalm.*

When Israel by Gods aduice,  
from Pharaos land was sent:  
And Jacobs house the strangers left,  
and in the same traine went;

3. In Iuda God his glory shewed,  
his holynesse most bright:  
So did the Israelites declare  
his kingdom, power and might.

3. The sea it saw, and suddenly  
as all amazed it fled:  
The roaring streames of Iordans flood,  
reculed backwardly.

4. As Rams afraid the mountaines skippe,  
their strength did them forsake:  
And as the scely trembling quakes,  
their tops did beate and quake.

5. What aild thee sea as all amazed,  
so suddenly to flee:  
Ye roaring waues of Iordans flood,  
why raine ye backwardly?

6. Why shooke ye hills, as Rams afraid,  
why did your strength forsake:  
Why did your tops as trembling Lambes,  
for feare quier and quake.

7. O earth confesse thy soueraigne Lord,  
and dread his mightie hand:  
Before the face of Jacobs God,  
feare ye both sea and land.

8. I meane the God who from hard rockes,  
doth cause maine fouds appeare:  
And from the stony flint, doth cause  
gush out the fountaines cleare.



**NON nobis Domine. Psal. Cxv. N.**

*Sing this as the 68. psalme.*

**N**OT vato vs Lord, not to vs,  
But to thy name giue prayset  
Both for thy mercy and thy truth,  
that are in thee alwayes.  
3 Why shall the heathen scorner say,  
where is their God becomes?  
4 Our God in heauen is, and what  
he will, that hath he done.

4 Their Idols silver are and gold,  
works of mens hands they be.  
5 They haue a mouth, and do not speake,  
and eyes, and do not see.  
6 And they haue eares ioynd to their heads,  
and do not heare at all:  
And noses eke they formed haue,  
and do not smell withall.

7 And hands they haue and handle not,  
and feece and do not go:  
8 Throate they haue, yet through the same  
they make no sound to blow.  
9 Those that make them are like to them,  
and those whose trust they be:  
10 O Israel trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord:  
their helpe and shield is he.  
12 The Lord hath manifold bene of vs,  
and will vs blesse also:  
13 On Israels and on Aarons house,  
his blessings he will shew.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them eery one,  
the great and eke the small.  
14 To you I say the louing Lord,  
will multiply his grace:  
To you, and to the children that,  
shall follow of your race.

15 Ye are the blessed of the Lord  
euen of the Lord I say:  
Which both the heauen and the earth,  
hath made and set in stay.  
16 The heauens, yea the heauens high,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead, do not with prayse,  
set forth the Lords renowne:  
Nor any that into the place  
of silence do go downe.  
18 But we will prayse the Lord our God,  
from henceforth and for aye:  
Sound ye the prayses of the Lord,  
prayse ye the Lord I say.

**Dilex. quoniam. Psal. Cxvi. N.**

*Sing this as the 95. psalme.*

**I** Loue the Lord, because my voyce,  
and prayer heard hath he:

When in my dayes I call'd on him,  
he bow'd his eare to me:  
3 Euen when the snares of cruell death,  
about beset me round:  
When paines of hell me caught and when,  
I woe and sorrow found.

4 Vpon the name of God my Lord,  
then did I call and say:  
5 Beliner thou my soule, O Lord,  
I do thee humbly pray.  
6 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie, doth preserve,  
all those that simple be:  
I was in wofull miserie,  
and he deliuered me.  
7 And now my soule, with thougt safe  
returne vnto thy rest:  
For largely is the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall:  
My moulted eyne from mournfull teares,  
my sliding feece from fall.  
9 Before the Lord I in the land,  
of life will walke therefore.  
10 I did beleene, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my diffresse and feare,  
that all men lyers be:  
12 What shall I pay the Lord for all,  
his benefites to me?  
13 The wholesome cup of sauing health,  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the vowes,  
that I to him behight:  
Yea euen at this present time,  
in all his people sight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme:  
The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord thy seruant loe,  
I do my selfe confesse:  
Some of thy handmaid, thou hast broke,  
the bonds of my diffresse.  
17 And I will offer vp to thee,  
a sacrifice of prayse:  
And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay my vowes,  
that I haue him behight:  
Yea euen at this present time,  
in all the peoples sight.  
19 Yea in the courts of Gods owne house,  
and in the midst of thee:

O thou Ierusalem, I say,  
wherefore the Lord prayse ye.

**Laudate Dominum. Psal. Cxvii. N.**  
*Sing this with 95. Psalme.*

O All ye nations of the world,  
praise ye the Lord alwayes.

And all ye people euery where,  
set forth his noble prayse.

For great his kindnesse is to vs,  
his truth endureth for aye.

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini. Psal. Cxviii. N.**  
*Sing this as the 95. Psalme.*

O Give ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure,  
for euer towards thee.

Let Iſaell confesse and say,  
his mercy cures for aye.

Now let the house of Aaron say,  
his mercie cures for aye.

Let all that feare the Lord our God,  
euen now confesse and say:

The mercie of the Lord our God,  
endureth still for aye.

In trouble and in heauynesse,  
vnto the Lord I cryd:

Which louingly heard me at large,  
my suite was not denied.

The Lord himselfe is on my side,  
I will not stand in doubt:

Not feare what man can do to me,  
when God stands me about.

The Lord doth take my part with them,  
that helpe to succour me.

Therefore I shall see my desire,  
vpon mine enemy.

Better it is to trust in God,  
then in mans mortall seede:

Or to put confidence in kings,  
or Princes in our neede.

All nations haue inclosed me,  
and compassed me round:

But in the name of God shall I,  
mine enemies confound.

They kept me in on euery side,  
they kept me in, I say:

But in the Lords most mightie name,  
I shall worke their decay.

They came about me all like Bees,  
but yet in the Lords name:

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

Thou hast with force thrust fore at me,  
that I indeed might fall.

But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord is my defence and strength,  
my ioy, my might, my song:

He is become for mee an iudee,  
a Sauiour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things.

He causeth voyce of ioy and wealth,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring,  
most mightie things to passe:

His hand hath the preheminece,  
his force is as it was.

17 I will not die, but euer liue,  
to vtter and declare:

The Lord his might and wondrous power,  
his workes, and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected me:

But hath not given me ouer yet,  
to death, as ye may see.

19 Set open vnto me the gates,  
of truth and righteousnesse:

That I may enter into them,  
the Lords prayse to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut:

But good and righteous men alway,  
shall enter into it.

*The third part.*

21 I will giue thanks to thee, O Lord,  
because thou hast heard me:

And art become most louinly,  
a Sauiour vnto me:

22 The stone which ere this time among,  
the builders was refused:

Is now become the corner stone,  
and chiefeft to be vſed.

23 This was the mightie worke of God,  
this was the Lords owne act:

And it was maruelous to behold,  
with eyes that noble act.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:

Let vs be glad and ioy therein,  
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,  
we with with one accord:

26 Blessed is he that cometh to vs,  
in the name of the Lord.

27 God is the Lord that shewes vs light,  
bind yetherfore with cord:

Your sacrifice to the altar,  
and giue thanks to the Lord.

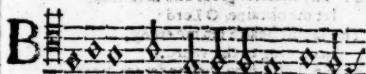
28 Thou art my God, I will confesse,  
and render thanks to thee:

Thou art my God, and I will prayse,  
thy mercy towards me.

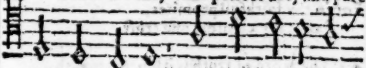
29 O giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure  
for euer towards me.

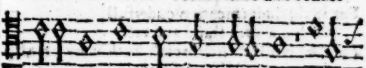
Beati immaculati. Psal. CXIX. W. W.



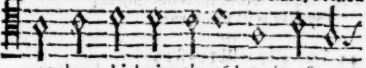
Blessed are they that perfect are, and pure



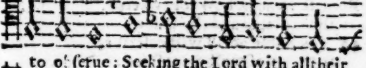
In mind and heart: Whose liues and conser-



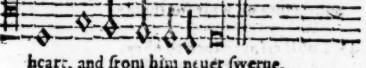
uations from Gods lawes neuer start, Blessed



are they which giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and from him neuer swerue.

3 Doubtlesse such men goe not astray,  
nor do no wicked thing.  
Which stedfastly walke in his way,  
without any wandering.

4 It is thy will and commaundement,  
that with attentive heede:  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 Oh would to God it might thee please  
my wayes so to adresse:  
That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:  
And bend my mind alwayes to muse,  
on thy sacred decrees.

7 Then will I prayse with vpriht heart,  
and magnifie thy name:  
When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

**2<sup>da</sup> YTH.** The second part.

9 By what means may a young man best,  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfaignedly I haue thee sought,  
and thus seeking abide:  
Oh neuer suffer me (O Lord)  
from thy precept to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time,  
offend thy holy will.

12 We magnifie thy name O Lord,  
and prayle thee euermore:  
Thy statutes of most worthy fame,  
O Lord reach me therefore.

13 My lips haue neuer ceast to preach,  
and put liih day and night:  
The iudgements all which did proceede,  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed:  
Then all the treasures of the earth,  
which worlulings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke, so will I aime,  
thy wayes how I may walke.

16 My onely ioy shall be so fixt,  
and on thy lawes so set:  
That nothing can me so farre blind,  
that I thy words forget.

**GIMEL.** The third part.

17 Grant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which were dimme and shut vp  
so open and make bright:  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.

20 My soule is rauisht with desire,  
and neuer is at rest:  
But seeks to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd ech one:  
And cursed are such as do not,  
thy hefts attend vpon.

22 Lord turne from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy commaunds,  
with zeale as hote as fire.

23 The Princes great in counsell fate,  
and did against me speake:  
But then thy seruant thought how he,  
thy statutes might not breake.

24 For why? thy commaunds are my ioy,  
and my great hearts solace:  
They serue in stead of Counselliers,  
my matters for to passe.

**DALETH.** The fourth part.

25 I am alas as brought to graue,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now cōfessiones, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore opprest,  
that it melteth for greife:  
According to thy word therefore,  
haile Lord to send releife.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure,  
I haue chosen and found:  
I let thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
or checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*H. E. The first part.*

33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law  
and I shall it obey:  
With heart, and mind, and all my might,  
I will it keepe I say.

35 In the right pathes of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From vaine desire and worldly lust,  
turne backe mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy wayes aright.

38 Con firme thy gracious promise Lord,  
which thou hast made to me:  
Which any thy seruant, and dole out,  
and feare nothing but thee.

39 Reproach and shame which I do feele  
from me O Lord expell:  
For thou dost iudge with equitie,  
and therein dost excell.

40 Behold, my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

*V. A. V.*

*The first part.*

41 Thy mercies great and manifold,  
let me obtaine, O Lord:  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouthes,  
of lewd men and vauisht:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilest that breath within my breast,  
doth naturall life preserve:  
Yea till this world shall be dissolud,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I fought how for to keepe,  
thy precepts and thy trade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey.  
thy worthie hefts and will:  
Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commandements,  
in will, in deede, in thought.

*Z. A. I. M. The second part.*

49 Thy promise which thou madest to me  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorne:  
Yet would I not thy lawes forsake,  
as he that were forlorne.

52 But cald to mind Lord thy great workes,  
shewd to our fathers old:  
Whereby I feele thy ioy surmount,  
my greife an hundred fold.

53 But yet alas, forsoere I quake,  
seeing how wicked men:  
Thy lawes forsooke, and efd procure,  
thy iudgements, who knoweth when?

54 And as for me I framd my song,  
thy statutes to exalt,  
When I among the strangers dwelt,  
and thoughts can me assault.

55 I thought ypon thy name O Lord,  
by night when others sleepe:  
As for thy law I also kept,  
and euer will it keepe.

66 This grace I did obtaine, because  
thy covenants sweet and deare:  
I did embrace, and also keepe,  
with reuerence and with feare.

**HEATH.** The eight part.

67 O God which art my part and lot;  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.

68 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

69 My life I haue examined,  
and tryed my secret heart:  
Which to thy statutes caused me,  
my feete straight to conuert.

70 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

71 The cruell bands of wicked men,  
haue made of me their pray:  
Yet would I not thy law forget,  
nor from thee goe away.

72 Thy righteous iudgements toward me,  
so great are and so hie:  
That euen at midnight will I rise,  
thy name to magnifie.

73 Companion am I to all them,  
which feare thee in their heart  
And neuer will, for lone nor dread,  
from thy commaundements start.

74 Thy mercies Lord most plenteously,  
do all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

**YETH.** The ix. part.

75 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.

76 Teach me to iudge alwayes aright,  
and giue me knowledge sure:  
For certainly beleene I doe,  
that thy precepts are pure.

77 Ere thou didst touch me with thy rod  
I erred and went away:  
But now I keepe thy holy word,  
and make it all my stay.

78 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe,  
therefore O Lord teach me.

79 The proud and wicked men haue forged  
against me many a lye:  
Yet thy commaundements still obserue,  
with all my heart will I.

80 Their hearts are swollen with wordly wealth  
as greateso are they fat:  
But in thy law I do delight,  
and nothing secke but that.

71 O happie time, may I well say,  
when thou didst me correct:  
For as a guide to leaue thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold:  
Then thousands great of silver and gold,  
or ought that can be told.

**IOD.** The x. part.

73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Graunt knowledge likewise how to leaue,  
to put thy lawes in wre.

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagued,  
I know the cause is iust:  
So when thou doest correct me Lord,  
the cause iust needs be iust.

76 Now of thy goodnesse thee pray,  
some comfort to me send:  
As thou to me thy seruant hast,  
so from all ill me friend.

77 Thy tender mercies poure on me,  
and I shall surely liue:  
For my and consolation both,  
thy lawes to me do giue.

78 Confound the proud, whose false pretence,  
is me for to destroy:  
But as for me, thy helpe to know  
I will my selfe employ.

79 Who so with reuerence doth thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent,  
That no confusion come to me,  
whereby I should be shent.

**CAPH.** The xi. part.

81 My soule doth faint, and ceaseth not,  
thy sauing health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.

82 Mine eyes do faile with looking for,  
thy word and thus I say:  
Oh when wilt thou me comfort Lord,  
why doest thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and dryd:  
Yet will I not out of my heart,  
let thy commaundements slide.

84 Alas how long shall I yet liue,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.



86 But thy commandements are all true,  
and cause thee thy me excuse.  
To thee therefore I go complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyed,  
and brought me quite to ground.  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell.  
And so shall thy cōcunants keepe,  
till death my life expell.  
*L A M E D. The xii. part.*

89 In heauen Lord where thou doest dwell,  
thy word is fast light here:  
And shall for all eternite,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose groundwork thou hast layd so sure,  
as no tongue can expresse.

91 Euen to this day we may well see  
how all things perseuere:  
According to thy ordinance,  
for all things thee reuere.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye  
in memory keepe fast:  
By them thou hast my life restord,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Sauc me therefore for to thy lawes,  
mine eares and heart incline.

95 The wicked men do seek my bane,  
and thereto lie in waite:  
But if the while considered,  
thy noble workes and great.

96 I see nothing in this wis wide world,  
at length which hath not end:  
But thy commandements and thy word,  
beyond all end extend.

*M E M. The xiii. part.*  
97 What great desire and seruent loue,  
do I beare to thy law.

All the day long my whole deuise,  
is onely on thy law.

98 Thy word hath taught me farre to passe,  
my foes in pollicie:  
For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell  
Because I do chy cōcunants keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the auncient men indeede:  
And all because to keepe thy lawes,  
I hold it aye best reede.

101 My feete I haue restrained eke,  
from euery euill way.  
Because that I continually,  
thy word might keepe I say.

102 I haue not swerd from thy iudgements,  
nor yet shrunke any dells  
For why thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweete vnto my tast,  
find I thy words alway:  
Doubtlesse no hony in my mouth,  
feele ought so sweete I may.

104 Thy lawes haue me such wisdom leard  
that vterly I hate:  
All wicked and vngodly wayes,  
in euery kind or rate.  
*N O N. The xiiii. part.*

105 Euen as a lanthorne to my feete,  
so doth thy word shine bright:  
And to my pathes where euer I go,  
it is a flaming light.

106 I haue both sworne, and will performe,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaths dore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voyce  
most frankly I thee giue:  
Accept and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assayle:  
Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked lay their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or get astray.

111 Thy law I haue so claimed alway,  
as mine owne heritage:  
For why? for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

*S A M E C H. The xv. part.*

113 The craftie thoughts and double hearts,  
I do alwayes detest:  
But as for thy law and precepts  
I loued them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandements will I keepe,  
of God my Lord alone.

116 As thou hast promised, so performe,  
that death be not affaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feete,  
as do thy statutes breaker:  
For nought auales their subtiltie,  
their counsell is but weak.

119 Like drosse thou castest the wicked out,  
whereeuer they gae or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benum'd:  
For when I see thy iudgements, straight  
I am as one alond.

*AIN. The xvi. part.*

121 I do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
opresse me with their might.

122 But for thy seruant surtice be,  
in that thing which is good:  
That proud men giue not me the foyle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I craue.

And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreate thy seruant longingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressed,  
and none against them sayd.

127 This is the cause wherefore I loue,  
thy lawes better then gold:  
Or Jewels sure, which are esteemed,  
most costly to be sold.

128 I thought thy precepts all most iust,  
and so them layd in store.  
All craftie and malicious wayes,  
I do abhorre therefore.

*P. R. The 17. part.*

129 Thy couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy ward,  
they find a light most cleare:  
And very Idiots vnderstand,  
when they it read or heare.

131 For loe I haue both gapd and breathe,  
to know thy commaundment:  
That I might guide my selfe thereby,  
I sought what thing it ment.

132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant ouerthrow.

134 From flaudrous tongues and deadly harmes  
preferre and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vtre.

135 Thy countenance which doth surmount  
the sunne in his bright heu:  
Let shine on me, and by thy law,  
teach me what to echev.

136 Out of mine eyes great floods gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

*Z. A. D. E. The 18. part.*

137 In every point Lord thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous iudge.

138 To tender right and flee from galle,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commaunded vs straightly.

139 With zeale and wrath I am confound  
and euep pind away:  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more,  
do loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Yet do I not thy hefts forget,  
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and greife haue scald on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.

144 The righteousnesse of thy iudgements,  
doth last for euermore:  
Then teach them me, for euen in them,  
my life lyeth vp in store.

*R. O. P. H. The 19. part.*

145 With seruent heart I calld and cryd  
now answer me O Lord:

That

That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Soue me therefore and I will keepe,  
thy precepts and thy heit.

147 To thee I cry euen in the morne,  
before the day waxe light:

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:

That by dwelling on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pittie on me take:

As thou wast wont, so iudge me Lord,  
least life should me forsake.

150 My foes draw neare and do procure  
my death maliciously:

Which from thy law are farre gone backe,  
and strayed from it lewdly.

151 Therefore O Lord approch thou neare,  
for neede doth so require:

And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments haue I learned,  
not now, but long ago:

That they remaine for euermore,  
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,  
consider and behold:

Deliver me for of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause  
with speed me succour send

From death, as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked, farre they are,  
from hauing health and graces:

Whereby they might thy statutes know,  
they enter not the trace:

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:

And as thou hast me iudge ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore.

Yet from thy lawes I neuer shranke,  
nor went awry therefore.

158 And truth it is for greife I die,  
when I these traitors see:

Because they keepe no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer:

Thy righteous iudgements are alle  
most true, and decay neuer.

CHIN. The xx. part.

161 Piennes haue fought by cruetie,  
causelesse to make me crouch:

But all in vaine for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:

Then he that of rich spoiles and pray,  
great store and plesie had.

163 As for all lyes and falsities,  
I hate most and detest:

For why? thy holy law do I,  
about all things loue best.

164 Seuen times a day I prayse the Lord,  
singing with heart and voyce:

Thy righteous acts and wonderful,  
so cause me to reioyce.

165 Great rest and peace shall all such haue  
as do thy statutes loue:

No danger shall their quiet state,  
empayre of once remoue.

166 My onely health and comfort Lord  
I looke for at thy hand:

And therefore I haue done those things  
which thou didst me command.

167 Thy lawes haue bene mine exercise,  
which my soule most desired:

So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandments,  
I kept (thou knowest) aright:

For all the things that I haue done,  
are present in thy sight.

TAP. The xxii. part

169 O Lord let my complaint and cry,  
before thy face appeare

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy prayes speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word  
and on this wise say shall:

Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:

For thy commandments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I crase health,  
for other know I none:

And in thy law and nothing els,  
I do delight alone.

175 Grant me therefore long dayes to liue,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour try.  
176 For I was lost and went astray,  
much like a wandering sheepe:  
Oh seeke me for I haue not faild,  
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.3

*Sing this as the 111. Psalme.*

**I**N trouble and in thrall,  
vnto the Lord Feall,  
And he doth me comfort,  
2 Deliuier me, I say,  
From lyers lips alway,  
And tongues of false report.

3 What vantage or what thing,  
Getst thou thus for to tting,  
Thou false and flattering lyer?  
4 Thy tongue doth hurt I weene,  
No lesse then arrows keene,  
Or hote consuming fire.

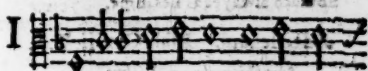
5 Alas too long I slacke,  
within these tentes so blacke,  
Which Kedars are by name:  
By whom the flocke elect,  
And all of Isaacks seed,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make:  
And set a quiet life.  
7 But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

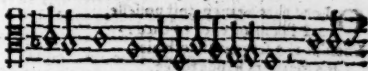
Leuaui oculos. Psal. Cxxi. W.W.

**I**Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God doth send,  
8 The mightie God me succour will,  
Which heauen and earth framed,  
And all things therein named,  
9 Thy foote from slip he will preserue,  
And will thee safely keepe:  
For he will neuer sleepe.  
4 Lo he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth the corner:  
At thy right hand euer.  
6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.  
7 The Lord will keepe thee from distresse  
And will thy life sure saue,  
And thou shalt also haue.  
8 In all thy businesse good successe,  
Where euer thou goest in or out,  
God will thy things bring about,

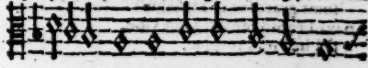
Lætatus sum. Psal. Cxxii. W.K.



Did in heart reioyce, to heare the



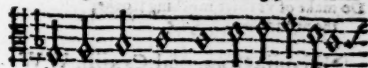
peoples voyce: In offering so willingly. For let



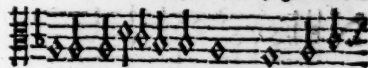
vs vp say they, And in the Lords house pray.



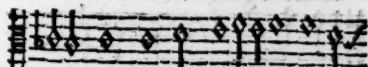
Thus spake the folke full longingly. Our sects



that wandred wide, Shall in thy gates abide



O thou Ierusalem full faire: which art so



seemly set, Much like a circle neat, The like



whereof is not else where.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israell,  
Their prayers should together make

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly,

6 To pray let vs not cease,  
For Ieruselems peace,  
Thy friends God prosper mightily.  
7 Peace be thy wall about,  
And prosper thee throughout,  
Thy pallaces continually,

8 I with thy prosperous state,  
For my poore bretherens sake:  
That comfort haue by means of thee.  
9 Gods house doth me allure,

Thy

Thy wealth for to procure,  
So much alwayes as lies in me.

Ad te lauari. Psal. Cxxiii. T. S.

Sing this as the 73. Psalme.

O Lord that heauen dost possesse,  
I lift mine eyes to thee:

Euen as the serpent lifteth his  
his maisters hands to see.

As handmaids watch their mistris hand,  
some grace for to atcheine:

So we behold the Lord our God,  
till he do vs forgine.

Lord grant vs thy compassion,  
and mercie in thy fight:

For we areild and overcome,  
with hatred and deipight.

Our minds be flust with great rebake,  
the rich and worldly waite.

Do make of vs their mocking stocke,  
the proud do vs despise.

Nisi quia Dom. psal. Cxxiiii. WW

N

Ow Israel may say, and that truly: if

that the Lord had not our cause maintaind

If that the Lord had not our right sustaind

when all the world, against vs furiously made

their vprere, and said, we should all die.

Now long ago,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme:

Such was their rage,  
as we might well esteeme,

And as the flouds  
with mightie force do fall:

So had they now  
our life euen brought to thrall.

The raging streames,  
most proud in roaring noyse,  
Had long ago  
ouerwhelmed vs in the deye.

But I loued be God,  
which doth vs safely keepe,  
From bloudie perils,  
and their most cruell voyce,  
Which as a pray,  
to eate vs would reioyce.

Euen as a bird,  
out of the Fowlers gin,

Escapeth away,  
right so it fareth with vs,

Broke are their nets,  
and we haue escaped thus,

God that made heauen  
and earth, is our helpe then:

His name hath saued vs,  
euen from these wicked men.

Qui confidunt. psal Cxxv. WW

Sing this as the Psalter noster

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,

And be remoued as no hand.

The Lord will count them firme and sure,

So that they shall be sure,  
for euer to endure.

As mightie mountaines huge and great  
Ierusalem about do close:

So will the Lord be vnto those,  
Who on his godly will do waite.

Such are to him so deare,

they neuer neede to feare.

For though the righteous try doth he,  
By making wicked men his rod:

Least they through greife forsake their God,  
It shall not as their lot still be.

Give Lord to these thy light,  
whose hearts are true and right.

But as for such as turne aside,  
By crooked wayes which they out sought

The Lord will surely bring to nought,  
With workes most vile they shall abide.

But peace with Israel,  
for euermore shall dwell.

Another of the same by WK

Sing this as the ten Commandments.

Those that do put their confidence,  
T'pon the Lord our God onely:

And flie to him for his defence,  
In all their need and miserie.

Their faith is sure, firme to endure,  
Grounded on Christ the corner stone.

Moued with none ill but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills do it compass:

So that no enemies come to them,  
To hurt that towne in any case.

So God indited in euery need,  
His faithfull people doth defend.

Standing



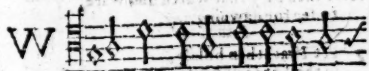
Standing them by assuredly.  
From this time forth world without end,

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and vagabondies red  
To carrie vpon his family.  
Least they also from God should goe,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian stocke through thy goodnesse.

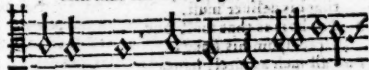
O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide.  
Such will the Lord scatter abroad,  
With hypocrites throune downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts and vs succour.  
That the right way from day to day,  
We may walke, and him glorifie  
With hearts desire all that are here,  
Worship the Lord, and say Amen:

In conuertendo, Psal. Cxxvi. W.K



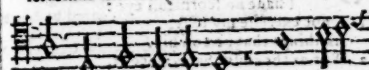
Hen that the Lord, againe his Sion



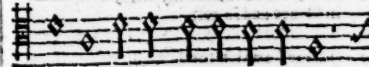
had forth brought, from bondage great & also



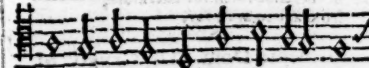
seruitude extreame. His worke was such, asd



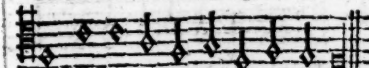
surmount mans hart and thought So that we



were much like to them that vse to dreame



Our mouthes were with laughter filled then



And eke our tonge, did shew vs ioyfull men,

1 The heathen folke,  
were forced then this to confesse,  
How that the Lord  
for them also great things had done:  
3 But much more we,  
and therefore can confesse no lesse,  
Wherefore to ioy  
we haue good cause, as we began.  
4 O Lord go forth  
thou canst our bondage end:  
As to defects,  
the flowing riuers send.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come:  
when they shall reape in mirth and ioy.  
6 They went and wept,  
in bearing of their precious seed:  
For that their foes,  
full oftentimes did them annoy:  
But their returne,  
with ioy they shall sure see:  
Their sheaves home bring,  
and not empyred.

Nisi Dom. Psal. Cxxvii. W.W

Sing this is the Lords prayer.

EXCEPT the Lord the house do make,  
And thereto do set his hand:  
What men doe build it cannot stand,  
Likewise in vaine men vnder take,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morne,  
And so at night go late to bed:  
Feeding full hardly with browne bread:  
Yet were your labours lost and worne:  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For God himselfe doth multiply,  
Of his great liberallitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and a skilnesse  
In perion and in comelinesse,  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quiker,  
Furnished with such artilerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleadeth before the Iudge,  
Against his foes that beare him grudge.

Beati

Beati omnes, Psal. Cxxviii. T.S.

*Sing this is the 117 Psalm.***B**lessed art thou that fearest God,  
and walkest in his way.

- 1 For of thy labour thou shalt eat,  
happy art thou I say.
- 2 Like fruitfull vines on thy house side,  
so doth thy wife spring out.
- 3 Thy children stand like Olive plants,  
thy table round about.

Thus art thou blest that fearest God,  
and he shall let thee see:

- 4 The promised Ierusalem,  
and his felicitie.
  - 5 These shall thy childrens children see,  
to thy great joyes increase.
- And likewise grace on Israel  
prosperite and peace.

Sape expugnauerunt, Psal. Cxxix. N.

*Sing this is the 117 Psalm.***O**ft they now Israel may say,  
me from my youth assailed.

- 1 Oft they assailed me from my youth,  
yet neuer they prevaile.
  - 2 Vpon my backe the plowers plowed,  
and furrowes long I cast.
  - 3 The righteous Lord hath cut the cords,  
of wicked foes at last.
  - 4 They that hate me shall be ashamed,  
and turned backe also.
  - 5 And made as chaffe vpon the house,  
which withereth ere it grow.
  - 6 Whereof the mower cannot find,  
enough to fill his hand.
- Nor he can fill his lap that goeth,  
to glean vpon the land.

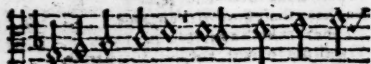
- 7 Nor passers by, pray God on them,  
to let his blessing fall.

Nor say, we bleste you in the name,  
of God the Lord at all.

De profundis, psal. Cxxx. W.W.



Lord to thee I make my moene, when



dangers me oppresse: I call, I sigh, I plaine



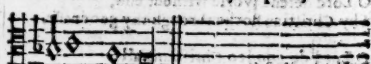
and grieve, trusting to find release. Hearc



new O Lord my request, for it is full due



time: And let thine eares ay be prest vnto



this prayer mine.

- 3 O Lord our God, if thou waigh  
our sinnes, and then peruite:

Who shall then escape, and say,

- 4 I can my self excuse.

But thou Lord art mercifull,

- 5 and shouldest vnto thy grace.

That we with hearts avert carefully, lest of our

should feare lesure any face.

- 6 In God I put my whole trust,

my soule waites on his will:

For his promise is most iust,

and I hope there is still,

- 7 My soule to God hath regard,

wishing for him alway:

More then they that watch and ward,

to see the dayning day.

- 8 Let Israel then boldly,

in the Lord put his trust:

He is that God of mercy,

that his deliuer must.

- 9 For he it is that must saue,

Israel from his foe:

And all such as surely haue

their confidence in him.

Domine non est, Psal. Cxxxi. N.

*Sing this is the Lamentation.***O** Lord, I am not puffed in mind,

I haue no scornfull eye:

I do not exercise my selfe,

in things that be too hie.

- 3 But as the child that waigned is,

euen from his mothers breast?

So haue I Lord behaued my selfe,

in silence and in reit.

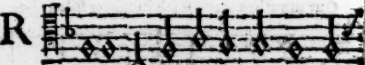
- 4 O Israel trust in the Lord,

let him be all thy stay:

From this time forth for euermore,

from age to age I say.

Memento Dom. Psal. Cxxxii. M.



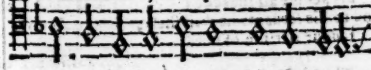
Remember Dauid's troubles Lord, how



to thee Lord he swore: And vowed a vow



to Jacobs God, to keepe for euermore. I will



not come within my house, nor clime vp to



my bea: Nor let my temples take their rest



nor the eyes in my head.

5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God, to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this found,  
And in the fields and forrests there,  
these voyces first were found.

7 We will assay, and go in now,  
his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees in feare,

8 Arise O Lord arise I say,  
into thy resting place:  
Both thou and the arke of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed Lord,  
with mirth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulness.

10 And let thy seruant Dauid sake  
refuse not Lord, I say  
The face of thine anointed Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and will not shrinke from it:  
Saying the fruit of thy body,  
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,  
that I shall learne each one:  
Then shall thy sonnes for euer sit  
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying, this is my resting place,  
I lone and like it well.

14 And I will blesse with great increase,  
her victuals euery where:  
And I will satiate with bread,  
the needie that be there

15 Yea I will decke, and cloath her priests  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.

16 There will I surely make the home,  
of Dauid for to bud  
For there I haue ordaind for mine,  
a lanthorne bright and good.

17 As for his enemies I will cloath  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

**Ecce quā. Psal. Cxxxiiii. W. W.**

*Sing this as the 131. Psalme.*

How happie a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold,  
the band of amitie,  
He tels to mind the sweetest perfume,  
and that costly oymment:  
Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe,  
his rich attire about.  
And as the lower ground doth drinke,  
the dew of Hermon hill:  
And Sion with her siluer drops,  
the fields with fruita doth fill.

4 Euen so the Lord doth poure on them,  
his blessing manifold:  
Whose hearts and minds without all guile  
this knot do keepe and hold.

**Ecce nunc. Psal. Cxxxiiii. W. K.**

*Sing this as the 25. Psalme.*

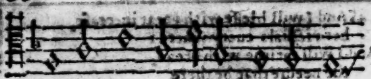
Behold and haue regard,  
ye seruants of the Lord:  
Which in his house by night doe watch,  
praise him with one accord.  
Lift vp your hands on his,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefites embrace.

3 For why the Lord who did  
both earth and heauen frame:  
Doth Sion blesse, and will confirme,  
for euermore the same.

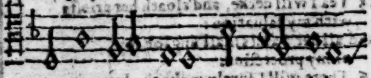
**Laudate nomen. Psal. Cxxxv. N.**



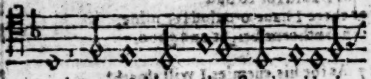
Prayse the Lord, prayse him, prayse him



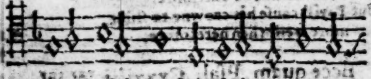
him prayse with one accord: O prayse



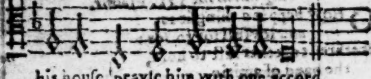
him that all yet that be the seruants of the



Lord, O prayse him ye that stand and be in



the house of the Lord: Ye of his court and of



his house, prayse him with one accord

3 Prayse ye the Lord for he is good,  
sing prayse to his name:  
It is a comely and good thing,  
always to do the same.

4 For why? the Lord hath chose Iacob,  
his very owne ye see:  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeede above all things,  
moit easie to intreate.

6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds euen from the earth,  
he makes lightnings and rain:  
He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tokerell:  
He spared there no liuing thing,  
the man nor yet the beest.

9 He hath in these shewed wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy cursed king,  
and his fencers seruants.

10 He smote then many nations,  
and did great acts and things:  
He slue the great and mightiest,  
and choicest of their chieftings.

11 Schon king of the Amorites,  
and Og king of Basan:  
He slue also the kingdomes all,  
that were of Canaan.  
12 And gaue their land to Israel,

an heritage we see:  
To Israel his owne people,  
an heritage to be.

*The second part.*  
13 Thy name O Lord shall still indure,  
and thy memorie:  
Throughout all generations,  
that are, or euer shall.

14 The Lord will surely now avenge,  
his people all indeede:  
And to his seruants he will shew,  
sauiour in time of need.

15 The Idols of the heathen are made,  
in all the coasts and lands:  
Of siluer and of gold they be,  
the worke euen of mens hands.

16 They haue their mouths and cannot speake,  
and eyes that haue no sight:  
17 They haue eke eares that heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that so do let them forth:  
And likewise choie that trill in them,  
or thinke they be ought worth.

19 O all ye Idols of Israel,  
see that ye prayse the Lord:  
And ye that be of Aarons house,  
prayse him with one accord.

20 And ye that be of Leues house,  
prayse ye likewise the Lord:  
And ye that stand in awe of him,  
prayse him with one accord.

21 And out of Sion sound his prayse,  
the great prayse of the Lord:  
Which dwelleth in Ierusalem,  
prayse him with one accord.

Confitemini. psal. CXXVI. N.  
*Sing this as the 77. Psalm.*

P Prayse ye the Lord, for he is good,  
for his mercy endureth for euer.

2 Give prayse vnto the God of Gods,  
for his mercie endureth for euer.

3 Give prayse vnto the Lord of Lords,  
for his mercie endureth, &c.

4 Which euenly doth great wondrous workes,  
for his mercie endureth, &c.

5 Which by his wisdom made the heauens  
for his mercie endureth, &c.

6 Which on the waters stretcht the earth,  
for his mercie endureth, &c.

7 Which made great lights to shine abroad,  
for his mercie endureth, &c.

8 As Sun to rule the lightsome day,  
for his mercie endureth, &c.

9 The Moone and stars to guide the night  
for his mercie endureth, &c.

10 Which smote Egypt with their first borne,  
for his mercie endureth, &c.

11 And Israel brought out from them,  
for his mercie endureth, &c.

11 With mightie hand and stretched arme  
for his mercie endureth &c.

12 Which cut the red sea in two parts,  
for his mercie endureth &c.

13 And Israel made passe there through,  
for his mercie endureth &c.

14 And drowned Pharaoh and his hoast,  
for his mercie endureth &c.

15 Through wilderness his people led,  
for his mercie endureth &c.

16 He which did smite great noble kings,  
for his mercie endureth &c.

17 And which hath slaine the mightie kings,  
for his mercie endureth &c.

18 As Schon king of the Amorites,  
for his mercie endureth &c.

19 And Og the king of Basanland,  
for his mercie endureth &c.

20 And gaue their land for heritage,  
for his mercie endureth &c.

21 Euen to his seruant Israel,  
for his mercie endureth &c.

22 Remembring vs in base estate,  
for his mercie endureth &c.

23 And from oppressors rescued vs,  
for his mercie endureth &c.

24 Which giueth fooode vnto all flesh,  
for his mercie endureth &c.

25 Prayse ye the Lord of heauen aboue,  
for his mercie endureth &c.

26 Gue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T.C.

*Sing this as the 121 Psalm.*

O Land the Lord benigne,  
Whose mercies last for aye:  
Gue thanks and prayes sing  
To God of Gods I say.

2 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of hoasts prayse ye,

Whose mercies aye do dure:

4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure  
Both firme and sure  
Eternally.

5 Which God omnipotent,  
By his great wisdom hiet  
The heauen's firmament  
Did frame, as we do see.  
For certainly, &c.

6 Yea he the heauie charge  
Of all the earth did stretch  
And on the waters large,

The same he did out reach.

For certainly, &c.

7 Great lights, he made to vnto,

For why his loue is aye.

8 Such as the Sunne we see,

To rule the lightsome day.

For certainly, &c.

9 And eke the Moone so cleare,

Which shineth in our fight:

And starres that do appeare,

To guide the darksome night.

For certainly, &c.

10 With greivous plagues and fotes;

All Egypt smote he then:

The first borne lesse and more,

He slue of beasts and men.

For certainly, &c.

11 And from amidst their land,

His Israel forth brought:

12 Which he with mightie hand,

And stretched arme hath wrought.

For certainly, &c.

13 The sea he cut in two,

Which stood vnto like a wall:

14 And made through it to go,

His chosen children all.

For certainly, &c.

15 But there he whelmed then,

The proud king Pharaoh:

With his huge hoast of men,

And chariots eke also.

For certainly, &c.

16 Who led through wilderness,

His people safe and sound,

And for his loue endlesse,

17 Great kings he brought to ground.

For certainly, &c.

18 And slue with puissant hand,

Kings mightie and of fame,

19 As of Amorites land,

Schon the king by name.

For certainly, &c.

20 And Og the Giant large,

Of Balan king also:

21 Whose land for heritage,

He gaue his people tho.

For certainly, &c.

22 Euen vnto Israel,

His seruant deare, I say,

He gaue the same to dwell,

And there abide for aye.

For certainly, &c.

23 To mind he did vs call,

In our most base degree.

24 And from oppressors all,

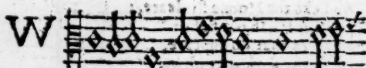
In safetie set vs free:

For certainly, &c.



25 All flesh in earth abroad,  
With food he doth full:  
26 Wherefore of heauen the God;  
To laud be it your will:  
For certainly, &c.

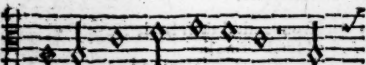
Super flumina, Psal. Cxxxvii. W.W



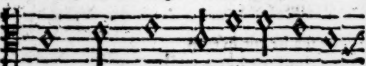
Hen as we sat in Babylon, the riuers



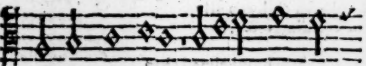
round about: And in remembrance of Si-



on, the teares for greife burst out. 2. We



hangd our harpes and instruments, the



willow trees vpon, For in that place men



for their vs, had planted many a one:

3 Then they to whom we prisoners were,  
sayd to vntauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie,  
4 Alas, said we, who can once frame,  
his sorrowfull heart to sing  
The prayes of our louing God,  
thus vnder a strange king.

5 But yet, if I Ierusalem,  
out of my heart let slide,  
Then let my fingers quite forget,  
the warbling harpe to guide,  
6 And let my tongue within my mouth,  
be tyed for euer fast?  
If that I say before I see  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyse and cry:  
That Edoms sonnes against vs made,  
when they razd our Citie.  
Remember Lord their cruell words,  
when as with one accord:  
They cryde, on, sacke and raze their wals,  
in despiht of their Lord.

8 But so shalt thou O Babylon,

at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stoncs,  
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 7 Psalm.

THEE will I prayse with my whole heart  
my Lord, my God alwayes:  
Euen in the presence of the Gods,  
I will aduance thy prayse.  
2 Toward thy holy Temple I  
will looke, and worlup thee:  
And prayd in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kindeesse sake;  
and for thy truth withall.  
For thou thy name hast, by thy word,  
aduanced ouer all.  
3 When I did call, thou heardest me,  
and thou hast made alio:  
The power of encreased strength,  
within my soule to grow;

4 Yea all the kings on earth, they shall  
giue prayse to thee O Lord.  
For they of thy most holy mouth,  
haue heard the mightie word.  
5 They of the wayes of God the Lord,  
in singing shall intreat:  
Be cause the glory of the Lord,  
at is exceeding great.

6 The Lord is his; and yet he doth  
behold the lowly spirit:  
But he (contemning) knowes asfarre  
the proud and loftie wight.  
7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,  
and saued shall I be:  
By thy right hand the Lord God will  
performe his worke to me.  
8 Thy mercie Lord endures for aye,  
Lord do me not forsake:  
Forsake me not, that am the worke,  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N

Sing this as the 37 Psalm.

OLord thou hast me tride and knowne,  
my sitting thou dost know,  
2 And rising, eke my thoughts asfarre,  
thou vnderstandst also.  
My pathes, yea and my lying downe,  
thou compassst alwayes:  
And by familiar custome art,  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but knowne it is to thee:  
5 Thou me behind holdest and before,  
thou layest thine hand on me.  
6 Top wonderfull about my reach,  
Lord is thy cunning skill:  
It is so high, that I the same,  
cannot attaine vntill.

7 From sight of thy al-seeing spirit,  
Lord whither shall I goe?  
Or whither shall I flee away,  
thy ptelence to scape fro?  
8 To heauen, if I mount aloft.  
loe thou art present there:  
In hell, if I lye downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide:  
Euen there where are the farthest parts,  
where flowing sea doth slide.

10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight:  
Loe euen also the darkest night,  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night cōth thine as day:  
To thee the darknesse and the light,  
are both alike away.

*The second part.*

13 For thou possessest haist my reines,  
and thou hast couered me:  
When I within my mothers wombe,  
enclosed was by thee.

14 Thee will I praye, made fearefully,  
and wondrously I am:  
Thy workes are marvellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place:  
I haue bene made, and in the earth  
beneath I shapd was.

16 When I was formelesse, then thine eye  
saw me: for in thy booke  
Were written all, nought was before  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deare are they to me:  
And of them all how passing great,  
the endless number be.

18 If I should count them, lo their summe,  
more then the sand I see:  
And wheneuer I awake,  
yet am I still with thee.

19 The wicked and the bloodie men,  
O that thou wouldest slay:  
Euen these O God, to whom depart,  
depart from me, I say.

20 Euen those, of thee, O Lord my God,

that speake full wickedly:  
2 those that are liues vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wile?  
Contend I not against them all,  
against thee that arise.

22 I hate them with vniuersall hate,  
euen as my vtter foes:

23 Trye me O God, and know my heart,  
my thoughts proue and discloie.

24 Consider (Lord) if wickednesse,  
In me there any be:  
And in thy way O Lord my guide,  
for euer leade thou me.

Eripe me. Psal. Cxl N

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wight:  
And from all those which euill do  
imagine in their spirit.

2 Which make on me continuall warr,  
their tongues loe they haue whet:

3 Like serpents underneath their lips,  
is Adders poyson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide:

Free from the carnall man, that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net.

With cords in my path-way, and gins,  
for me eke haue they set.

6 Therefore I sayd vnto the Lord,  
thou art my God alone:

Heare me O Lord, and heare the voyce,  
wherewith I pray and mone.

7 O Lord my God thou only art,  
the strength that sauesth me:

My head in day of battell hath  
bene couered still by thee.

8 Let not O Lord the wicked haue,  
the end of his desire:

Performe not his ill thoughts, lest he,  
with pride be set on fire.

9 Of them that compasse me about,  
the cheifest of them all:

Lord let the mischiefe of their lips,  
vpon themselves cōfess fall.

10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may,  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord the afflicted will  
rescuage, and iudge the poore.

- 23 The iust shall prayse thy name, iust shall dwell with thee euermore.

**Domine clamaui, Psal. Cxli. N.**

*Sing this as the 19. Psalme.*

- O** Lord vpon thee do I call,  
Lord hast thee vnto mee:  
And hearken Lord vnto my voyce,  
when I do cry to thee.
- 2 As incense let my prayers be,  
directed in thine eyes:  
And the vplifting of my hands,  
as censing sacrifice.
- 3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the dore.
- 4 That I should wicked workes commit,  
incline thou not my heart:  
With ill, men of their delicates  
Lord let me take no part.
- 5 But let the righteous smite me, Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.
- 6 Then when in stonie places downe,  
their iudges shall be cait:  
Then shall they heare my words: for then  
they haue a pleasant taite.
- 7 Our bones about the graues mouth,  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground,
- 8 But O my Lord, my God mine eyes  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.
- 9 Which they haue laide to catch me in,  
Lord keepe me from the snare:  
And from the subtil gins of them,  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the danger of them all.

**Vocemea, Psal. Cxlii. N.**

*Sing this as the 141. Psalme.*

- B**efore the Lord God with my voyce,  
I did send out my cry:  
And with my strained voyce vnto,  
the Lord God prayed I.
- 3 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

- 3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.
- 4 I looke and viewed in my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule no one cared tho.
- 5 Then cryed I Lord to thee, and sayd,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.
- 6 Hearke to my cry, for I am brought  
full low deliuer me,  
From them that do me persecute,  
for me to strong they be.
- 7 That I may prayse thy name, my soule,  
from prison Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

**Domine exaudi, Psal. Cxliii. N.**

*Sing this as the 142. Psalme.*

- L**ord heare my prayer, hearken the plaint,  
that I do make to thee:  
Lord in thy native truth, and in  
thy iustice answere me.
- 3 In iudgement with thy seruant Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that lieth shall,
- 3 The enemy hath pursued my soule,  
my life to ground hath throwne:  
And laid me in the darke, like them,  
that dead are long agone.
- 4 Within me in perplexitie,  
was mine accombred spire:  
And in me was my troubled heart,  
amazed and affright.
- 5 Yet I record time past, in all  
thy works I meditate:  
Yea, in thy works I meditate,  
that thy hands haue create.
- 6 To the O Lord my God loe I,  
do stretch my craving hands:  
My soule desireth after thee,  
as do the thirstie lands.
- 7 Heare me with speede, my spirit doth faile,  
hide not thy face from me:  
Else shall I be likethem, that downe,  
into the pit do goe.
- 8 Let me thy louing kindeesse in  
the morning heare and know.  
For in thee is my trust, shew me  
the way that I shall goe.
- 9 For I list vp my soule to thee,  
O Lord deliuer me:  
From all mine enemies: for I  
haue hidden me with thee.
- 10 Teach me to doe thy will for thou,  
thou art my God, I say:

Let thy good spirit vnto the land  
of mercie me conuay.

- 21 For thy names sake with quickning grace,  
aloue do thou me make :  
And out of trouble bring my soule,  
euen for thy iustice sake.  
22 And for mercie slay my foes,  
O Lord destroy them all :  
That do oppresse my soule for I  
thy seruaut am, and shall.

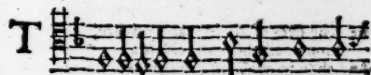
Benedictus Dom. Psal. Cxliiii. N.

*Sing this as the 23 Psalm.*

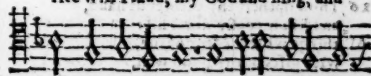
- B**lest be the Lord my strength that doth,  
instruct my hands to fight :  
The Lord that doth my fingers frame,  
to battell by his might.  
6 He is my goodnesse, fort and towre,  
deliuerer and shield :  
In him I trust, my people he  
subdues to me to yeeld.  
3 O Lord what thing is man, that him  
thou holde'st so in price ?  
Or sonne of man, that vpon him,  
thou thinkest in this wife ?  
4 Man is but like to vanitie,  
so passe his dayes to end :  
5 As fleeting shade, how downe O Lord  
the heauen, and descend.  
6 The mountaines touch, and they shall smoke  
cast forth thy lightning flame :  
And scatter them : thine arrows shoote,  
consume them with the same.  
7 Send downe thy hand euen from above,  
O Lord deliuer me :  
Take me from waters great, from hand  
of strangers make me free.  
8 Whose subtile mouth, of vanitie  
and fondnesse doth intreat :  
And their right hand, is a right hand  
of falshood and deceit.  
9 A new song will I sing, O God,  
and singing will I be :  
On viole and on instrument,  
ten stringed vnto thee.  
10 Euen he it is that onely giues,  
deliuerance to kings :  
Vnto his seruaut David helpe,  
from hurtfull sword he brings.  
11 From strangers hand me saue and shield,  
whose mouth talkes vanitie :  
And their right hand is a right hand,  
of guile and subtileie.  
12 That our sonnes may be as the plants,  
whom growing youth doth reare :  
Our daughters as carned corner stones,  
like to a pallace faire.  
13 Our garners full, and plentie may  
with sundry sorts be found :  
Our sheepe bring thousands, in our streetes  
ten thousand may abound.

- 14 Our Oxen be to labour strong,  
that none do vs invade :  
There be no goings out, no cries  
within our streetes be made.  
15 The people blessed are, that with  
such blessings are so thord :  
Yea blessed all the people are,  
whose God is God the Lord.

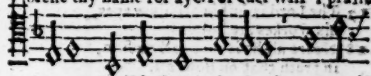
Exaltabo te. Psal. Cxlv. N.



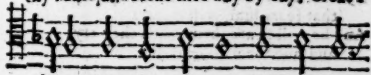
Hee will I laud, my God and King, and



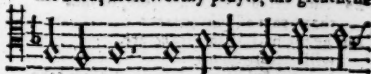
blesse thy name for aye: For euer will I praise



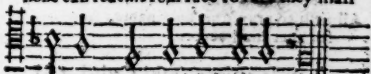
thy name, and blesse thee day by day. Great is



the Lord, most worthy prayse, his greatnesse



none can reach: From race to race they shall



thy works prayse, and thy power preach,

- 5 I of thy glorious maiestie,  
the beautie will record :  
And meditate vpon thy workes,  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull actes declare:  
And I to publish all abroad  
thy greatnesse will not spare.  
7 And they into the mention shall,  
breake of thy goodnesse great :  
And I aloud thy righteousness,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercie, and  
to anger he is slow.  
9 Yea good to all, and all his workes,  
his mercies doth exceede.  
10 Locall thy workes do prayse thee Lord,  
and do thy honor spread.  
11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show :  
12 And blaze thy power, to cause the sonnes,  
of men his power to know.

*The second part.*

- 13 And of his mightie kingdome eke,  
to spread the glorious prayse:  
Thy kingdome Lord, a kingdome is  
that doth endure all wayes.  
And thy dominion through each age,  
endures without decay:
- 14 The Lord vpholde thim that fall,  
their sliding he doth stay.
- 15 The eyes of all do waite on thee,  
thou doest them all relieue:  
And thou to each suffring soode,  
in season due doest giue.
- 16 Thou openest thy pientecus hand,  
and bounteously doest till:  
All things whatsoeuer do liue,  
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,  
his workes are holy all:
- 18 Neare all he is that call on h.m,  
in truth that on him call.
- 19 He the desires which they require,  
that feare him, will fulfill:  
And he will heare them when they cry,  
and saue them all he will.
- 20 The Lord preferres all those, to him  
that beare a louing heart:  
But he them all that wicked are,  
will vtterly subuert.
- 21 My thankfull mouth shall gladly speake,  
the prayes of the Lord:  
All flesh to prayse his holy name,  
for euer shall accord.

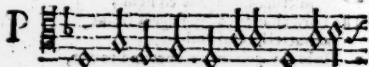
## Lauda anima, psal Cxli. I.H.

*Sing this as the 45 psalme.*

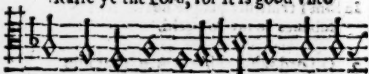
- M**y soule praise thou the Lord alwayes,  
my God will I confesse:  
While breath and life prolong my dayes,  
my tongue no time shall cease.
- 2 Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.
- 4 For why, their breack doth soone depart  
to earth anon they fall:  
And thine the counsells of their heart,  
decay and perish all.
- 5 O happy is that man I say,  
whom Iacobs God doth ayde:  
And he whose hope doth not decay,  
but on the Lord is stayde.
- 6 Which made the earth and waters deepe  
the heauens high withall:  
Which doth his word and promise keepe,  
in truth and truer shall.
- 7 With right alwayes he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feede,  
and loose the fetters strong.

- 8 The Lord doth send the blind their sight,  
the lame to lims restore:  
The Lord I say, doth loue the right,  
and iust men enuie more.
- 9 He doth defend the fatherlesse,  
the strangers sad in heart:  
And quit the widdow from distresse,  
and ill mens wayes subuert.
- 10 The Lord as God eternally,  
on Sion still shall raighe:  
In time of all posteritie,  
for euer to remaine.

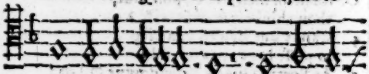
## Laudate Dominum. Psal. Cxlvii. N



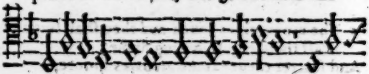
Raile ye the Lord, for it is good vnto



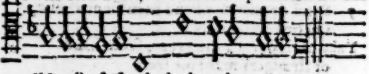
our God to sing: For it is pleasant, and to



praise it is a comely thing. The Lord his



owne Ierusalem, he buildeth vp alone: And the



dispersit of Israel, doth gather into one.

- 3 He heales the broken in their heart,  
their sores vp doth he bind:
- 4 He counts the number of the starres,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wisdom infinite:
- 6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayse,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduaunce your singing voyce.
- 8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make,  
the grasse to grow againe.
- 9 He giues to beasts their food, and to  
yong Ravens when they cry.
- 10 His pleasure not in strength of horse,  
nor in mans legs dath lie:
- 11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon,



his mercies shining light.

*The second part.*

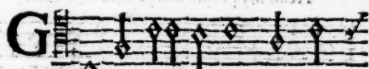
- 12 O prayse the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he.  
Doth settle peace, and with the flower,  
of wheat he filleth thee.

- 15 And his commandment vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly ranne about.  
16 He giueth snow like wooll, hoare frost  
like ashes he doth spread.  
17 Like morsels casts his ice, therof  
the cold who can abide.

- 18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word,  
to Iacob he doth show:  
His statutes and his iudgements, he  
giues Iſraell to know.

- 20 With every nation hath he not  
so dealt, nor they haue knowne  
His secret iudgements: ye therefore  
prayse ye the Lord alone.

Landate Dominum, Psal. Cxlviii. M



Iuc laud vnto the Lord, From heauen



that is so his: Prayse him in deed and word



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Prayse him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light.

- 4 And eke no lesse,  
Ye beaues faile.

- 5 And clouds of the ayre,  
His laud expresse.

- 6 For at his voyce they were

All formed as you see:  
At his voyce did appeare,  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.

- 7 Ex:ell and prayse Gods name,  
On earth ye Dragons sell:  
All deepes do ye the same.  
For it becommeth you well.

- 8 Him magnifie,  
Fire, haile, yce, snow,  
And stormes that blow,  
At his decree.

- 9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayse declare.

- 10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth a well.

- 11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine.

- Exalt his name,  
12 Young men and maides,  
Old men and babes,  
Do ye the same.

- 13 For his name shall we proue,  
To be most excellent:  
Whose prayse is faire above  
The earth and firmament:

- 14 For sure he shall  
Exalt with blisse,  
The borne of his,  
And helpe them all.

- 15 His Saints all shall forth tell  
His prayse and worthinesse:  
The children of Iſraell,  
Each one both more and lesse.

- And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino, Psal. Cxlix. N

*Sing that as the 145. Psalme.*

- Sing ye vnto the Lord our God,  
a new reioycing song:  
And let the prayse of him be heard,  
his holy Saints among.

- 2 Let Iſraell now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their king.

- 3 Let them sound prayse with voyce of siner,  
vnto his holy name:

## Psalme. Cl.

And with the Timbrell and the Harpe,  
sing prayes of the same:

4 For why: the Lord his pleasure all  
hath in his people set:

And by deliuerance he will raise  
the meeke to glory great.

5 With glory and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voyce.

6 And in their mouthes let be the acts,  
of God the mightie Lord:

And in their hands eke let them beare,  
a double edged sword.

7 To plague the heathen and correct,  
the people with their hands:

8 To bind their ittarly Kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome  
that written is before:

This honour all his Saints shall haue,  
praye ye the Lord therefore:

Laudate Dominum. psal. Cl. N.

*Sing this as the 147. Psalm.*

**Y**eeld vnto God the mightie Lord,  
praye in his sanctuarie:

And praye him in the firmament,  
that shewes his power on him:

2 Aduance his name, and praye him in  
his mightie acts alwayes:

According to his excellencie,  
of greatnesse giue him praye.

3 His prayes with the princely voyce,  
of sounding trumpets blow:

Praye him vpon the Viol, and  
vpon the Harpe also.

4 Praye him with Timbrell and with flute,  
Organs and Virginals:

5 With sounding Cymbals praye ye him,  
praye him with loud Cymbals.

6 What euer hath the benefite  
of breathing, praye the Lord:

To praye the name of God the Lord,  
agree with one accord.

*The ende of the Psalm.*

**A**long to be sung before morning  
prayer. T B.

*Sing this as the 100. Psalm.*

**P**raise ye the Lord O Gentiles all,  
which hath brought you into his light:

O praye him all people morrall,  
as it is most worthy and right.

For he is full determined,  
on vs to poure out his mercie:

And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true sonnet

## The X. Commandements.

With the holy Ghost in like manner,  
now and at euerie season.

**A** song to be sung before Eue-  
ning prayer.

**B**Ehold now giue heed, such as be  
the Lords seruants faithfull and true:  
Come praye the Lord euerie degree,  
with such things as to him are due.

O ye that stand in the Lords house,  
even in our Gods owne mansion:

Praye ye the Lord for bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:

Praye ye the Lord which giueth all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,

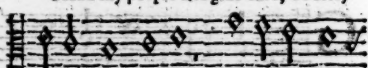
Giue to you and your nation,  
his blessing merie and fauour.

Glory be to the Father, &c.

The X. Commandements of Cod  
Exodus 20. W. W.



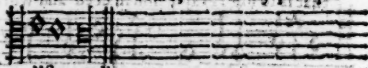
Tread my people and giue eare, Of ferly



things I will thee tell: See that my words



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaimed from Pharaohs rod,  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauens reach to worlship it:  
For I thy God by reuenging,  
With greivous plagues this sinne will smite.

3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For soothon might it loose purchase blame,  
And in his wrath he would thee spill.

4 The Lord from worken the seventh day ceast  
And brought all things to perfect end:

## The Lords prayer.

So thou and thine that day take rest,  
That to Gods heits ye may attend.

3 Vnto thy parents honour giue,  
As Gods commendements do pretend:  
That thou long dayes and good mayst liue,  
In earth where God a place doth lend.

6 Beware of murder and cruell hate,  
7 All filthy fornication leare,  
8 Se thou steale nor in any rate,  
9 False witness against no man beare.

10 Thy neighbours house with not to haue,  
His wife or ought that he calth mine:  
His field, his Ox, his Ass, his slaue,  
Or any thing which is not thine.

### A Prayer.

The spirit of grace graunt vs O Lord,  
To keepe these lawes our hearts restore,  
And canst vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue:  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,  
Thou art our strength, O Saviour Christ,  
Of thee to speede how should we misse,  
In whom our treasure doth consist?

To thee for evermore be prayse,  
With the Father in each respect:  
And with the holy spirit alwayes,  
The comforter of thine elect.

## The Lords prayer. D. Cox.

**O** Father which in heaven art, And

make it vs all one brotherhood, to call  
vpon thee with one hart: Our heauently Father

and our God, Grant we pray not with lips alone

But with our hearts deepe sigh and grone

## The Creede.

95

Thy blessed name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe,  
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plentifully.  
From Sathans rage and filthie hand,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from bloushed,  
Allo from sicknesse, death, and paine.  
That we may liue in quietnesse,  
Without all greedie carnallnesse.

Forgiue vs our offences all,  
Releue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs I ord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fiend doth rage,  
To withstand his inuasion  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

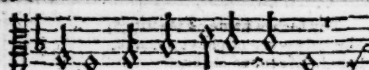
O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euilllasting death saue vs,  
And in our last neede comfort vs,  
A blessed end to vs bequeath:  
Into thy hands our soules reueiue.

For thou O Lord: art King of kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue prayd with one accord.

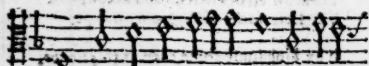
## The 12. Articles of the Christian faith

**A**ll my helpe and confidence is in the  
Lord of might, The Father which all things  
hath

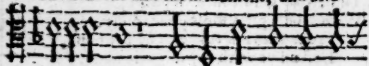
## The Creede.



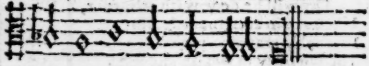
hath made, the day and eke the night



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,  
in Christ our Lord his Sonne,  
Cocquall with the Deitie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet the a virgin pure.

Became mankind to Sathan was,  
for sinne inbond and thrall:  
He came and offered vp himselfe,  
to death to saue vs all.  
And suffering most grievous paine,  
then Pilate being iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he dyed in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread Vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all greife and paine:  
Ascending to the heauens high,  
to sit in glory still:  
On Gods right hand his fathers deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe:  
With Angels power, yet of that day  
we all be vncertaine.  
To iudge all people rightconly,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy spirit of God,  
my faith to satisfie:

## A prayer to the holy Ghost.

The third person in Tripatie,  
beleue I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine:  
And holy Scripture doth allow  
which Sathan doth disuaine.

And also I do trust to haue  
by Iesus Christ his death:  
Reliefe and pardon for my sinne,  
and that onely by faith.  
What time all flesh shall rise againe,  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saniour,  
the sheepe and goates decide:  
And giue life euerlastingly.  
to those whom he hath tride.  
Within his Realme celestially,  
in glory for to reit.  
With all his holy companie,  
of Saints and Angels bleit.

Which serue the Lord omnipotent,  
obediently ech hour:  
To whom be all dominion,  
and prayse for euermore.

A prayer to the holy Ghost, to be sung  
before the Sermon.

*Sing this as the 119. Psalm.*

Come holy spirit the God of might,  
comforter of vs all.  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,  
and giue them will and might:  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that guesst thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word:  
That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their neede:  
Which breake to vs the bread of life,  
whereon our soules do feede.

O blessed spirit of truth keepe vs,  
in peace and vnite.  
Keepe vs from sects and errors all,  
and from all papistrie.  
Conuert all those that are our foes,  
and bring them to thy light:

## Da pacem.

That they and we may well agree,  
and praye thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nie:  
And teach them all thy holy word,  
that we may sing to thee.

All glorie to the Trinitie,  
that is of mighties most,  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time,  
that hath bene heretofore:  
As it is now, and so shall be  
henceforth for euermore.

## Da pacem Domine.

**G**ive peace in these our dayes, O Lord,

great dangers are now at hand: I thinke

emies with one accord, Christs name

in every land seek to deface, roote out

and race, thy true right worship indeede.

Be thou the stay, Lord we thee pray, Thou

helpest alone in all neede.

Giue vs that peace that we do lacke,  
Through misbeleife and ill life:  
Thy word to offer thou dost not slacke.

Which we vnkindly gaineth true,  
With fire and sword,  
This healthfull word,  
Some persecute and do oppresse:

## The Lamentation.

79

Some with the month  
Confesse the truth  
Without sincere godlinesse,

Giue peace, and vs thy spirit downe send  
With griefe and repentance true:  
Do pierce our hearts, our liues to amend  
And by faith Christ renew,  
That feare and dread,  
Warre and bloodshed,  
Through thy sweete mercie and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in every place.

## The Lamentation.

**O** Lord in thee is all my trust, giue care

vato my wofull crie: Refuse me not that

am vniust, but bowing downe thy heavenly

eye. Behold, how I do still lament my sin

wherein I thee offend: O Lord for them shall

I be shent, such thee to please I do intend:

No, no not so thy will is bent,  
to deale with sinners in thine ire  
But when in heart they shall repent,  
thou grantst with speed their iust desire.

To thee therefore still shall I cry,  
to waite away my sinfull crime:  
Thy bloud O Lord is not yet drie,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to poure on me thy gifts of grace:  
That when this life shall flie away,  
in heauen with thee I may haue place.

Where thou dost raigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
to thee be prayse world without end.



### A Thankgiuing after the receiuing of the Lords Supper.

*Sing this as the 137. Psalm*

**T**he Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so prayse the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefites they be so great,  
to vs that be but sinne:  
That at our handis, for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue,  
such mercies of the Lord:  
Thou doest deserue more worthily,  
of him to be abhorrd.

Nought else but signe and wretchednesse,  
doth rest within our heartis:  
And stubbornly against the Lord,  
we dayly play our parts.  
The Sonne aboue in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure  
then we be in his sight.

The heauens aboue, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
eachone in their degree.  
They doe not strive for maistership,  
nor slacke their office let:  
But serue the Lord, and doe his will,  
hate is to them no let.

Alto the earth, and all therein,  
of God it is in awe:  
It doth obseue the formers will,  
by skillfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath do tremble all,  
and feare his wrathfull checke.

But we alas, for whom all these  
were made them for to rule,  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade,  
to Christ and quicke ease.  
Thus are we all his enemies,  
we can it not denie:  
And be againe of his good will,  
would not that we should die.  
Therefore when remedie was none.

to bring vs vnto life:

The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full of ey:  
And for our finnes vpon the crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and tast:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corne did line and grow,  
and was cut downe with sickle:  
And threshed out with many stripes,  
out from his huske to drue.  
And as the mill with violence,  
did reare it out so small,  
And made it like to earthly dust,  
not sparing it at all.

And as the oven with fire hote,  
did close it vp with heate:  
And all this done that I haue said  
that it should be our meate.  
So was the Lord in his ripeage,  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yielded vp his breath.

Because that he to vs might be,  
an euerlasting bread:  
With much reproach and torments great  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very fore:  
And plucked downe when they beripe,  
and let to grow no more.

Because the iuyce that in them is  
as comfortable drinke:  
We might receiue and ioyfull be,  
when sorrowes make vs shrink.  
So Christs blood out pressed was,  
with nayles and the wich speare:  
The iuyce wherof doth saue all those,  
that rightly do him feare.

And as the cornes by vauitie,  
into one loafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuie, and from malice both,  
our hearts and tongues to cease:  
Which if we do, then shall we shew,  
that we his chosen be:

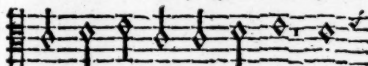
By faith in him to leade a life,  
as alwayes willed be.

And that we may so do indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

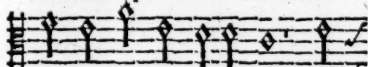
R.W.



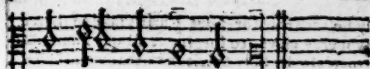
Referue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: Which



both would thrust out of his throne, Our



Lord Iesus Christ, thy deare sonne.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted soules defend,  
That we may prayse thee without end.

God holy Ghost our comforter,  
Be our patron, helpe, and succour:  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increate.

Thou liuing God in persons three  
Thy name be prayed in vnitie,  
In all our neede so vs defend:  
That we may prayse thee world without end.

FINIS.

### *A godly Prayer to be sayd at all times.*

**H**onour and prayse bee giuen vnto thee (O Lord God almightie) most deare Father of heauen for all thy mercies and louing kinnes shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and choose vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, for helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as we acknowledge to haue receiued them of thine onely goodnes, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit, where by we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities, O Lord strengthen our faith, kinde it more in seruantes and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but graunt vs alwayes the assistance of thy holy Spirit that in heart, word and deede, we may sanctifie and doe worship to thy name: helpe to amplify and increase thy kingdome, and whatsoever thou sendest wee may bee heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which wee cannot serue

thee, but blesse thou so all the workes of our hands, that we may haue sufficient, and not bee chargeable but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, Capitaine, and defender in all temptations. Hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and only Sauour. So be it.

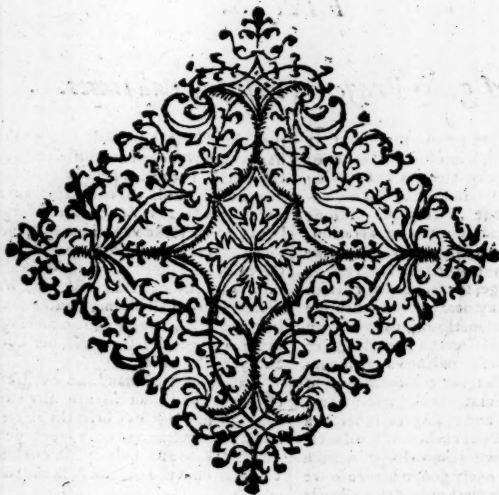
Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deare Sonne our saluation thy true and holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

#### *A Confession for all estates and times.*

**O** Eternal God and most mercifull Father wee confesse and acknowledge heere before thy diuine maiestie, that wee are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holyprecepts and commandements, and so purchase to our selues, through thy iust iudgement death & damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sins that we haue committed against thee, and doe vnfaulcely repent vs of, the same: we most humbly

bly beseech thee for Iesus Christs sake to shewe thy mercy on vs, to forgive vs all our sinnes, & to increase thy holy Spirit in vs, that we acknowledge from the bottome of our hearts our own vnihtcounnes, may from henceforth not onely mortifie our intell lustes and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof but for the merites of thy dearely beloved Sonne Iesus Christ our only Sauour, whom thou hast already giuen an oblation and offering for

our sinns, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and loouest vs thy children through him, that nothing is able to remoue thy heauenly grace from vs. Io thee therefore (O Father) with the Son and the holy Ghost be all honour and glory world without end. So be it,



15 JY 64

# A Table for the number of the whole Psalmes, and also in what leafe you may find euery of them:

Psalme.	Folio.	Psalme.	Folio.
<b>A</b>		<b>M</b>	
30 All laud and praise. 16		23 My shepheard. 13	
49 All people hearken. 27		45 My heart doth. 26	
78 Attend my people to. 47		62 My soule to God. 38	
82 Amid the praise. 51		71 My Lord my God. 42	
100 All people that. 61		103 My soule giue laud. 52	
<b>B</b>		104 My soule praye. 63	
81 Be light and glad. 50		143 My soule praise thou. 93	
119 Blessed are they. 75		<b>N</b>	
128 Blessed art thou. 85		115 Not vnto vs Lord. 75	
134 Behold and haue. 86		127 Now Israel. 82	
142 Before the Lord. 90		<b>O</b>	
144 Bleit be the Lord. 93		3 O Lord how are my. 2	
<b>D</b>		4 O God that art. 3	
83 Do not O God. 51		7 O Lord my God I put. 4	
<b>E</b>		8 O God our Lord. 4	
137 Except the Lord. 83		15 O Lord within. 7	
<b>G</b>		17 O Lord giue care. 8	
29 Giue to the Lord. 15		18 O God my strength. 8	
37 Grudge not to see. 20		21 O Lord how ioyfull. 11	
48 Great is the Lord. 27		22 O God my God. 11	
54 God saue me for. 32		31 O Lord I put my. 16	
105 Giue prayes vnto. 65		44 Our cares haue heard. 15	
107 Giue thanks vnto. 68		51 O Lord consider. 30	
148 Giue laud vnto. 93		55 O God giue care. 32	
<b>H</b>		60 O Lord thou. 34	
12 Helpe Lord for. 6		63 O God my God. 36	
13 How long wilt. 7		64 O Lord vnto. 37	
51 Haue mercy. 31		70 O God to me take. 41	
56 Haue mercy Lord. 33		79 O Lord the Gen. 49	
67 Haue mercie on. 38		94 O Lord thou doest. 58	
73 How euer it be. 41		95 O come let vs. 59	
84 How pleasant. 52		98 O sing ye now. 60	
91 He that within. 57		102 O heare my. 61	
<b>I</b>		103 O God my heart. 69	
5 Incline thine eares. 3		117 O all ye nations. 74	
11 I trust in God how. 6		118 O giue ye thanks. 74	
20 In trouble and. 11		121 O Lord that heauen. 83	
25 I lift mine heart. 13		129 Oft they now. 84	
34 I will giue laud. 18		131 O Lord I am not. 84	
39 I said I will looke. 22		133 O how happie. 95	
40 I wayted long and. 23		135 O praise the Lord. 85	
43 Iudge and reuenge. 25		138 O laud the Lord. 88	
77 I with my voyce to. 46		139 O Lord thou hast. 88	
92 It is a thing both. 57		147 O Lord vpon thee do. 90	
100 In God the Lord. 61		<b>P</b>	
101 I mercy will and. 61		38 Vt me not to. 21	
109 In speechlesse silence. 70			109
116 I loue the Lord. 73			
120 In trouble and. 81			
121 I lift mine eyes. 81			
122 I did in heart. 81			
<b>L</b>			
6 Lord in thy wrath. 3			
16 Lord keepe me. 7			
26 Lord be my iudge. 14			

# The Table.

<i>Psalms.</i>	<i>Folio.</i>
104 Praise ye the	66
134 Praise ye the Lord.	86
147 Praise ye the Lord.	92
<b>R</b>	
61 Regard O Lord.	35
131 Remember.	84
<b>S</b>	
59 Send ayde and.	34
60 Save me O God.	40
126 Sing ye whil praye.	59
125 Such as in God.	82
142 Sing ye vnto.	93
<b>T</b>	
1 The man is blest.	1
14 There is no God.	7
19 The heauens.	10
23 The Lord is onely.	12
24 The earth is.	13
27 The Lord is both.	14
28 Thou art O Lord.	15
31 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	26
50 The mightie God.	28
50 The God of Gods.	28
51 The foolish man.	32
57 Take pittie for thy.	34
65 Thy praye alone O.	57
76 To all that now.	45
80 Thou heard that.	49

<i>Psalms.</i>	<i>Folio.</i>
84 Thou hast bene.	52
87 That cite shall.	53
89 To sing the mercies.	54
90 Thou Lord hast.	56
93 The Lord as king.	58
97 The Lord doth raigne.	60
99 The Lord doth.	62
110 The Lord did say.	71
112 The man is blest that.	71
118 Thee will I praye.	86
145 Thee will I laud.	95
125 Thole that do put.	22
<b>V</b>	
79 Vnto thee God.	45
<b>W</b>	
2 Why did the Gent.	2
9 With heart and.	5
10 What is the cause.	5
53 Why dost thou.	31
74 Why art thou Lord.	44
111 With heart I do.	82
114 When Israel by.	72
126 When that the Lord.	21
127 When as we fate.	22
<b>Y</b>	
33 Ye righteous in.	17
47 Ye people all in.	27
58 Ye rulers that are.	34
66 Ye men on earth.	73
113 Ye children.	72
150 Yeeld vnto God.	94

These ye shall haue  
in the beginning  
of the *Psalms.*

¶ Veni Creator spiritus.  
¶ The humble sure of a sinner.  
¶ Venite, exultemus.  
¶ Te Deum laudamus.  
¶ The song of the 3. children.  
¶ Benedictus.  
¶ Magnificat anima mea.  
¶ Nunc dimittis.  
¶ Quicunque vult.  
¶ The Lamentation of a sinner.  
¶ The Pater noster.  
¶ The ten commandments.  
¶ The complaint of a sinner.

These ye shall haue  
after the end of  
the *Psalms.*

¶ Praise the Lord O ye Gen.  
¶ Behold now gine heed.  
¶ Attend my people and.  
¶ The Lords prayer.  
¶ The Credo.  
¶ A praiser to the holy Ghost.  
¶ Dapacem.  
¶ O Lord in thee is all my  
¶ A thanksgiuing.  
¶ Preserue vs Lord by thy.  
¶ The confession of faith.

FINIS.



